THE Whole Booke of *Psalmes.*

Collected into Englisſh meeter by *T. Sternhold, I. Hopk.* and others: conferred with the *Hebrew*, with apt notes to ſing them withall.

Set forth and allowed to be ſung in all churches of al the people togither before and after Morning and Euening prayer, as alſo before & after Sermons; and moreouer, in priuate houſes, for their godly ſolace & comfort, laying apart al vngodly ſongs and Ballads, which tend only to the noriſhing of vice and corrupting of youth.

Printed for the Company of Stationers.

1609

A Treatiſe made by Athanaſius the Great, *concerning the vſe and vertue of* the Pſalmes.

ALl holy Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the pſalmes doth expreſſe after a certaine manner the very ſtate and condition of the ſoule. For as he which intendeth to preſent himſelfe to a King will firſt compound himſelfe to ſet in good order both his geſture and his ſpeech, leaſt els hee might be reputed rude and ignorant: euen ſo doth this godly booke informe all ſuch as be deſirous to lead their life in vertue, and to know the life of our Sauiour, which he led in his converſation, putting them in mind in the reading thereof, of all their affections and paſſions wherto the ſoule is inclined.

Moreouer, the pſalmes informe and teach euery man with diuers inſtructions whereby he may not onely ſpy the affections and ſtate of his ſoule, and to winne a good paterne and diſcipline how hee may pleaſe God, but alſo with what forme of words he may amend himſelfe, and how to giue God thanks, leaſt if he ſhould ſpeake otherwiſe then were conuenient, he ſhould fall into impiety by his vnreuerent eſtimation of God: for wee muſt all make account to the Iudge, as well of our idle words as our ill deſerts.

IF therefore thou wouldeſt at any time deſcribe a bleſſed man who he is, and what thing maketh him to be ſo, thou haſt the 1. 32. 41. 111. 128. Pſalmes.

2 If thou wouldeſt rebuke the Iewes for their ſpight they haue to Chriſt, thou haſt the 2. pſalme.

3 If thine owne familiars purſue thee; and if any riſe againſt thee, ſay the 3. 143. Pſalmes.

4 If thus in trouble thou haſt called on God, and haſt tarried vpon his help, and wouldſt giue him thanks for that he hath heard thee with his help ſing the 4. 40. 11. pſalmes.

5 If thou feeſt that euill men lay ſnares for thee, and therefore deſireſt Gods eares to hoare thy prayer, ſing the 5. pſalme.

6 If thou feeleſt Gods dreadfull threats, and feeſt thy ſelfe afraid of them, thou mayſt ſay the 38. 88. pſalmes.

7 If any take counſell againſt thee, as Achitophel did againſt Dauid, if thou be admoniſhed thereof, ſing the 7. pſalme.

8 If thou in beholding the grace of our Sauior spred on euery side especially for the restoring of mankind to saluation, wouldst speake thereof in meditation to God, sing the 8. psalme.

9 If so againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruites, vse the 8. psalme.

10 If thou wouldest haue thine aduersaries kept backe & thy soule saued, trust not in thy selfe but in the Son of God, singing the 9 Psalme.

11 If thou perceiuest God to bee wroth with his people, as though he regarded them nothing thou hast to pacifie him, to complaine thereof, the 10, 60, 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlines among men repaire then to God, and say the 12. psalme.

14 If thine aduersarie lie long in wait against thee, dispaire not as though God had forgotten thee, but call vpon the Lord, and sing the 3. 6. 22. psalmes.

15 If thou hearest any to blaspheme God in his prouidence, be not partaker with them in wickednes, but make hast to God, and say the 14. 55. psalmes.

16 If thou desirest to know who is a Cittizen of heauen, sing the 15 Psalme.

17 If thou hast need of prayer for such as be against thee, and haue closed thy soule on euery side, sing the 16. 17. 86. 141. psal.

18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18, 9. psalmes.

19 If thou dost wonder at the order of things created by God, considering the grace of the diuine prouidence, sing the 19. 24. Psalme.

20 If thou seest any man in aduersity, comfort him, and pray for him with the 20. psalme.

21 If thou perceiuest thy selfe to be defended & fed by God, and to liue properously, reioyce therein, and sing the 23. psalme.

22 If thine enemies conspire against thee, lift vp thy soule to God, and say the 23. psalme, and thou shalt espy them to labour but in vaine against thee.

23 If thine enemes cluster against thee & go about with their bloudy hands to destroy thee go not thou about by mans help to reuenge it, for all mens iudgemnts are not trusty, but require God to be iudge, for he alone is iudge, & say the 26, 35, 43. ps.

24 If they presse more fiercely on thee, though they be in numbers like an armed hoast, feare them not which thus reiect thee as though thou wert not annointed and elect by God, but sing the 27. Psalme.

25 If they be yet ſo impudent that lay wait againſt thee, ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to God the 48. pſalme.

26 If thou wilt exhort and prouoke Kings & Princes to ſubmit their power to God, & regard his honor ſing the 29, 82. Pſa.

27 If thou renew and builde thine houſe, both of thy ſoule, whereto thou receiueſt God to hoſt, and of thy temporall habitation, ſing the 30. 48. 127. pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truths ſake of thy friends and kinsfolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow, & ſing the 31. Pſalme.

29 If thou beholdeſt ſuch as be baptiſed, & ſo deliuered from the corruption of their byrth, praiſe thou the bountifull grace of God, and ſing the 32 pſalme.

30 If thou delighteſt to ſing among many, cal together righteous men of godly life, and ſing the 33. pſalme.

31 If by chance thou falleſt amongſt thine enemies, and yet haſt fortunately eſcaped them, if therfore thou wilt giue thanks, call together meeke men, and ſing the 34. pſalme.

32 If thou ſeeſt wicked men contend among themſelues to do miſchiefe, thinke not that their Nature doth impell them by neceſſity to worke ſin againſt their will, as certaine heritikes ſuppoſe, but conſider the 36. pſalme, and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men doe much wickednes, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them to be like vnto them becauſe they ſhall bee ſhortly rooted out and deſtroyed; ſpeake ſo thy ſelfe and to other the 37. pſalme.

34 If thou haſt decreed to take heed of thy ſelfe, & ſeeſt thine enemy approch nigh thee, as againſt one whom the aduerſary is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. pſalme.

35 If thou ſeeſt many poore men to beg, & wilt ſhew pitty to them, thou mayſt both thy ſelfe receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. pſalme.

36 If thou haſt a deſire to Godward, & heareſt thine enemies to vpbraid thee, be not troubled, but conſider what fruit of immortality riſeth to thee for this deſire, comfort thy Soule with hope to God, and ſo therein relieuing and aſſwaging the heauineſſe of thy life ſay the 42, pſalme.

37 If thou wilt remember Gods benefits which he did to the fathers both in their out-going from Egypt and in the deſert, & how good God was vnto them, but they vnthankfull to him thou haſt the 44. 78. 89. 102. 106. 114. 117. Pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt giue thanks & ſhew out his kindneſſe to thee, ſing the 46. pſalme.

39 If thou wilt know how to giue thanks to God when thou doeſt reſort to him with ſound vnderſtanding, ſing the 47, 48. pſalmes.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all things aboundantly to good mens vſe, and blame the madneſſe of the world, which ſerueth their God Mammon ſo inordinately, ſing the 49, pſalme.

41 If thou wouldſt cal vpon the blind world for their wrong confidence of their bruit ſacrifices, and ſhew them what ſacrifice God moſt hath required of them, ſing the 50. pſalme.

42 If thou haſt ſinned and art conuerted, and mooued to doe penance, deſirous to haue mercy, thou haſt the words of confeſſion in the 51. pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the deuill to triumph thereat, go aſide & ſay the 52. pſalm.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſies did Ieſus, and as the Aliants did Dauid, diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54. 57, 69. Pſalmes.

45 If thine aduerſaries which trouble thee do vpbraide thee, and that they which ſeeme to be thy friends ſpeake moſt againſt thee, whereupon if in thy meditation thou art ſomewhat grieued thereof, thou mayſt call on God, ſaying the 55. pſalme.

46 If perſecution come fierce on thee, & vnawares chance to enter into the caue where thou hideſt thy ſelfe, feare not: for in this ſtrait thou haſt expedient words both to comfort thee, & to put thee in remembrance of his old mercy, with the 57. 142. pſal.

47 If thou wilt confound hypocrites, which make glorious ſhewes outwardly, ſpeak their conuerſation with the 58, plame.

48 If thy purſuers command thy houſe to be watched, when thou art eſcaped giue thanks to God, & graue it in the tables of thine hart for a perpetuall remembrance, and ſay the 59 pſalme.

49 If thine enemies cruelly aſſault thee, and would catch thy life, offer thy ſubiection to God againſt them, & be of good comfort, for the more they rage, the more ſhall God ſubdue them, & ſay the 62, pſalme.

50 If thou flyeſt perſecution, and getteſt thee into the wilderneſs, feare thou not, as though thou wert there alone, but hauing God nigh vnto thee, riſe to him early in the morning, ſinging the 63. pſalme.

51 If thine enemies would put thee in feare and neuer ceaſe to lay traines for thee, and pick all maner quarrels againſt thee, though they be very many, giue no place to them; for the dart

of

of babes ſhall be their deſtruction, if thou ſayſt the 61, 68, 70, 71. pſalmes.

52 If thou wilt laud God with a Pſalme or hymne, ſing the 65, 66. pſalmes.

53 If thou haſt need to confeſſe God, ſing the 67, pſalme.

54 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 96, 98, Pſalmes.

55 If thou haſt need to confeſſe God with thankes, ſing the 71, 75, 92, 108, 111, 118, 136, 138, 139. pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 73. pſalme.

57 If thine enemies haue beſet the waies whether thou flyeſt and art thereby in great anguiſh, yet in this trouble deſpaire not, but pray, and if thy praier be heard, giue God thankes, and ſay the 77. pſalme.

58 If they preſeuer ſtill, and defile the houſe of God, kill the elect, & caſt their bodies to the foules of the ayre, feare not their cruelty, but ſhew pitty to them which be in ſuch agony, and ſay the 29, pſalme.

59 If thou wilt informe any man with the myſtery of the reſurrection, ſing the 8. Pſalme.

60 If thou wilt ſing to the Lord, call together Gods ſeruauts on the feſtiuall day, and ſing the 81, 95, 34. pſalmes.

61 If thine aduerſaries flocke together on euery ſide, & threaten to deſtroy the houſe of God, and make their conſpiracies againſt the Religion, let not their number and power trouble thee for thou haſt an anker of the words of the 83, pſalme.

62 If thou caſteſt an eye to Gods houſe and to his eternal tabernacles, and haſt a deſire thereto, as the Apoſtle had, ſay thou alſo the 84, pſalme.

63 If Gods wrath bee ceaſed, and the captiuity ended, thou haſt cauſe how to giue thankes to God with Dauid, recounting his goodneſſe to thee and others, with the 96 85, 116. pſalmes.

64 If thou wilt rebuke Paynims and heretikes, for that they haue not the knowledge of God in them, thou mayeſt haue an vnderſtanding to ſing to God the 86, 115, pſalmes.

65 If thou wilt ſee and know the diſſent that the Catholique Church hath from ſchiſme, and wouldſt conuert them; or to diſcerne the Church concerning the outward appearance and ſons thereof, thou mayſt ſay the 87. pſalme.

66 If thou wouldſt know how Moſes prayed to God, and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life, that he might follow wiſedome, read the 90, pſalme.

67 If thou wouldſt comfort thy ſelfe and others in true Religion, and teach them, that hope in God, wil neuer ſuffer a foole

to be confounded, but make it bold and without feare of Gods protection, ſing the 9. pſalme.

68 If thou wilt ſing on the Sabbath day, thou haſt the 92 pſal.

69 If thou wilt ſing on the Sunday in Meditation of Gods word, deſiring to be inſtructed therein, whereby thou mayſt reſt in Gods holy will, and ceaſe from all the works and doctrines of vaine men reuolue that notable pſalme, 119.

70 If thou wilt ſing in the ſecond day of the Sabbath, thou haſt the 95, pſalme.

71 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 99. 98, pſalmes

72 If thou wilt ſing the fourth day of the Sabbath, ſing the pſalm 94. for then when the Lord was betraied he began to take vengeance on death, and to triumph of it: therefore when thou readeſt the Goſpell, whe in thou hearſt the Iewes to take counſel againſt the Lord, and that he ſtandeth bodily againſt the diuill, then ſing the foreſaid pſalme.

73 If thou wilt ſing on Good-friday, thou haſt a commendation of the pſalme 63. for then was the houſe of Gods church builded and groundly founded, though the enemies went about to hinder it: for which cauſe ſing to God the ſongs of triumphant victory with the ſaid pſalme, and with the 98 and 129. pſalmes.

74 If there be any captiuity whe ein thy houſe is laide waſt, and yet builded againe, ſing the 96. pſalme.

75 If thy lande be vext with enemies, & after come to any reſt by the power of God, if thou wilt ſing therfore ſing the 97. pſal.

76 If thou conſiderest the prouidence of God in his gouernance ſo ouer all, and wilt inſtruct any with true faith and obedience when thou haſt firſt perſwaded them to confeſſe themſelues, ſing the 100 147. pſalmes.

77 If thou doeſt acknowledge in God his iudiciall power, & that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him, thou haſt the words of the Pſalme 101. to the end.

78 If for the imbecillity of thy nature thou art weary with the continuall miſeries and griefes of this life, and wouldſt comfort thy ſelfe, ſing the 102. pſalme.

79 If thou wilt giue thanks to God, as it is moſt conuenient and due for all his gifts; when thou wilt ſo do. thou haſt how to reioice thy ſoule thereunto with the 103. and 104. pſalmes.

80 If thou wilt praiſe God. and alſo know how and for what cauſe and with what words thou mayſt beſt doe it conſider the 113, 117, 133, 146. 147. 148. 149. 150 pſalmes.

81 If thou haſt faith to ſuch things as God ſpeaketh, and beleeueſt that which in prayer thou vttereſt, ſay the pſalme 116. to the end.

82 If thou feeleſt thy ſelfe to riſe vpward in degrees of well working,

working as thogh thou ſaidſt with S. Paul, I forget thoſe things which he behinde me, and ſet mine eies on things which be before me, thou haſt the 130. pſalme.

83 If thou beeſt holden in thraldome vnder ſtraying & wandring thoughts, & feeleſt thy ſelfe drawen by them, wherof thou art ſory, then ſtay thy ſelfe from henceforth, and tary where thou haſt found thy ſelfe in fault ſet thee down, and mourne thou alſo as the Hebrew people did, and ſay with them the 137. Pſalme.

84 If thou perceiueſt that temptations be ſent to prooue thee, thou oughteſt after ſuch tentations to giue God the thanks, and ſing the 139, pſalme.

85 If yet thou be in bondage by thine enemies, and wouldeſt faine be deliuered, ſay the 140. pſalme.

86 If thou wouldſt pray and make ſupplication, ſay the 141. 142. 143. pſalmes.

87 If any tyrannous enemy riſe vp againſt the people, feare thou not, no more then Dauid did Goliah, but beleeue like Dauid, and ſing the 144. pſalme.

88 If thou art elect out of low degree, ſpecially before other, to ſome vocation to ſerue thy brethren, aduance not thy ſelfe too high againſt them in thine own power, but giue God the glory, who did chuſe thee, and ſing thou the 119. pſalme.

89 If thou wilt ſing of obedience, praiſing God with *Alleluia*, thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. pſalmes.

90 If thou wilt ſing ſpecially of our Sauior Chriſt, thou haſt of him in euery pſalme, but moſt chiefly in the 25. 45. 100. pſalms.

91 Such pſalmes as ſhew his lawfull generation of his father, and his corporall preſence, be the 11. 69. pſalmes.

92 Such as doe prophecy before of his moſt holy Croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for vs, and how much he ſuffered, be the 2. 129. pſalmes.

93 Such as expreſſe the malicious enemies of the Iewes, and the betraying of Iudas are the 21. 50. 55. 69. 72, 109. pſalms.

94 Such as deſcribe his agony in his paſſion, death and ſepulture, be the 22. 28 pſalmes.

95 For his dominion & preſence in the fleſh, read the 116. pſ.

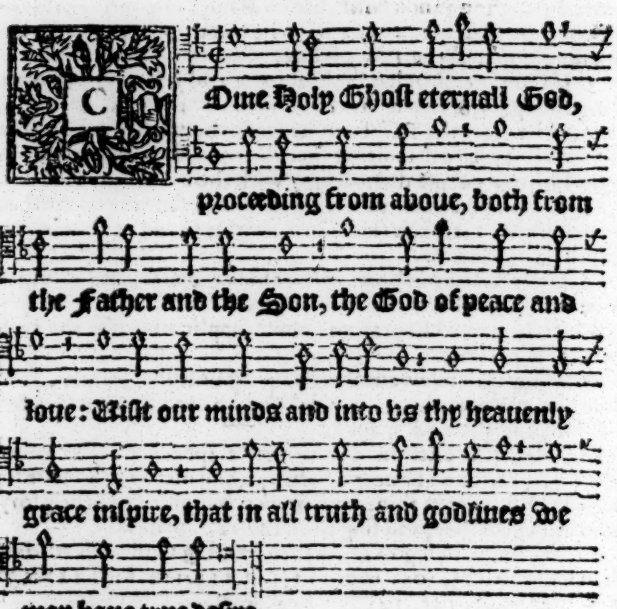
96 Such as ſhew the glorious reſurrection of his body, be the 99 pſalmes.

97 Such as ſet out his aſcenſion into heauen, are the 93. 95. 98 99 pſalmes.

98 And that he ſitteth on the right hand of his Father, the 210. pſalme maketh manifeſt.

99 Such as ſhew that he hath authority of his father to iudge expreſſing his iudiciall power, both in condemning the diuell, & al wicked Nations, are the 50. 72, 82, pſalmes.

Finis.



Thou art the very Comforter
in all woe and distresse,
The heauenly gift of God most high,
which no tongue can expresse:
The Fountaine and the liuely spring
of ioyfull celestiall,
The fire so bright, the loue so cleere,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faith harts writing thy Law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace,
That through thy help the praise of God
may stand in euery place.

O Holy Ghoſt into our wits
ſend downe thy heauenly light,
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakneſſe,
ſo feeble and ſo fraile,
That neither fleſh, the world, nor diuell,
againſt vs do preuaile.

Put backe our enemies farre from vs
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide,
we may eſchew the ſnares of ſinne
and from thee neuer ſlide.

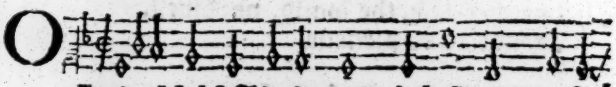
To vs ſuch plenty of thy grace
(good Lord) grant we thee pray,
That thou mayſt be our Comforter
at the laſt dreadfull day.
Of all ſtrife and diſſenſion
(O Lord) diſſolue the bands,
And make the knots of peace and loue
throughout all Chriſtian lands.

Grant vs O Lord through thee to know
the Father moſt of might,
That of thy deare beloued Sonne
we may attaine the ſight:
And that with perfect faith alſo
we may acknowledge thee,
The ſpirit of them both alway,
one God in perſons three.

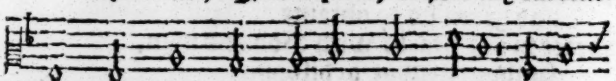
Laud and praiſe be to the Father,
and to the Sonne equall,
And to the holy ſpirit alſo,
one God coeternall.

And pray we that the onely ſonne
vouchſafe his Spirit to ſend
To all that do profeſſe his name,
vnto the worlds end.

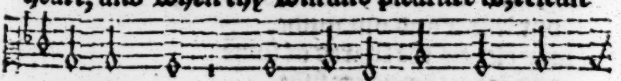
The Humble ſute of a Sinner. M.



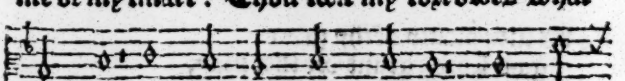
O Lord of whō I do depend, behold my careful



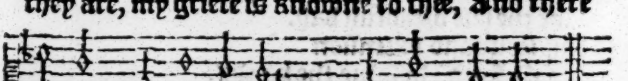
heart, and when thy will and pleaſure is, releaſe



me of my ſmart: Thou ſeeſt my ſorrowes what



they are, my griefe is knowne to thee, And there



is none that can remoue or take the ſame frō me.

But onely thou whoſe aide I craue,
whoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee
for ſuccour and for reſt,
And ſith thou ſeeſt my reſtleſſe eies,
my teares and grieuous grone,
Attend vnto my ſute, O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about,
That I am now remedileſſe,
if mercy helpe not out.

For

For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt, my Lord and God,
which for my ſinne was ſlaine.

whoſe bloudy wounds are yet to ſee,
though not with mortall eye,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I,
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whileſt I liue here in this vale,
where ſinners do frequent,
Aſſiſt me euer with thy grace
my ſinnes ſtill to lament.

Leaſt that I tread in Sinners trace,
and giue them my conſent
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe then of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſute and my requeſt,
To graunt me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my hart, my tong & voice,
be inſtruments of praiſe,
And in thy church and houſe of Saints
ſing Pſalmes to thee alwaies.

Venite

Venite exultemus Psal xcv. T. S.
Sing this as the Benedictus.

O Come let vs now reioyce
and sing vnto the Lord:
And to our onely Sauiour
also with one accord.
O let vs come before his face
with inward reuerence,
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alwaies distributing:
Wherefore to him right ioyfully
in Psalmes now let vs sing.
And that because that God alone
is Lord Magnificent,
And eke, aboue all other Gods
a King omnipotent.

His people doth not he forsake
at any time or tide:
And in his hands are all the coasts
of all the world so wide.
And with his louing countenance
he looketh euery where,
And doth behold the tops of all
the Mountaines fat and neere.

The Sea and all that is therein
are his, for he them made:
And eke his handes hath fashioned
the earth which doth not fade.
O come therefore and worship him,
and downe before him fall:
And let vs kneele before the Lord,
the which hath made vs all.

He is our God, our Lord and King,
and we his people are,

His

His flocke and sheepe of his pasture,
on whom hee taketh care.
This day if ye will heare his voyce,
then harden not your heart,
As in the bitter murmuring,
when ye were in desert.

Which thing was of their negligence
committed in the time
Of trouble in the wilderneſſe,
a great and grieuous crime.
Whereas your Fathers tempted me,
and tride me euery way,
They proued me and saw my workes,
what I could do or say.

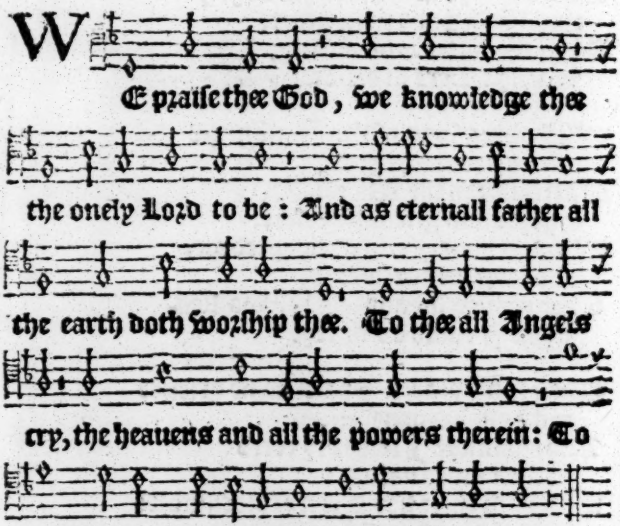
These forty yeares I haue beene grieued
with all this generation,
And euermore I said they erred
in their imagination:
Wherwith their harts were sore cumbred
long time and many dates:
Wherefore I know assuredly,
they haue not knowne my waies.

To whom I in mine anger swore,
that they should not be blest,
Nor see my ioy celestiall,
nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord
O that of might art most,
To God the Father and the Sonne,
and to the Holy Ghost:
As it in the beginning was,
for euer heeretofore,
And is now at this present time,
and shall be euermore.

The Song of Symeon, called *Te Deum.*



O holy, holy, holy Lord,
of Sabbath Lord the God
Through heauen and earth thy praise is spread,
and glory all abroad.
The Apostles glorious company
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The Noble and victorious hoast
of Martyrs sound thy praise,
The holy Church throughout the world
doth knowledge thee alwaies:
Father of endlesse Maiestie
they doe acknowledge thee:
Thy Christ, thine honourable, true,
and only Sonne to be.

The

The Holy Ghost, the Comforter,
of glory thou art King,
O Christ, and of the father art
the sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore,
To be inclosde in Virgins wombe
thou diddest not abhorre.

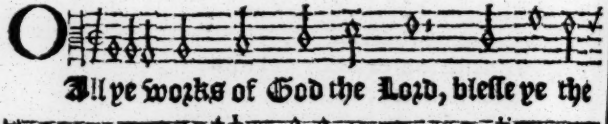
When thou hadst ouercome of death
the sharp and cruell might,
Thou heauens Kingdome didst set ope
to ech beleeuing wight.
In glory of the father thou
dost sit on Gods right hand:
we trust that thou shalt come our Judge,
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy precious blood,
And in eternall glory set
them with thy Saints so good.
O Lord do thy people saue,
blesse thine inheritance,
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end,
Adore thy holy Name, O Lord:
vouchsafe vs to defend
From sinne this day. Haue mercy, Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee,
Put to confounding shame therefore
Lord let me neuer be.

The Song of the three Children, praising God, prouoking all Creatures to do the same.



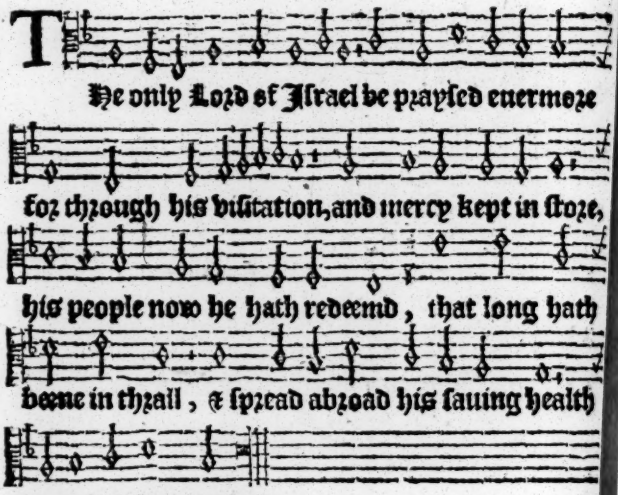
All ye woorks of God the Lord, bleſſe ye the Lord, praiſe him and magnifie him for euer.

2 O ye Angels of the Lord,
bleſſe ye the Lord, &c.
3 O ye the ſtarry heauens hye,
bleſſe ye the Lord, &c.
4 O ye waters aboue the ſkye,
bleſſe ye the Lord, &c.
5 O all ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye ſhining Sunne and Moons,
bleſſe ye the Lord, &c.
7 O ye the gliſtering ſtars of heauen,
bleſſe ye the Lord, &c.
8 O ye the ſhowers & dropping dew,
bleſſe ye the Lord, &c.
9 O ye blowing windes of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes & binding froſtes,
bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed Ice and ſnow,
bleſſe ye the Lord, &c.
15 O ye the night and lightſom daies,
bleſſe ye the Lord, &c.
16 O ye the darkeneſſe and the light,

bleſſ

blesse ye the Lord, &c.
17 O ye the lightning and the Clouds,
blesse ye the Lord, &c.
18 O let the earth eke, blesse the Lord,
yea blesse the Lord, &c.
19 O ye the Mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things on the earth,
blesse ye the Lord, &c.
21 O ye the euer spzinging welles,
blesse ye the Lord, &c.
22 O ye the seas and ye the floudes,
blesse ye the Lord, &c.
23 whales and all that in the waters mone,
blesse ye the Lord, &c.
24 O all ye flying fowles of the ayze,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the Childzen of mankind,
blesse ye the Lord, &c.
27 Let Israell eke blesse the Lord,
yea blesse the Lord, &c.
28 O ye the Pziests of God the Lord,
blesse ye the Lord, &c.
29 O ye the Seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits & soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy, and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Misael blesse thou the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called *Benedictus.*



In Dauids houſe, his Seruant true,
According to his minde:
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began,
His waies for to prepare.

That we might be deliuered
from thoſe that make debate,
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promiſed
Our fathers to fulfill,
And thinke vpon his couenant made
According to his will.

And alſo to performe the oth

which

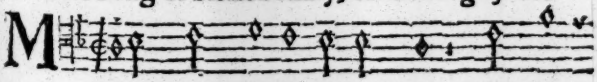
which he before had sworne
To Abraham our father deare,
for vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring
Out of the hands of all our foes,
To serue our heauenly King.

And that without all maner feare,
And eke in righteousnesse:
And also for to lead our liues
In stedfast holinesse.
And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt goe before his face,
for to prepare his waies,
And also for to teach his will
And pleasure all thy daies.
To giue them knowledge how that their
Saluation is neere,
And that remission of their sinnes
Is through his mercy meere.

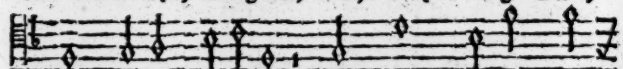
Whereby the Day-spring from on high
Is come vs for to visit:
And those for to illuminate
Which doe in darknesse sit.
To lighten those that shadowed be
With death, and eke oppresst:
And also for to guide our feete
The way to peace and rest.

The Song of blessed Mary, called *Magnificat.*



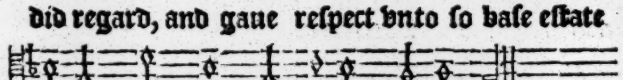
My soule doth magnifie the Lord, my spirit

eke euermoze, reioyceth in the Lozde my God,



which is my Sauiour: And why? becauſe he

did regard, and gaue reſpect vnto ſo baſe eſtate



of his handmaid, and let the mighty goe.

For now behold all Nations,
And generations all,
For this time forth for euermoze
Shall me right bleſſed call.
Becauſe he hath me magnified
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

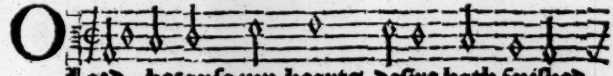
For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations
That they beare in their heart.

He hath put downe the mighty ones
From their ſupernall ſeat,
And did exalt the meeke in heart
As he hath thought it meet.
The hungry he repleniſhed
With all thinges that were good,
And through his power he made the rich

Oft times to want their food.

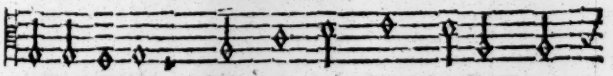
And calling to remembrance
His mercies euery deale,
Hath holpen vp allistantly
His seruant Israell,
According to his promise made
To Abraham before,
And to his seede successiuely,
To stand for euermore.

The Song of Symeon, called *Nunc dimittis.*

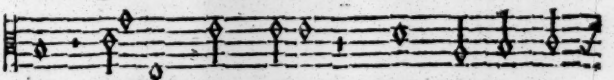


O Lord, because my hearts desire hath wished

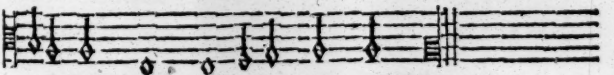
long to see my onely Lord & Sauiour, thy sonne



before I die: The ioy and health of all man=



kind, desired long before. which now is come

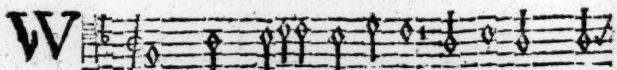


into the world, of mercy bringing store.

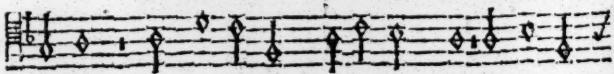
Thou sufferest thy seruant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made,
To giue my body light
Haue now beheld thy sauing health,
Which is the Lord of might.

whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israell.

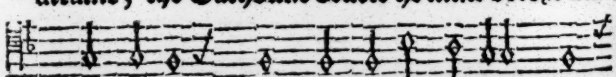
The Symbol or Creed of Athanasius, called *Quicunque vult.*



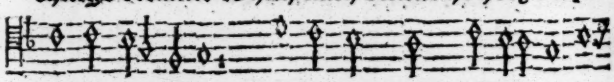
What man soeuer he be that saluation will



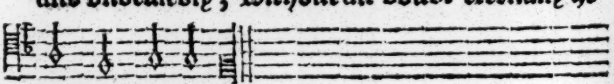
attaine, the Catholike beliefe he must before all



things retaine. Which faith vnlesse he holy keepe



and vndefiledly, without all doubt eternally he



shall be sure to die.

The Catholike belefe is this,
that God we worship one
In Trinity, and Trinity
in Unity alone.
So as we neither do confound
the persons of the three,
Nor yet the substance whole, of one,
in sunder parted be.

One

One person of the father is,
another of the Sonne,
Another person proper of
The Holy Ghost alone.
Of father, Son, and Holy Ghost,
but one the Godhead is:
Like glory coeternall eke
the Majesty likewise.

Such as the father is, such is
the Sonne in each degree,
And such also we do beleeue
the Holy Ghost to be.
Uncreat is the father, and
uncreate is the Sonne,
The Holy Ghost uncreate: so
uncreate is each one.

Incomprehensible father is,
incomprehensible Sonne,
And incomprehensible also is
the Holy Ghost of none.
The father is eternall, and
the Sonne eternall so,
And in like sort eternall is,
the Holy Ghost also.

And yet though we beleeue that each
of these eternall be,
Yet there but one eternall is,
and not eternals three:
As ne incomprehensible, we,
ne yet uncreate three,
But one imcomprehensible, one
uncreate, hold to be.

Almighty so the father is,
the Sonne almighty so,
And in like sort almighty is
the Holy Ghost also.

And albeit that euery one
of these almighty be,
Yet there but one almighty is,
and not almighties three.

The father God is, God the sonne,
God Holy Ghost also:
Yet there are not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the sonne,
And Lord the Holy Ghost: yet are
there not three Lords, but one.

For as we are compeld to graunt,
by Christian verity,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the father is, ne made,
ne create, nor begot:
The sonne is of the father, not
create, ne made, but got.
The Holy Ghost is of them both,
the father and the sonne,
Ne made, ne create, nor begot,
but doth procæde alone.

So we one father hold, not three:
one sonne also, not three:
One Holy Ghost alone, and not
three Holy Ghosts to be.
None in this trinity, before
nor after other is,
Ne greater any then the rest,
ne lesser be likewise.

But euery one, among themselues,
of all the persons three,
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as said it is before,
And Trinity in Unity
in all things we adore.

Therefore what man soeuer, that
saluation will attaine,
This faith touching the trinity,
of force he must retaine.
And needfull to eternall life
it is, that euery wight,
Of the incarnating of Christ
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke do know,
That Christ our Lord, the Sonne of God,
is God and man also:
God of his Fathers substance, got
before the world began:
And of his Mothers substance, borne,
in world a very man.

Both perfect God and perfect Man
in one, one Jesus Christ,
That doth of reasonable soule
and humaine flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his man-hood, lower than
his Father in degree.

Who, though he be both very God
and very man also,
Yet is he but one Christ alone,
and is not persons two.

One

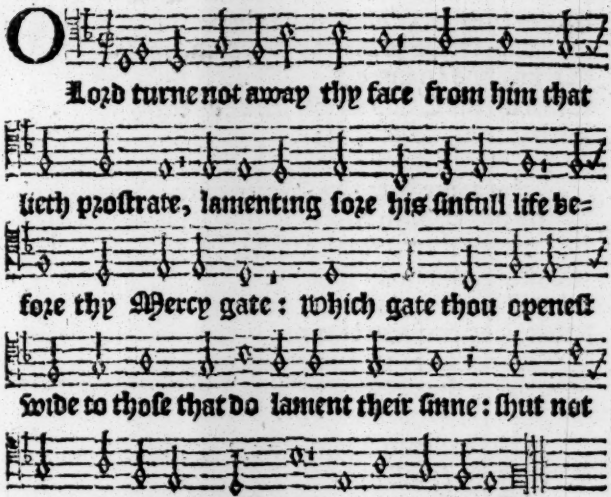
One not by turning of God-head
into the flesh of man,
But by taking man-hood to God:
this being one began.

All one, not by confounding of
the substance into one,
But onely by the vnity
that is of one person:
for as the reasonable soule
and flesh but one man is,
So in one person, God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend:
He sits at the right hand of God
the almighty father there:
from thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all flesh shall rise
with bodies new restorde,
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall goe, that haue done well:
who haue done ill shall go into
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.
To father, sonne, and Holy Ghost,
all glory be therefore,
As in beginning was, is now,
and shall be euermore.



And call me not to mine accounts
How I haue liued heare:
for then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell
What I haue beene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made
Thou knowest what thinges were then,
As all things els that haue beene since
Among the sonnes of men.

And can the things that I haue done
Be hidden from thee then?

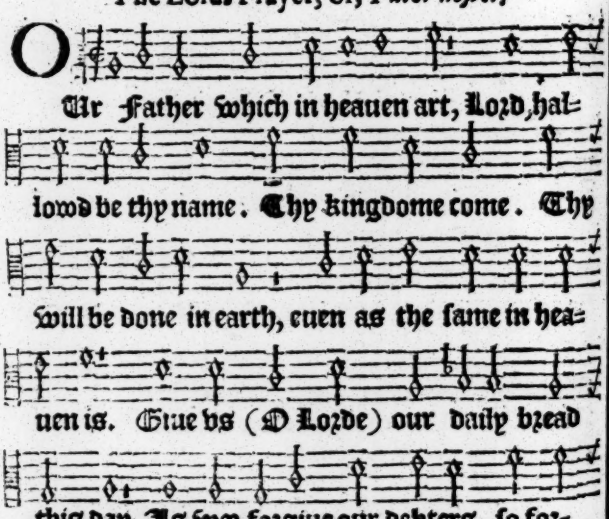
May

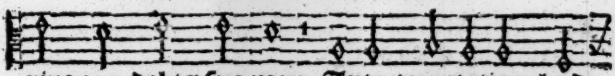
Nay, nay, thou knoweſt them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to intreat,
Euen as the Child that hath done euill,
And feareth to be beat:

So come I to thy Mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I need not to repeat
What I do beg and craue:
Thou knoweſt (O Lord) before I aſke,
The thing that I would haue.

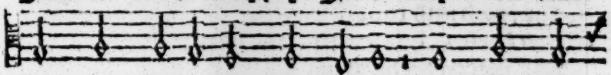
Mercy (good Lord) before I aſke,
This is the totall ſumme:
For mercy (Lord) is all my ſute:
Lord let thy mercy come.

The Lords Prayer, or, *Pater noſter.*

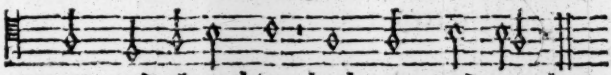




giue our debts we pray. Into temptation lead

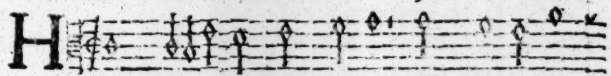


vs not. From euill make vs free. For kingdome,

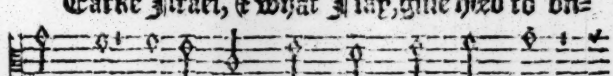


power, and glory thine, both now and euer bee.

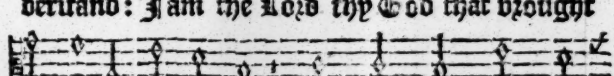
The X. Commandements. *Audi Israell.* Exo xx.



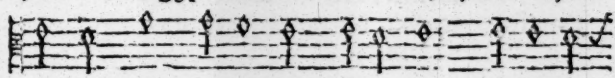
Earke Israel, & what I say, giue heed to vn=



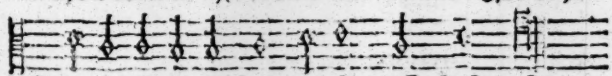
derstand: I am the Lord thy God that brought



thee out of Egypt land: euen from the house where=



in thou didst in thraldome liue a slaue. No other



Gods at all before my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfaited bee
Of any thing in Heauen aboue,
nor in the earth below.
Nor in the water beneath the earth,
to them thou shalt not bow.

No

Nor shalt them serue. The Lord thy God,
a iealous God am I,
That punish Parents faults, vnto
the third and fourth degree,
Vpon their Children that me hate:
and mercy do display
To thousands of such as me loue
and my precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine
The Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbaoth day:
Six daies thou labour shalt, and do
thy needfull worke alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
Nor thou nor yet thy sonne,
Thy daughter, seruant, nor hand-maide,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates
hath his abiding place.

For in sixe daies God heauen and earth
and all therein did make,
And after those his rest he did
vpon the seuenth day take:
Wherefore he blest that day that he
for resting did ordaine,
And sacred to himselfe alone
appointed to remaine.

Yeeld honour to thy Parents, that
prolongde thy daies may be
Vpon the land the which the Lord
thy God hath giuen thee.

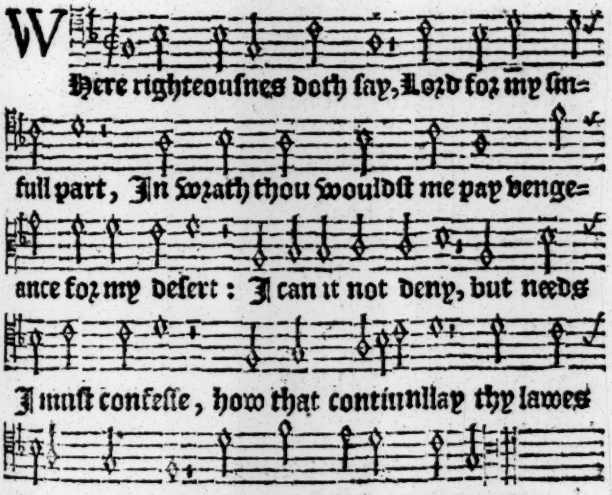
Thou

The complaint of a ſinner.

Thou ſhalt not murder. Thou ſhalt not
commit Adultery.
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe, that to
thy Neighbour doth belong:
Ne couet ſhalt in hauing of
his wife to do him wrong.
Nor his mans Seruant, nor his Maid,
nor Oxe, nor Aſſe of his:
Nor any other thing, that to
thy neighbour proper is.

The complaint of a Sinner.



But if it be thy will
With ſinners to contend,
then all thy flocke ſhall ſpill,
And be loſt without end.

For who liueth heere so right,
That rightly he can say,
He sinneth not in thy sight
Full oft and euery day?

The Scripture plaine tels me
The righteous man offendeth
Seuen times a day to thee,
whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path,
But he fals now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Falles oft in sinfull bands,
whereby thy wrath may rise:
Lord I that am vniust,
And righteousnes none haue,
whereto then shall I trust,
My sinfull soule to saue?

But truly to that post
whereto I cleaue and shall,
which is thy mercy most:
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all,
The price of this thy bloud,
wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee,
But that thou didst not spare
To shed ech drop for me.
Now let those drops most sweet
So moist my hart so dry,
That I with sinne repleat
May liue, and sinne may dye,

That

That being mortified
This ſinne of mine in me,
I may be ſanctified
By grace of thine in thee:
So ſhall I neuer fall
Into ſuch mortall ſinne.
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keepe
From thoſe infernall foes,
And from that lake ſo deepe:
Whereas no mercy growes:
And I ſhall ſing the ſongs
Confirmed with the iuſt,
That vnto thee belongs,
Which art mine onely truſt.

The Pſalmes of Dauid.

Beatus vir. Pſal. i. T. S.

This Pſalme is a Preface to exhort all godly men to ſtudy and meditate the heauenly wiſedome: for they be bleſſed that ſo do, but the wicked contemners thereof ſhall periſh.

THe man is bleſt, that hath not bent
to wicked rede his eare, nor led his
life as ſinners doe, nor ſate in ſcorners chaire:
But in the Law of God the Lord doth ſet his

whole delight, and in that Law doth exerciſe

himſelfe both day and night.

2 He ſhall be like the tree that growes
faſt by the Riuer ſide,
Which bringeth forth moſt pleaſant fruit
in her due time and tide:
3 Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill, and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo,
But as the duſt which from the earth
the wind driues to and fro.
5 Therefore ſhall not the wicked men
in iudgement ſtand vpright,
Nor yet the ſinners with the iuſt
ſhall come in place or ſight.

6 For why? the way of the godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt gentes? Pſal. ij. T. S.

Dauid reporteth, that albeit enemies and worldly power rage, God will aduaunce his kingdome euen to the furtheſt part of the world: therefore he exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Heerein is ſignified Chriſt and his kingdome.

Sing this as the third Pſalme.

WHy did the Gentiles tumults raiſe?
What rage was in their braine?

Why did the Jewiſh people muſe,
ſeeing all is but vaine.
2 The Kings and Rulers of the earth
conſpire, and are all bent
Againſt the Lord and Chriſt his Son,
which he among vs ſent.

3 Shall we be bound to them, ſay they,
let all their bands be broke:
And of their doctrine and their Law
let vs reiect the yoake.
4 But he that in the heauen dwels
their doings will deride,
And make them all as mocking ſtockes
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day,
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annomted him my King
vpon my holy hill:
I will therefore (Lord) preach thy lawes
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me (I wot)
Thou art my deare and onely Sonne,
this day I thee begot.
8 All people I will giue to thee,
as heires, at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruſe euen with a Mace,
as men vnder foot trod:
And as the Potters ſhards, ſhall breake
them with an Iron rod.
10 Now ye, O Kings and Rulers all,
be wiſe therefore and learnd,

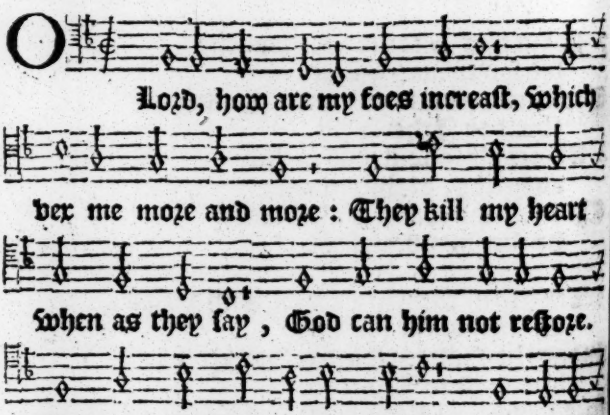
By whom the matters of the world be iudged and diſcernd.

11 See that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne, I ſay:
Leaſt in his wrath ye ſuddainely
periſh in the mid way.

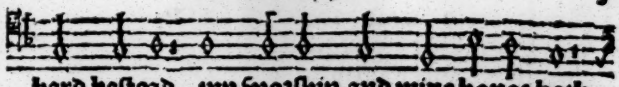
13 If once his wrath neuer ſo ſmall
ſhall kindle in his breaſt,
Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T. S.

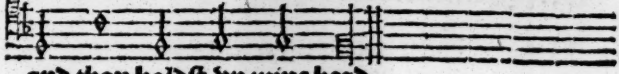
Dauid driuen out of his Kingdome by Abſolon, was greatly tormented in mind for his ſinnes, therefore he calleth vpon God, and is bold in his promiſe, againſt the terrors, both of enemies and preſent death. Then he reioyceth for the victory giuen him and the Church ouer their enemies.



hard



hard beſtead, my worſhip and mine honor both,



and thou holdſt vp mine head.

4 Then with my voyce vpon the Lord
I did both call and cry,
And he out of his holy hill
did heare me by and by.
5 I laid me downe, and quietly
I ſlept, and roſe againe:
For why, I know aſſuredly
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord, my God,
my Sauiour and my ayde.
7 Riſe vp therefore, ſaue me, O God,
for now to thee I call.
For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Saluation onely doth belong
to thee (O Lord) aboue:
Thou doſt beſtow vpon thy folke
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by Saule, calleth vppon God with aſſured truſt, reproueth his enemies for reſiſting his dominions, & preferreth the fauour of God before all treaſure.
Sing this as the firſt Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty
when I was bound and thrall.

2 Haue mercy (Lord) therefore on me,
and graunt me my requeſt:
For vnto thee vnceſſantly
to cry I will not reſt.

3 O mortall men how long will ye
my glorie thus deſpiſe:
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart,
And in your Chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe (I ſay)
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doth embrace:
But Lord grant vs thy countinance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T. S.

Dauid perſecuted by Doeg and Achitophel, Sauls flatterers, ca
leth vpon God to puniſh their malice: then aſſured of the ſuc
ceſſe he conceiueth comfort.

Sing this as the 3. Pſalme.

Inclin

1 INcline thine eares vnto my word,
O Lord my plaint consider:
2 And heare my voyce, my King, my God,
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I shall haue respect
My praier early in the morne
to thee for to direct.

4 And I will trust (through patience)
in thee (my God) alone,
That art not pleasd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious foles, O Lord,
Vaine workers of iniquity
thou hast alwaies abhord.

6 The liers and the flatterers
thou shalt destroy them then:
And God will hate the blood-thirsty
and the deceitfull men.
7 Therefore will I come to thy house,
trusting vpon thy grace,
And reuerently will worship thee,
toward thy holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes,
And eke my waies that I shall walke,
before my foes disclose.
9 For in their mouths there is no truth,
their hearts are foule and vaine:
10 Their throat an open Sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

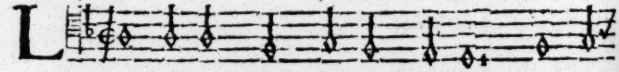
12 But

12 But thoſe that put their truſt in thee,
let them be glad alwaies,
And render thankes for thy defence,
and giue thy name the praiſe.

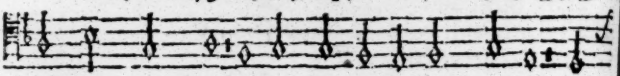
13 For thou with fauour wilt increaſe
the iuſt and righteous ſtill,
And with thy grace, as with a ſhield,
defend me from all ill.

Domine ne in furore. Pſal. vi. T. S.

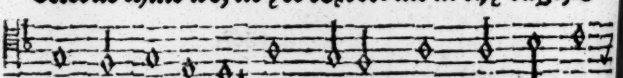
Dauid in his ſins felt Gods hand, and conceiued the horror of euerlaſting death, therefore he deſireth forgiueneſſe, and not to die in gods indignation, then ſuddenly feeling Gods mercy, he rebuketh his enemies who reioyce at his affliction.



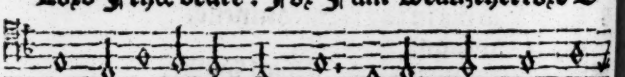
LOrd in thy wrath reproue me not, though I



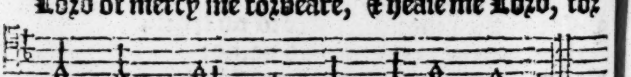
deſerue thine ire, ne yet correct me in thy rage, O



Lord I thee deſire: For I am weak, therfore O



Lord of mercy me forbeare, & heale me Lord, for



why, thou knowſt my bones do quake for feare.

3 My ſoule is troubled very ſore
and vered vehemently:
But Lord, how long wilt thou delay
to cure my miſery.

4 Lord

4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take,
Oh, ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and moane,
that I wax wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim, and wareth old
with anguiſh of my hart,
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquity:
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt
and prayer of my heart,
But it receiued at my hands,
and tooke it in good part.
10 And now my foes, that vexed me,
the Lord will ſone defame,
And ſuddainely confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T. S.

Dauid falſly accuſed by Chus, Sauls kinſman, calleth to God to be his defender, firſt, for that his conſcience did not accuſe him of any euill towards Saul, next, that it toucheth gods glory, to award ſentence againſt the wicked: and vpon Gods mercies and promiſes he waxeth bold, threatning, that it ſhall fall on their neckes which their enemies purpoſed to others.

Sing this as the firſt Pſalme.

O Lord my God, I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon he me teare,
and rent in pieces ſmall,
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right,
Or els if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him diſtreſſe
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare (for loue of them)
thy ſelfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord, now iudge thou me
Accroding to thy righteouſneſſe
and mine integrity.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
By whom the ſecrets of all hearts
are ſearched and diſcride.

10 I take my help to come from God,
in all my griefe and ſmart,
that doth preſerue all thoſe that be
of pure and perfect heart.

11 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand
euen euery day and houre.
12 Except he change his mind, I die:
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he might hit.

13 And doth prepare his mortall darts,
his Arrowes keene and ſharp,
for them that do me perſecute,
whilſt he doth miſchiefe warpe.
14 But loe, though he in trauell be
of his diuelliſh forecaſt,
And of his miſchiefe once conceiued,
yet brings forth nought at laſt.

15 He digs a ditch, and delues it deepe,
in hope to hurt his Brother:
But he ſhall fall into the pit
that he digd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred,
And all the miſchiefe that he wrought
ſhall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteouſly,
And with my ſong will praiſe the name
of him that is moſt hie.

Domine Deus noſter. Pſal. viij. T. S.

The Prophet conſidering the excellent liberality and fatherly prouidence of God towardes man, whom he made as it were

a God ouer all his workes, he giueth thankes, and is aſtoniſhed with admiration of the ſame.

Sing this as the firſt Pſalme.

O God our Lord, how wonderfull
are thy workes euery where:
whoſe fame ſurmounts in dignity
aboue the heauens cleare.
2 Out of the mouth of ſucking Babes
thou wilt confound thy foes:
For in thoſe Babes thy might is ſeene:
thy graces they diſcloſe.

3 And when I ſee the heauens hie,
the workes of thine owne hand:
The ſunne, the moone, and all the ſtars,
in order as they ſtand:
4 What thing is man (Lord) thinke I then,
that thou doſt him remember:
Or what is mans poſterity,
that thou doſt it conſider.

5 For thou haſt made him little leſſe
then Angels in degree,
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt preferd him to be Lord
of all thy workes of wonder,
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neat, and all things els,
that in the fielde do feede:
8 Fowles of the ayre, Fiſh of the Sea,
and all that therein breede:
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull
are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. T. S.

Dauid giuing thankes for his manifold victories receiued, de-
ſireth

treth the ſame woonted help again againſt his new enemies and their malicious arrogancy, to be deſtroyed.

Sing this as the 3. Pſalme.

VVIth hart and mouth vnto the Lord
will I ſing laud and praiſe,
And ſpeake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce
in thee (O Lord) moſt hie:
And make my ſongs extoll thy name
aboue the ſtarry ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyed
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound,
That afterwards the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch
and all their townes deſtroyde,
Thou haſt their fame with them defaced
through all the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne,
And in the ſeat of equity
true iudgment will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equity
to euery man his right.

9 He is protectour of the poore
what time they be oppreſt:

He is in all aduersity
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee,
for thou forsakest not their sute
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all Nations
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppressed,
forgetting not the afflicted hart
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine,
which from the gates of death art wont
to raise me vp againe.
14 In Sion that I may set forth
thy praise with heart and voyce:
And that in thy saluation, Lord,
my soule may still reioyce.

15 The heathen sticke fast in the pit
that they themselues prepard,
And in the net that they did set
their owne feet fast are snard.
16 God shewd his iudgments, which were good
for euery man to marke:
When as you see the wicked man
he trapt in his owne warke.

17 The wicked and the sinfull men
goe downe to hell for euer,
And all the people of the world,
that will not God remember.

18 But

18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for help of God in vaine.

19 O Lord ariſe leaſt men preuaile
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terrour, feare, and dread,
into the hearts of them,
That they may know aſſuredly
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

He complaineth of al the wrong which worldly men vſe, becauſe of their poſterity, who therefore, without al feare of God, thinke they may do al things vncontrouled: he calleth for remedy againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3. Pſalme.

What is the cauſe that thou (O Lord)
art now ſo farre from thine:
And keepeſt cloſe thy countinance
from vs this troublous time?
2 The poore do periſh by the proud
and wicked mens deſire:
Let them be taken in the craft
that they themſelues conſpire.

3 For in the luſt of his owne hart
the vngodly doth delight:
So doth the wicked praiſe himſelfe
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinkes in hart.

5 Becauſe his waies do proſper ſtill,
he doth thy Lawes neglect:

And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread
leaſt mine eſtate ſhould change:
And why? for all aduerſity
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tonge doth miſchiefe ſit
and trauaile all the while.
8 He lyeth hid in waies and holes,
to ſlay the innocent:
Againſt the poore, that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon, priuily,
lyeth lurking in his den,
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce full craftily,
he cowcheth downe, I ſay:
So are great heapes of poore men made,
by his ſtrong power, his pray.

The ſecond part.

11 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countinance is caſt aſide,
he doth it not beholde.
12 Ariſe, O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not (Lord)
the poore that be oppreſt.

13 What blaſphemy is this to thee,
Lord, doeſt thou not abhor it,
To heare the wicked in their heart,
ſay, Tuſh, thou careſt not for it?

14 Bu

14 But thou ſeeſt all this wickednesſe,
and well doeſt vnderſtand.
That friendleſſe and poore fatherleſſe
are left into thy hand.

15 Of wicked and malicious men
then breake the power for euer,
That they with their iniquity
may periſh altogether.
16 The Lord ſhall raigne for euermore
as King and Lord alone:
And he ſhall chaſe the heathen folke
out of the Land each one.

17 Thou heareſt (O Lord) the poore mens plaint,
their prayers and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
18 To iudge the poore and fatherleſſe,
and help them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domino confido. Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaults of temptations & anguiſh of mind he ſuſtained in perſecution: next, he reioyceth that God ſent them ſuccour in neceſsity, declaring his iuſtice as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

1 Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Fly hence as faſt as any fowle,
and hide you in your hill.
2 Behold, the wicked bend their bowes,
and make their arrowes preſt
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunke,
and cleerely brought to nought:
Alas, the iuſt and righteous man
what euill hath he wrought?
4 But he that in the temple is
moſt holy and moſt hie,
And in the heauens hath his ſeate
of royall Maieſty.

The poore and ſimple mans eſtate
conſidereth in his mind,
And ſearcheth out full narrowly
the manners of mankind:
5 And with a cheerefull countinance
the righteous man will vſe:
But in his hart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares
as thicke as any raine,
fire and brimſtone, and whirlwinds thick
appointed for their paine.
7 Ye ſee then, how a righteous God
doth righteouſneſſe embrace,
And to the iuſt and bright man
ſhewes forth his pleaſant face.

Saluum me fac. Pſal xij. T. S.

The Prophet ſeeing the miſerable decay of al good order, deſireth God ſpeedily to ſend reformation: then comforted with the aſſurance of Gods help and promiſes, concludeth that when al orders are moſt corrupt, then god will deliuer his.

Sing this as the fift Pſalme.

HElpe Lord, for good and godly men
do periſh and decay,
And faith and truth from worldly men
is parted cleane away.
2 who ſo doth with his neighbour talke,
his talke is all but vaine:

For

For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words, and make great brags,
the Lord ſone cut them out.
4 For they ſay ſtill, we will preuaile,
our tongues ſhall vs extoll:
Our tongus are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt,
Iriſe will I now (ſaith the Lord)
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride,
And hath no leſſe then ſeauen times
in fire beene puriſide.

7 Now ſith thy promiſe is to help,
Lord keepe thy promiſe then,
And ſaue vs now and euermore
from this ill kind of men.
8 For now the wicked world is full
of miſchiefes manifold,
When vanity with mortall men
ſo highly is extold.

Vſquequo Domine. Pſal. xiij. T. S.

Dauid as it were ouercome with affliction, flyeth to God his onely refuge, and encouraged through Gods promiſe, hee conceiueth confidence againſt the extreame horrours of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me, Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?

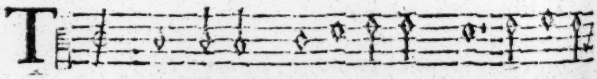
2 In hart and mind how long ſhall I
with care tormented be:
How long eke ſhall my deadly foes
thus tryumph ouer me.

3 Behold me now, my Lord, my God,
and heare me ſore oppreſt:
Lighten mine eyes, leaſt that I ſleepe
as one by death poſſeſt.
4 Leaſt that mine enemies ſay to me,
Behold, I do preuaile:
Leaſt they alſo that hate my ſoule
reioyce to ſee me quaile.

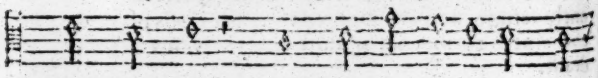
5 But from thy mercy and goodneſſe
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health
right glad ſhall be my hart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and graunted my wishing.

Dixit inſipiens. Pſal. xiiij. V. 5.

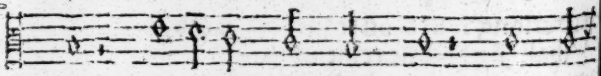
He deſcribeth the wickednesſe of men, ſo growne to ſuch li-
centiouſneſſe that God was brought to vtter contempt, for
which, albeit he was greatly grieued, yet perſwaded that god
would redreſſe it he is comforted.



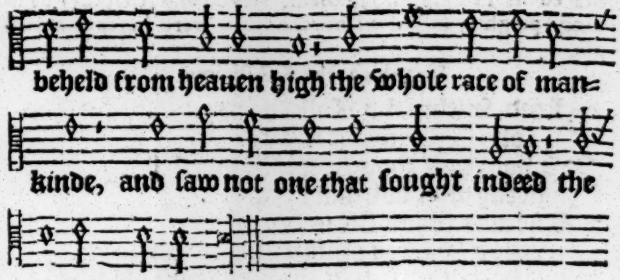
THere is no God, as foolish men affirme in



their mad mood, their drifts are all corrupt and



vaine, not one of them doth good. The Lord
beheld



3 They went all wide and were corrupt,
and truely there was none
That in the world did any good,
I ſay there was not one.
4 Is all there labour ſo farre loſt,
that all worke miſchiefe ſtill,
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſuddainely
great feare on them ſhall fall:
for God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and ſhame,
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſraell
from out thy holy hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue lead,
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Domine quis? Pſal. xv. T. S.

Here is taught why God choſe the Iewes his peculiar people, and

placed his Temple among them, which was, that they by liuing vprightly might witnes that they were his ſpecial people.

Sing this as the firſt Pſalme.

O Lord, within thy Tabernacle
who ſhall inhabit ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight,
whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name,
Nor willingly doth moue falſe tales
which might impaire the ſame:
4 That in his hart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully,
Although he make his couenant ſo,
that he doth loſe thereby:
6 That putteth not to vſury
his Money and his Coine,
Ne, for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things, as you ſee,
that here is to be done,
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me Domine. Pſal. xvi.

Dauid prayeth to God for ſuccour, not for his works, but for his faiths ſake, proteſting that he hateth al Idolatry, taking God only for his comfort and felicity, who ſuffereth his to lacke nothing. Sing this as the 14. Pſalme.

Lord

LOrd keepe me, for I truſt in thee,
and do confeſſe indeed,
Thou art my God, and of my goods
(O Lord) thou haſt no need.
2 I giue my goods vnto the Saints
that in the world do dwell,
And namely to thy faithfull flocke
in vertue that excell.

3 They ſhall heape ſorrowes on their heads
which run as they were mad
To offer to the Idoll Gods:
alaſſe it is too bad.
4 As for the bloudy ſacrifice
and offrings of that ſort
I will not touch, nor yet thereof
my tongue ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſignde to me
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
for by this meanes my ſecret thoughts
do teach me euery night.
8 I ſet the Lord ſtill in my ſight
and truſt him ouer all:
for he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.

10 Thou

10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me,
Nor yet wilt giue thy holy one
corruption for to ſee.

11 But wilt teach me the way of life:
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power, for euermore.

Exaudi Domine. Pſal. xvij. T. S.

Heere he complaineth to God for the cruell pride and arrogancy of Saule, who raged without any cauſe: therefore he deſireth God to reuenge his innocency, and to deliuer him.

Sing this as the 3. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine,
And heare the Prayer that I put forth
with lips that do not faine:
2 And let the iudgement of my cauſe
proceede alwaies from thee:
And let mine eyes alwaies behold
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde,
That I haue ſpoken with my tongue
that was not in my mind.
4 As for the workes of wicked men
and paths peruerſe and ill,
for loue of thy moſt holy word
I haue refrained ſtill.

5 Then in the paths that be moſt pure
ſtay me (Lord) and preſerue,
That from the way wherein I walke
my ſteps may neuer ſwarue:
6 For I do call to thee (O Lord)
ſurely thou wilt me ayde:
Then heare my praier, and weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their trust in thee,
Declare thy strength on them that spurne
against thy Maiesty.
8 O keepe me (Lord) as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes, that go about
my soule for to destroy:
10 Which wallow in their worldly wealth,
so full and eke so fat,
That in their pride they do not spare
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound,
And musing mischiefe in their mind
to cast me on the ground.
12 Much like a Lyon greedily
that would his prey embrace,
Or lurking like a Lyons whelpe
within some secret place.

13 Vp Lord, with hast prevent my foes,
and cast them at my feete:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me (Lord) by thy power
out of these tyrants hands,
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods accrue,
That haue no hope, or part of ioy,

but

but in this preſent life.

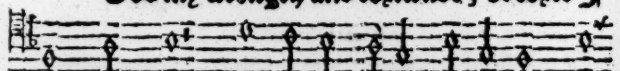
16 Thou of thy ſtore their bellies fillſt,
with pleaſure to their mind,
Their Children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience
behold thy gratious face,
So when I walke I ſhall be full
of thine Image and grace.

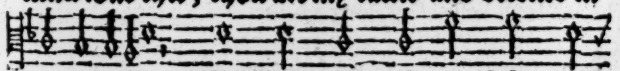
Diligam te Domine. Pſal. xviij. T. S.

Dauid giueth thankes, entring into his kingdome, extolling the maruellous graces of God in his perſeruation; heere is the image of Chriſtes Kingdome, which ſhall conquer thorow Chriſt by the vnſpeakeable loue of God, though all the world reſiſt.

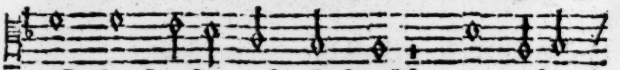
O God my ſtrength and fortitude, of force I



muſt loue thee, thou art my caſtle and defence in



my neceſſity. My God, my rocke, in whom I



truſt the worker of my wealth, my refuge,

buckler, & my ſhield, the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued,
Then from my foes I am right ſure
that I ſhall be preſerued.

4 The pangs of death did compaſſe me
and bound me euery where:

The

The flowing waues of wickednesse
did put me to great feare.

5 The sly and subtile snares of hell
were round about me set:
And for my death there was prepard
a deadly trapping net.
6 Thus beset with paine and griefe,
did pray to God for grace,
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake,
Yea, the foundation of the Mount
of Balan for to shake.
8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins
full royally he rode,
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and ayry clouds
enuironed he was.
12 But when the presence of his face
in brightnesse shall appeare,
Then clouds consume, and in their stead
came haile and coales of fire.

13 Then

13 Then fiery darts and thunder-bolts
dispierse them here and there:
And with his often lightnings
he puts them in great feare.
14 Lord, at thy wrath and threatenings
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below,
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall,
Yea, from such foes as were too strong
for me to deale withall.

17 They did preuent, me to oppresse
in time of my great griefe,
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free,
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard,
And to the cleanneſſe of my hands
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod,
And haue not wandred wickedly
against the Lord my God,

The third part.

21 But euermore I haue respect
to his law and decree:

His

His ſtatutes and commaundements
I caſt not out from me:
22 But pure and cleane and vncorrupt
appeard before his face,
And did refraine from wickednesse
and ſinne, in any caſe.

23 Therefore the Lord will me reward,
as I haue done aright,
And to the cleannesse of my hands
appearing in his ſight,
24 For Lord, with him that holy is
wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt doo.

25 And to the louing and elect
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke
in trouble when they lie,
And doeſt pull downe the countenance
of them that loke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy help an hoaſt of men
diſcomfit (Lord) I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his words is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:

Or els who is omnipotent
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I do meane,
That all the waies wherein I walke
did euermore keepe cleane:
32 That made my feete like to the Harts
in ſwiftneſſe of my pace,
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battell for to fight:
To breake in ſunder bars of Braſſe
he gaue my armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoyd:
And from the field do not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe,
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord

39 Lord thou haſt put into my hands
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
40 They cald for help, but none gaue eare
nor help them with reliefe:
Yea, to the Lord they cald for help,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the winde
I tread them vnder feet,
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doſt of the heathen folke
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue,
And at the firſt obey my word,
whereas mine owne will ſwarue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light,
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing God,
moſt worthy of all praiſe,
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power
reuenged for to be,
And with his holy word ſubdude
his people vnto me.

47 And from my foes deliuer me,
and ſet me higher then thoſe

That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe (O Lord my God)
to thee giue thanks I ſhall,
And ſing out praiſes to thy Name
among the Gentiles all.

49 Thou gaueſt great proſperity
vnto the King, I ſay:
To Dauid thine annointed King,
and to his ſeede for aye.

Cœli enarrant. Pſal. xix. T S.

He moueth the faithfull to glorify God, by the workemanſhip, proportion and ornaments of the heauens, and by the Lawe wherein God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

THe heauens and the firmament
do wondrously declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery daies ſucceſſe:
The nights likewiſe, which their race run,
the ſelfe ſame thing expreſſe.

3 There is no language, tongue, or ſpeech,
where their ſound is not heard:
In all the earth, and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun
a place of great renowne,
Who like a Bridegroome, ready trimd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize,
With ioy doth haſt to take in hand
ſome noble enterpriſe,

6 And

6 And all the sky, from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant sure:
Conuerting Soules and making wise
the simple and obscure.
8 Just are the Lords commandements,
and glad both heart and mind:
His pre cepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true
and righteous altogether.
10 And more to be embraced alwaies
then fined gold, I say:
The Hony and the Hony-combe
are not so sweete as they.

11 By them thy seruant is forewarnd
to haue God in regard:
And in performance of the same
there shall be great reward.
12 But Lord, what earthly man doth know
the errours of this life?
Then cleanse my soule from secret sinnes
which are in me most rife.

13 Lord keepe me, that presumptuous sinnes,
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength
(O Lord) thou art alone.

Exaudiat te Dominus. Pſal. xx. V. 5.

The people pray to God to heare their King, and to receiue his ſacrifice, which hee offered before he went to battell againſt the Ammonits, declaring that the heathen put theyr truſt in Horſes, but they truſt onely in his name: wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſity
the Lord God heare thee ſtill:
The Maieſty of Iacobs God
defend thee from all ill.
2 And ſend thee from his holy place,
his help at euery neede:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice
that now to him is done:
And ſo receiue right thankfully
thy burnt offerings each one.
4 According to thy hearts deſire
the Lord grant vnto thee,
And all thy counſell and aduiſe
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue
(I know well) by his grace,
And ſend him help by his right hand
out of his holy place.

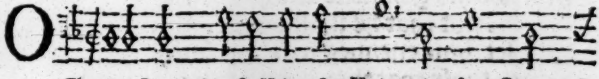
7 In Chariots ſome put confidence,
and ſome in Horſes truſt,
But we remember God, our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:

Now

Now ſaue and help vs, Lord and King,
on thee when we do cry.

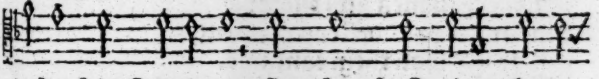
Domine in virtute. Pſal. xxi. T. S.

Dauid in perſon of the people prayſeth God for the victory giuen them againſt the Syrians and Ammonites, 1 Sam. 21 wherein he was crowned with the crown of king Ammon 2. Sam. 12. and indued with the manifold bleſſings of god.

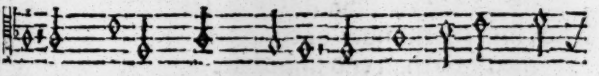


O Lord, how ioyfull is the King in thy ſtrength

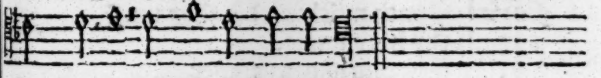
and thy power: how vehemently doth he reioyce



in thee his Sauiour: For thou haſt giuen vnto



him his godly heartes deſire: to him nothing haſt



thou denide of that he did require.

3 Thou doſt preuent him with thy gifts
and bleſſings manifold,
And thou haſt ſet vpon his head
a Crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou madſt him ſure,
To haue long life, yea ſuch a life
as euer ſhould endure.

5 Great is his glory by thy help,
thy benefits and ayd:

Great worſhip and great honour both
thou haſt vpon him laid.
6 Thou wilt giue him felicity
that neuer ſhall decay,
And with a cheerefull countinance
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
finde out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them (Lord)
in fiery flames and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth
their fruit that ſhould encreaſe:
And from the number of thy folke
their ſeed ſhall end and ceaſe.

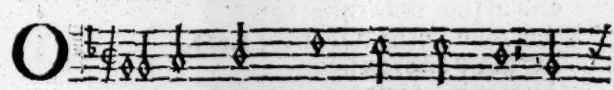
11 For why, much miſchiefe did they muſe,
againſt thy holy name,
Yet did they faile and had no power
for to performe the ſame.
12 But as a marke thou ſhalt them ſet
in a moſt open place,
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted (Lord) therefore
in thy ſtrength euery houre,
So ſhall we ſing right ſolemnly,
praying thy might and power.

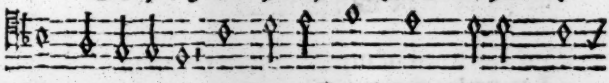
Deus, Deus meus. Pſal xxij. T. S.

Dauid complaineth of his deſperate extremities, & declareth where-

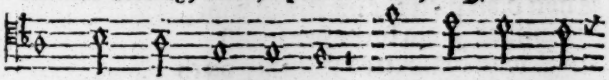
whereby he recouereth himſelfe from temptation. Vnder his perſon is figured Chriſt.



O God, my God, wherefore doeſt thou for-

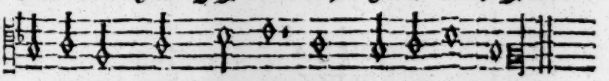


ſake me vtterly, and helpeſt not when I do make



my great complaint and cry: To thee my God

euen all day long I do both cry and call, I ceaſe



not all the night, and yet thou hearеſt not at all:

3 Euen thou that in thy Sanctuary
and holy place doeſt dwell,
Thou art the comfort, and the ioy,
and glory of Iſraell.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee
they were not put to ſhame.
6 But I am now become a worme
more like then any man,
In out-caſt whom the people ſcorne
with all the ſpight they can.

7 And me deſpiſe, as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay:
8 This man doth glory in the Lord,
his glory and his loue:
Let him redeeme and help him now,
his power if he will proue.

9 But Lord out of my Mothers wombe
I came by thy requeſt,
Thou didſt preſerue me ſtill in hope,
whiles I did ſucke her breaſt.
10 I was committed from my birth
with thee to haue abode:
Since I was in my Mothers wombe
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe,
Since I haue none to be my help,
my ſuccour and relieſe.
12 So many Buls do compaſſe me,
that be full ſtrong of head,
Yea, Buls ſo fat, as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My hart doth in my body melt
like Wax againſt the heat.

15 And like a Potſhard drieth my ſtrength,
my tongue it cleaueth faſt

Unto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke,
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo, that I
might all my bones haue told,
Yet ſtill vpon me they do looke,
and ſtill they me behold.
18 My garments they deuided eke
in parts among them all,
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore, I pray thee, be not farre
from me at my great neede:
But rather ſith thou art my ſtrength,
to help me make good ſpeed.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power,
And keepe my ſoule thy darling deare
from dogs that would deuoure.

21 And from the Lyons mouth, that would
me all in ſunder ſhiuer:
And from the hornes of Unicornes
Lord ſafely me deliuer.
22 And I ſhall to my brethren all
thy Maieſty record,
And in the Church ſhall praiſe the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Jacob honour him,
And ye the ſeed of Iſraell
with reuerence worſhip him:

24 For

24 For he deſpiſeth not the poore,
he turneth not away
His countenance when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclame
Thy praiſe, and keepe my promiſe made
for ſe'ting forth thy Name.
26 The poore ſhall eate and be ſuffic'd:
and thoſe that do their deuer
To know the Lord, ſhal praiſe his name:
their heares ſhall liue for euer.

27 All coaſts of earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him
before his bleſſed face.
28 The kingdome of the heathen folke
the Lord ſhall haue therefore,
And he ſhall be their Gouernour
and King for euermore.

29 The rich man of his goodly gifts
ſhall feed and taſt alſo,
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life, by him muſt taſt:
My ſeede ſhall feare and praiſe his name
while any world doth laſt.

31 My ſeed ſhall plainely ſhew to them
that ſhall be borne hereafter
His iuſtice, and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiij. W. W.

David hauing tryed Gods manifold mercies diuers times, gathereth the aſſurance that God will continue his goodnes for euer.

The

THe Lord is onely my ſuppoꝛt,
and he that doth me feed,
How can I then lacke any thing
whereof I ſtand in need?
2 He doth me fold in coates moſt ſafe
the tender graſſe faſt by,
And after dꝛiues me to the ſtreames
which run moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take,
Conducting me in his right paths,
euen foꝛ his owne Names ſake.
4 And though I were euen at deaths dooꝛe,
yet would I feare none ill:
Foꝛ with thy rod and Shepheards crooke
I am comfoꝛted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while bꝛeath doth laſt
thy grace ſhall me defend:
And in the houſe of God will I
my life foꝛ euer ſpend.

Another of the ſame, by T. S.

MY Shepheard is the liuing Loꝛd,
nothing therefoꝛe I need,
In paſture faire with waters calme
he ſets me foꝛ to feed:
2 He did conuert and glad my ſoule,
and bꝛought my mind in frame
To walke in paths of righteouſneſſe,
foꝛ his moſt holy name.

3 Yea, though I walke in vale of death,
yet will I feare none ill,

Thy

Thy rod thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes
my Table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my Cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankly ſhewde to me,
That in thy houſe for euermore
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I. H.

The grace of God beeing now vttered in the Temple, more gloriouſly then in the Tabernacle, Dauid with exclamation ſetteth forth the honour thereof, mouing the conſideration of the eternall manſion in heauen.

Sing this as the 35. Pſalme.

THe earth is all the Lords, withall
her ſtore and furniture:
Yea, his is all the earth, and all
that therein doth endure:
2 For he hath faſtly founded it
aboue the ſea to ſtand,
And laid alow the liquid flouds,
to flow beneath the Land.

3 For who is he (O Lord) that ſhall
aſcend vnto thy hill,
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, and whoſe heart
no ſpot there doth defile,
His ſoule not ſet on vanity,
whoſe heart hath ſworne no guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſfull plight,
And God, his God and Sauiour,
ſhall yeeld to him his right.

6 This

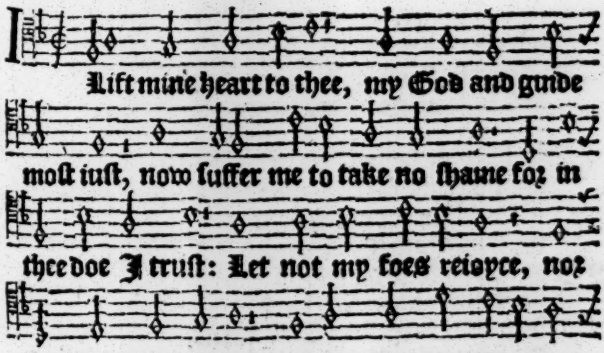
6 This is the brood of trauellers,
in ſeeking of his grace,
As Jacob did the Iſraelite,
in that time of his race.

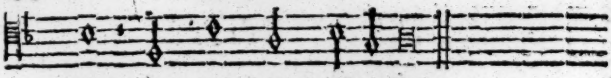
7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
The ſtrong and mighty Lord,
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open,
the euerlaſting gate:
For there ſhall enter thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoaſts it is:
the Kingdome and the royalty
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.

Dauid grieued at his ſinnes and malicious enemies, moſt feruently prayeth for forgiueneſſe, eſpecially for ſuch as hee committed in his youth.





thꝛowne that put their truſt in thee.

3 But ſhame ſhall them befall
which harme them wꝛongfully:
Therefoꝛe thy pathes and thy right waies
vnto me (Loꝛd) deſcry.
4 Diꝛect me in thy truth,
and teach me, I thee pꝛay:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold
I pꝛay thee (Loꝛd) remember,
And eke thy pitty plentifull,
foꝛ they haue beene foꝛ euer.
6 Remember not the faults
and frailty of my youth:
Remember not how ignoꝛant
I haue beene of thy truth.

Noꝛ after my deſerts
let me thy mercies find:
But of thine owne benignity
Loꝛd haue me in thy mind.
7 His mercy is full ſweete,
his truth a perfect guide:
Therefoꝛe the Loꝛd will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his pꝛecepts foꝛ to keepe:
He will diꝛect in all his waies
the lowly and the meeke.
9 Foꝛ all the waies of God
are truth and mercy both
To them that keepe his Teſtament,
the witneſſe of his troth.

The

The ſecond part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct
To lead his life in ſuch a way
as he doth beſt accept.

12 His ſoule ſhall euermore
in goodneſſe dwell and ſtand:
His ſeed and his poſterity
inherit ſhall the land.
13 All thoſe that feare the Lord
know his ſecret intent,
And vnto them he doth declare
his will and Teſtament.

14 Mine eies and eke my hart
to him I will aduance,
That pluckt my feet out of the ſnare
of ſinne and ignorance.
15 With mercy me behold,
to thee I make my moane:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart
are multiplied indeed:
Bring me out of this miſery,
neceſſity and neede.
17 Behold my pouerty,
mine anguiſh and my paine,
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes
how they do ſtill increaſe,

Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me,
And let me not be ouerthrowne
becauſe I truſt in thee.

20 Let my ſimple purenelle
me from mine enemies ſhend,
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer (Lord) thy folke,
and ſend them ſome releſe,
I meane thy choſen Iſraell
from all their paine and griefe.

Iudica me Domine Pſal. xxvi. T. S.

Dauid iniuriouſly oppreſſed, and helples, yet aſſured of his integrity to Saul, calleth to God to defend him cauſeleſſe afflicted: then he deſireth to be in the company of the faithful in the congregation of god, when he was baniſhed by Saul, promiſing godly life, open praiſe, thankſgiuing, and ſatrifice for his deliuerance

Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me, my God, I thee deſire
my waies to ſearch and try,
As men do proue their Gold by fire,
my reines and hart eſpy.

3 Thy goodneſſe laid before my face
I durſt behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not loue to haunt or vſe
with them whoſe deeds are vaine:
To come in houſe, I do refuſe,
with the deceitfull traine.

53

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort
that hurtfull things deuiſe.
6 My hands I waſh, and do proceede
in workes to walke vpright:
Then to thine alter I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe
that doth belong to thee,
And ſo declare how wondrous waies
thou haſt beene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them
in ſinne that take their fill,
Nor yet my life among thoſe men
that ſeeke much bloud to ſpill:
10 Whoſe hands are heapt with craft and guile
their life thereof is full:
And their right hand with wrench and wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend
my time and daies to ſerue:
Haue mercy Lord, and me defend,
ſo that I neuer ſwarue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right,
Wherefore to God will I giue praiſe
in all the peoples ſight.

Dominus illuminatio. Pſal xxvij. I. H.

Dauid deliuered from great perils giueth thanks: wherin we ſee his conſtant faith againſt the aſſaults of all his enemies, and the end why he deſireth to liue and be deliuered. Then he exhorteth to faith, and to attend vnto the Lord.

THe Lord is both my health and light,
ſhall man make me diſmaid:
Sith God doth giue me ſtrength and might,
why ſhould I be afraid:
2 While that my foes with all their ſtrength
begin with me to brawle,
And thinke to eate me vp, at length
themſelues haue caught the fall.

3 Though they in Camp againſt me lie,
my heart is not afraid:
In battell pight if they will try,
I truſt in God for ayd.
4 One thing of God I do require,
that he ſhould not deny:
For which I pray, and will deſire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide
within his place moſt pure,
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foyle, and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will accord,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:

Haue mercy Lord on me oppreſt,
and ſend me help withall.
10 My hart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſayſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my hope ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the cure and charge.

13 Teach me (O Lord) the way to thee,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
for they ſurmiſe againſt me ſtill
falſe witneſſe to depoſe.

15 My hart would faint, but that in thee
my hope is fixed faſt:
The Lords great goodneſſe ſhall it ſee
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he will eaſe and ſtrength thy heart,
if thou in him doſt truſt.

Ad te Domine. Pſal. xxviij. T. S.

Being in feare and penſiueneſſe to ſee God diſhonored by wicked men, he cryeth for vengeance againſt them: and being aſſured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 21. Pſalme.

THou art (O Lord) my strength and stay,
the succour which I craue,
Neglect me not least I be like
to them that go to graue.
2 The voyce of thy supplyant heare,
that vnto thee doth cry,
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert,
that speak right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy worke,
as they deserue indeed.
And after their inuentions
let them receiue their meed.

5 For they regard nothing Gods works,
his Law, ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
6 To render thanks vnto the Lord
how great a cause haue I,
My voice, my praier, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my Buckler in distresse,
My hope, my help, my hearts relefe,
my songs shall him confesse:
8 He is our strength and our defence,
our enemies to resist,
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue,
Increase them Lord, and rule their hearts,
that they may neuer swarue.

Assent

Afferte Dom'no Pſal. xxix. T. S.

Dauid exhorteth Princes, who for the moſt part thinke there is no God, at leaſt to feare him for the thunder and tempeſts, for feare whereof all creatures tremble: and albeit it threatneth ſinners, yet it moueth his to praiſe his name.

Sing this as the 21. Pſalme.

GIue to the Lord, ye Potentates,
ye Rulers of the world,
Giue ye all praiſe, honor, and ſtrength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honor him alone:
worſhip him in his Maieſty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouerns all the Seas.
4 The voyce of God is great of force,
and wondrous excellent,
It is moſt mighty in effect,
and moſt magnificent.

5 The voyce of God doth rent and breake
the Cedar trees ſo long,
The Cedar trees of Libanus,
which are moſt high and ſtrong,
6 And make them leap like as a Calfe,
or els the Unicorne:
Not onely trees, but Mountaines great,
whereon the trees are borne.

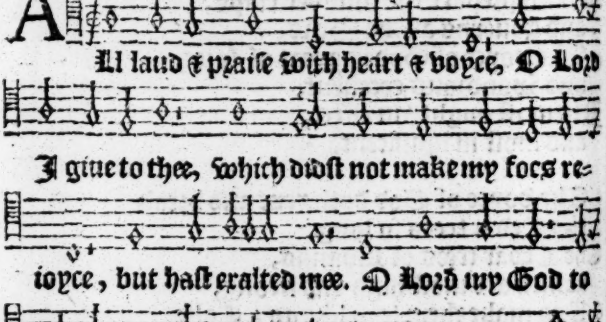
7 His voice diuideth flames of fire,
and ſhakes the wilderneſſe,
It makes the deſert quake for feare,
that called is Cades:
8 It makes the Hinds for feare to calue,
and makes the couert plaine:

Then in his temple euery man
his glory to proclaime.

9 The Lord doth ſit aboue the ſlouds,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for euer and for aye.
10 The Lord will giue his people power
in vertue to increaſe:
The Lord will bleſſe his choſen folke
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T. S.

When Dauid ſhould dedicate his houſe to the Lord, hee fell extreame ſicke, without all hope of life, and therefore after recouery he thanketh god, exhorting others to do the like, and to learne by him, that God is rather mercifull then ſeuere towardes his; alſo his aduerſity is ſudden. Then hee promiſeth to praiſe God for euer.



3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:

thou

Thou didſt reuiue when ſtrength did lacke,
and kepſt me from the graue.
4 Sing prayſe ye Saints, that proue and ſee
the goodneſſe of the Lord:
In memory of his Maieſty
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of death and pangs full ſore
ſhall lodge with vs all night,
The Lord to ioy ſhall vs reſtore
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace
haſt ſent me ſtrength and ayd,
But when thou turndſt away thy face
my mind was ſore diſmayd.

8 Wherefore againe yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my bloud, ſayd I,
if death deſtroy my daies?
Doth duſt declare thy Maieſty,
or yet thy truth doth prayſe?

10 Wherefore my God ſome pitty take,
O Lord I thee deſire:
Do not my ſimple ſoule forſake,
of help I thee require.
11 Then didſt thou turne my griefe and woe
into a cheerefull voyce:

The mourning wœde thou tookſt me frō,
and madeſt me to reioyce.

12 Wherefore my ſoule vnceſſantly
ſhall ſing vnto thy praiſe:
My Lord, my God, to thee will I
giue laud and praiſe alwaies.

In Domino ſperaui. Pſal. xxxi. T. S.

Dauid deliuered from danger, ſheweth firſt what meditation he had by the power of Faith, when death was before his eyes, and how the fauour of God is alwaies ready to thoſe that feare him. Hee exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the third Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite frou blame.
2 Heare me (O Lord) and that anone,
to help me make good ſpœde:
Be thou my rocke and houſe of ſtone,
my fence in time of nœd.

3 For why, thy ſtrength as ſtones is tride,
thou art my ſtrength and Tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feet out of the ſnare
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy ſtrength and ayde.

5 Into thy hands (Lord) I commit
my ſpirit which is thy due:
For why thou haſt redeemed it,
O Lord, thou God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought wold me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand
that would me ouercharge,
But thou haſt ſet me out of band,
To walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile,
ſome pitty on me take:
Mine eies war dim, my ſoule doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid,
My neighbours and my kinſman borne
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in them I find,
as in a broken pot.

13 I heard the braggs of all the rout,
their threats my mind did fray,
How they conſpird, and went about
to take my life away.
14 But (Lord) I truſt in thee for ayde
not to be ouertrod:
For I confeſſe, and ſtill haue ſaid,
thou art my Lord, my God.

15 The length of all my life and age,
O Lord is in thy hand:

De-

Defend me from the wrath and rage
of thoſe that me withſtand.
16 To me thy ſeruant (Lord) expreſſe
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore
laid vp full ſafe for them
That feare and truſt in thee therefore
before the Sonnes of men.

19 Thy preſence ſhall them fence & guide
from all proud brags and wrongs,
within thy place thou ſhalt me hide
from all the ſtrife of tongues.
20 Thanks to the lord, that hath declard
on me his grace ſo farre,
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye Saints loue ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

23 Be ſtrong, and God ſhall ſtay your hart,
be bold, and haue a luſt:
For ſure the Lord will take your part,
for ye on him do truſt.

Beati

Beati quorum. Pſal. xxxij. T. S.

Dauid punished with grieuous sickne for his sins, counteth them happy to whom God doth not impute their transgression: and after that he hath confessed his sinnes, and obtained pardon, he exhorteth the wicked men to liue godly, & the good to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt, whoſe wickedneſſe
the Lord hath cleane remitted,
And he whoſe ſinne and wretchedneſſe
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne,
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whileſt that I kept cloſe my ſin
in ſilence and conſtraint,
My bones did weare and waſt away
with daily mone and plaint:
4 For night and day thy hand on mee
ſo grieuous was and ſmart,
That all my blood and humors moyſt
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou (O Lord) didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſity
do compaſſe me about,
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hether, and I ſhall thee teach
how thou ſhalt walke aright.

And will thee guide as I my ſelfe
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant
as is the Horſe and Mule,
Whoſe mouth without a raine or bit
from harme thou canſt not rule.
10 The wicked men ſhall manifold
ſorrowes and griefe ſuſtaine,
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voyce,
And ye of pure and perfect heart
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I. H.

He exhorteth good men to praiſe God, for creating & gouerning all things, for his faithfull promiſes, for ſcattring the counſell of the wicked, teaching that no Creatures preſerue any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight
That vpright men with thankfull voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalmes and pleaſant things,
With Lute and inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why, his words are euer true,
his works and all his waies.
5 To iudgement, equity and right
he hath a great good will,
And with his gifts he doth delight
the earth throughout to fill.

6 For

6 For by the word of God alone
the heauens all were wrought,
Their hoaſts and powers euery one
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heapes within the ſhore:
And hid them in the depth, to be
as in a houſe of ſtore.

8 All men on earth, both leaſt and moſt,
feare God and keepe his law:
Ye that inhabit in each coaſt
dread him and ſtand in awe.
9 What he commanded, wrought it was
at once, with preſent ſpeede:
What he doth will is brought to paſſe
with full effect indeed.

10 The counſels of the Nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or swage:
The motions of his mind and will
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is knowne,
Whom he doth chuſe of meere accord
to take them as his owne.
13 The Lord from heauen caſt his ſight
on men mortall by birth,
Conſidering from his ſeat of might
the dwellers on the earth.

14 The Lord (I ſay) whoſe hand hath wrought
mans heart, and doth it frame.
15 For he alone doth know the thought

and

and working of the ſame.
16 A King that truſteth in his hoaſt
ſhall nought preuaile at length:
The man that of his might doth boaſt
ſhall fall for all his ſtrength.

17 The troups of horſemen eke ſhall fall,
their ſturdy ſteeds ſhall ſterue:
The ſtrength of Horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eyes of God intend
to watch and ayd the iuſt,
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe
may ſet their ſoules from dread:
And if that dearth the Land oppreſſe,
in hunger them to feed.
20 Wherefore our hope doth ſtill depend
on God our ſtrength and ſtay,
He is our ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy Name
we hope and haue delight.
22 Therefore let thy goodneſſe (O Lord)
ſtill with vs preſent be,
As we alwaies with one accord
do onely truſt in thee.

Benedicam Domino Pſal. xxxiiij. T S.

Dauid hauing eſcaped Achis, 2 Sam. 21. prayſeth God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I will giue laud and honour both
vnto the Lord alwaies,

And

And eke my mouth for euermore
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie
with me the liuing Lord,
And let vs now exalt his Name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe,
And me deliuerd incontinent
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleere,
Their countinance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome relefe
vnto the Lord did call,
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his Tents in euery place,
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord
are ſure to lacke nothing.
10 The Lions ſhall be hunger-bit
and pinde with famine much,

But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neere therefore my Children deere,
and to my words giue eare,
I ſhall you teach the perfect way
how ye the Lord ſhould feare.
12 Who is the man that would liue long
and lead a bleſſed life?
13 See thou refraine thy tongue and lippes
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
15 For why, the eyes of God aboue
vpon the iuſt are bent,
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine,
And cuts away the memory
that ſhould of them remaine:
17 But when the iuſt do call and cry,
the Lord doth heare them ſo,
That out of paine and miſery
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite,
He ſaues alſo the ſorrowfull,
the meeke, and poore in ſpirit.
19 Full many be the miſeries
that righteous men do ſuffer,
But out of all aduerſitie
the Lord doth them deliuer.

20 The

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I. H.

Sauls flatterers perſecuted Dauid, who prayeth for reuenge, that his innocency may bee declared, and that ſuch as take his part may reioyce, for which hee promiſeth to magnifie Gods name all the daies of his life.

Sing this as the Humble ſute of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might,
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me, and fight the field,
to help me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand,
That thou vnto my ſoule maiſt ſay,
Loe, I thy help at hand.
4 Confound them with rebuke & blame,
that ſeeke my ſoule to ſpill:
Let them turne backe, and flee for ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flee abroad,
as winde doth driue the duſt:
And that the Angell of our God

their might away may thruſt.
6 Let all their waies be void of light,
and ſlippery like to fall,
And ſend thine Angell with thy might
to perſecute them all.

7 For why, without my fault they haue
in ſecret ſet their grin.
And for no cauſe haue digde a caue
to take my ſoule therein.
8 When they think leaſt and haue no care
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my hart, and voice,
in God haue ioy and wealth,
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
(my parts ſhall all agree)
O Lord, though they doe ſeeme full gay,
what man is like to thee.

The ſecond part.

11 Thou doſt defend the weake from them
that are both ſtout and ſtrong,
And rid the poore from wicked men
that ſpoyle and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me, they deuiſe,
Of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke, I mourn'd therefore,
and clad my ſelfe in ſacke:

with faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bin my children deare,
I did my ſelfe behaue,
As one that maketh wofull cheare
about his Mothers graue.
16 But they at my diſeaſe did toy,
and gather on a rout:
Yea, abiect ſlaues at me do toy,
with mockes and checkes full ſtout.

17 The belly gods and flattring traine,
that all good things deride,
At me do grin with great diſdaine,
and plucke their mouths aſide.
18 Lord when wilt thou amend this geare,
why doſt thou ſtay and pauſe?
Oh rid my ſoule, my onely deare,
out of theſe Lyons clawes.

19 And then will I giue thanks to thee,
before the Church alwaies,
And whereas moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for my fault:
Nor yet to wincke or turne their eye,
that cauſeleſſe me aſſault.
The third part.
21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſleire:
Well, well (ſay they) our eie doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what wales they take,

ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right.
Reuenge my cauſe (my Lord, my God)
and ayde me with thy might.

25 According to thy righteouſneſſe,
my Lord God, let me free,
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
There, there, this geare goes trim:
Nor giue them cauſe to lay on hie,
we haue our wils on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpight and blame,
that brag at me with ſcorne.
28 Let them be glad, and eke reioyce,
which loue mine vpright way,
And they alway with hart and voyce
ſhall praiſe the Lord, and ſay:

29 Great is the Lord, and doth excell,
for why, he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply
thy righteouſneſſe to praiſe:
Unto the Lord my God will I
ſing laud and thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I. H.

Dauid vexed by the wicked, complayneth of their malice: but conſidering Gods great mercy to all creatures, eſpecially towardes his Children, by faith thereof is comforted, and aſſured of his deliuerance.

The

Sing this as the 35. Pſalme.

THe wicked with his wozkes vniuſt
doth thus perſwade his hart,
That of the Lozd he hath no truſt,
his feare is ſet apart:
2 Yet doth he ioy in his eſtate,
to walke as he began,
So long, till he deſerue the hate
of God, and eke of man.

3 His wozds are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he would ſleepe, then doth he muſe
his miſchiefes to fulfill:
No wicked waies doth he refuſe,
noz nothing that is ill.

5 But Lozd thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend
vnto the cloudy ſky.
6 Much mozethen hils, ſo high and ſteep,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God, it doth excell:
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty, at their will:
Of all delights they ſhall be ſped,
and take thereof their fill:

9 Foz why, the well of life, ſo pure,
doth ouerflow from thee,
And in thy light we are full ſure
the lasting light to ſee.

10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſneſſe declare and ſhow
to men of vpright hart.

11 Let not the proud on me preuaile,
Oh Lord, of thy good grace,
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Becauſe the godly ſhould not bee daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall be granted, euen with hearts deſire, to them that loue and feare God, but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 15. Pſalme.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill,
Nor yet enuy ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing hearbs
are cut and wither away,
So ſhall their great proſperity
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needeſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt,
And thou ſhalt ſee with patience

the effect both sure and iust.
6 Thy perfect life and godly name
he shall cleere as the light:
So that the sun euen at noone day
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then,
Not shrinking for the prosperous state
of leaud and wicked men.
8 Shake off despight, enuy, and hate,
at least in any wise:
Their wicked steps auoyde and flee,
and follow not their guise.

9 For euery wicked man will God
destroy, both more and lesse,
But such as trust in him are sure
the Land for to possesse,
10 Watch but a while, and thou shalt see
no more the wicked traine,
No, not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and Land.
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leaud men and malicious
against the iust conspire,
They gnash their teeth at him as men
which do his bane desire.

13 But while that leaud men thus do thinke
the Lord laughs them to scorne:
for why he seeth their time approch,
when they shall sigh and mourne.
14 The wicked haue their swords out drawne,
their bow eke haue they bent,

To ouerthrow and kill the poore
as they the right way went.

15 But the same sword shall pierce their hearts,
which was to kill the iust:
Likewise the Bow shall breake to shiuers
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more
Then all all these leaud and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary, he doth preserue
the humble men and low.
18 He seeth (by his great prouidence)
the good mans trade and way,
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged
when some are hard bested:
When other shall be hunger-bit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord,
Shall quaile, yea melt, euen as Lambs grease,
or smoke that flyeth abroad.

The third part.

21 Behold, the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts
makes many glad and faine:
22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom God doth curse, likewise
shall perish in his rage.

23 The

23 The Lord the iust mans waies doth guide,
and giueth him good successe:
To euery thing he takes in hand
he sendeth good addresse.
24 Though that he fall, yet is he sure
not vtterly to quaile,
Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue bin young, and now am olde,
yet did I neuer see
The iust man left, nor yet his seed
to beg for misery:
26 But giues alwaies most liberally,
and lends whereas is need:
His children and posterity
receiue of God their meed.

27 Fly vice therefore and wickednesse,
and vertue do embrace:
So God will grant thee long to haue
on earth a dwelling place:
28 For God so loueth equity,
and shewes to vs such grace,
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the Land,
Hauing (as Lords) all things therein,
in their owne power and hand.
30 The iust mans mouth doth neuer speake,
of matters wise and hie,
His tongue doth talke to edifie
with truth and equity.

31 For in his heart the Law of God,
his Lord doth still abide:
So that where ere he go or walke,
his foot can neuer slide.

32 The wicked like a rauening Wolfe
the iuſt man doth beſet,
By all meanes ſeeking him to kill,
if he fall in his net.

The ſecond part.

33 Though he ſhould fal into his hands,
yet God will ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Wait thou on God and keepe his way,
he ſhall preſerue thee then,
The earth to rule, and thou ſhalt ſee
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and plaſt in high degree,
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddainely he paſſed away,
and loe, he was quite gone:
Then I him ſought, but could ſcarce find
the place where dwelt ſuch one.

37 Marke and behold, the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy, with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroyed they ſhall be:
God will cut off their budding race,
and rich poſterity.

39 But the ſaluation of the iuſt
doth come from God aboue,
Who in their troubles ſends them ayde
of his meere grace and loue.
40 God doth them help, ſaue, and deliuer,
from leaud men and vniuſt,
And ſtill will ſaue them, whilſt that they

in

in him do put their truſt.

Domine ne. Pſal. xxxviij. I H.

Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinne, and therefore he praieth to God to turne away his wrath: but in the ende with firme confidence, and commending his cauſe to GOD, hopeth for ſpeedy helpe at his hand.

Sing this as the 35. Pſalme.

PVt me not to rebuke (O Lord)
in thy prouoked ire,
Ne in thy heauy wrath (O Lord)
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
3 And in my fleſh no health at all
appeareth any more.

And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doings (Lord)
aboue my head are gone:
A greater load then I can beare
they lay me ſore vpon.

5 My wounds ſtinke, and are feſtred ſo,
as loathſome is to ſee,
Which all through mine owne fooliſhneſſe
betideth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe,
That I goe wailing all the day
in dolefull heauineſſe.

7 My wounds are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am, and broken ſore,
I rore for griefe of heart,
9 Thou knowſt (Lord) my deſire, my groanes
are open in thy ſight:

10 My

My hart doth pant, my ſtrength hath faild,
mine eyes haue loſt their ſight.

11 My louers and my wonted friends
ſtand looking on my woe,
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeeke my life laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on treaſon all the day.

The ſecond part.

13 And as a deafe man I became,
that cannot heare at all,
14 And as one dumbe, that opens not
his mouth to ſpeake withall.
15 For all my confidence (O Lord)
is wholly ſet on thee:
O Lord, thou Lord that art my God,
Thou ſhalt giue eare to me.

16 Thus did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truely I poore wretch am ſet
in plague, a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickednеſſe
in humble wiſe confeſſe,
And while I for my ſinfull deeds
my ſorrowes do expreſſe,
19 My foes do ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They

20 They ſtand againſt me, that my good
with euill do repay,
Becauſe that good and honeſt thinges
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not farre away,
Haſt me to help, my Lord, my God,
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilence, yet burſt forth into words, that he would not, through his bitter griefe, for he maketh certaine requeſts which taſt of mans infirmity, yet mixed with many Prayers, and alſo to ſhew a minde wonderfully troubled, that it may appeare how he did ſtir mightily againſt death and deſperation.

Sing this as the 35. Pſalme.

I Said I will looke to my waies,
for feare I ſhould go wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might,
Nor once to whiſper all the while
the wicked are in ſight.

3 I held my tongue, and ſpake no word,
but keepe me cloſe and ſtill:
Yea, from good words I did refraine,
but ſore againſt my will.
4 My hart wart hot within my breaſt,
with muſing, thought and doubt,
Which did encreaſe and ſtirre the fire,
at laſt theſe words braſt out:

5 Lord number out my life and daies
which yet I haue not paſt,
So that I may be certified
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life
in length much like a ſpan:

Mine

Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy
In getting goods, and cannot tell
who ſhall the ſame inioy,
8 Now Lord, ſith things this wiſe do frame,
what helpe do I deſire?
Of truth my help doth hang on thee,
I nothing elſe deſire.

The ſecond part.

9 From all the ſins that I haue done
Lord quit me out of hand,
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumb, and to complaine,
no trouble might me moue,
Becauſe I know it was thy worke
my patience for to proue.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand,
I faint and pine away for feare,
of thy moſt heauy hand.
12 When thou for ſin doſt man rebuke,
he wareth woe and wan,
As doth a cloath that Mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſute, and giue good heede,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace
my ſtrength for to reſtore,
Before I go away from hence,
and ſhall be ſeene no more:

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered from great danger, doth magnifie God therfore
and

and commendeth his prouidence towards mankind: then hee promiseth to giue himselfe wholly to Gods seruice, and declareth how GOD is truely worshipped. Afterwardes hee giueth thanks: and hauing complained of his enemies, he calleth for ayde and succour.

Sing this as the 35. Psalme.

I waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad,
And sing new songs of thankes alwaies
vnto the Lord our God.
4 When all the folke these things shal see,
as people much afraide,
Then they vnto the Lord will flee,
and trust vpon his ayde.

5 O blest is he whose hope and hart
doth in the Lord remaine,
That with the proud do take no part,
nor such as lie and faine.
6 For Lord, my God, thy wondrous deeds,
in greatnesse farre do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise
thy workes abroad to show,
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne
thou dost no man require.

9 Mine

9 Meat offerings and ſacrifice
thou wouldſt not haue at all:
But thou (O Lord) haſt open made
mine eares to heare withall.
10 But then ſaid I, Behold and looke,
I come a meane to be:
For in the volume of thy booke
thus it is ſayd of me:

11 That I (O God) ſhould do thy minde,
which thing doth like me well:
For in my heart thy Law I finde
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe
in great reſorts I tell:
Behold, my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt
thy goodneſſe, as by ſtealth:
But I declare, and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it know:
Thy truſt that in thy truth I finde,
to all the Church I ſhow.

15 Thy tender mercy Lord from me
withdraw thou not away:
But let thy loue and verity
preſerue me ſtill for aye.
16 For I with miſchiefes many one
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out.

17 For why, in number they exceede
the haires vpon my head:

My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend helpe, and ſet me free,
O Lord I thee require:
Make haſt with ayd to ſuccour me,
O Lord, I thee deſire.

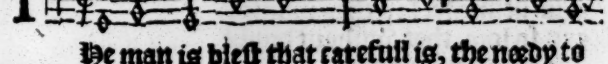
19 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill.
Driue backe my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcry,
that would deface thy Name:
Away at me they raile and cry,
Fie on him, fie for ſhame.

21 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies,
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.
22 But as for me I am but poore,
oppreſt, and brought full low:
Yet thou O Lord wilt me reſtore
to health, full well I know.

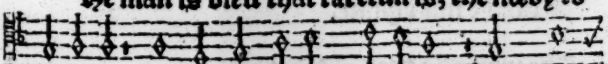
23 For why, thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art iuſt,
With me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

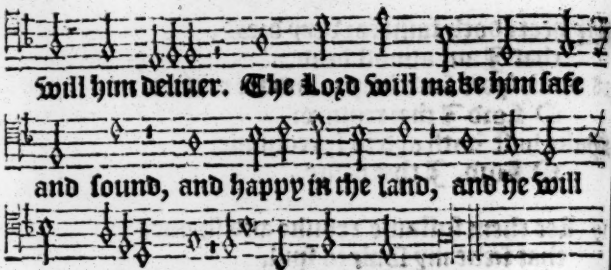
Dauid being grieuouſly afflicted, bleſſeth them that pitty his caſe, and complaineth of the treaſon of his owne friends & familiars, as came to paſſe in Iudas. After hee feeling the great mercies of God, gently chaſtiſing him, giueth thanks.



The man is bleſt that carefull is, the needy to



conſider, for in the ſeaſon perillous the Lord



3 And on his bed, when he lies ſicke,
the Lord will him reſtore,
And thou O Lord wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
Haue mercy Lord on me,
And heale my ſoule which is full woe
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 and when they come to viſit me,
they aſke if I do well,
But in their hearts miſchiefe they hatch,
and to their Mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme,
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſin hath brought me to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit,

who

who at my table eate my bread,
the ſame for me laid watt.
10 Haue mercy Lord on me therefore,
and let me be preſerued,
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly
to be beloued of thee,
when that mine enemies haue no cauſe
to tryumph ouer me.
12 But in my right thou haſt me kept
and maintained alway,
And in thy preſence place aſſignde
where I ſhall dwell for aye.

13 The Lord the God of Iſraell
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Dauid is grieued that throngh perſecutors he could not be preſent in the congregation, proteſting his preſence in hart, albeit in body ſeparate: at laſt theweth, that albeit theſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord. Sing this as the 42. Pſalme.

LIke as the Hart doth breath and bray
the well-ſpringes to obtaine,
So doth my ſoule deſire alway
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
O when ſhall I come and appeare
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alaſſe, what griefe is this, to thinke
what freedome once I had?

Therefore my soule, as at pits brinke,
is most heauy and sad.

When I did march in good aray,
furnished with my traine,
Into the Temple was our way,
with songs and harps most faine.
5 Why soule, why art thou sad alwayes,
and fretst thus in my breast?
Trust still in God, for him to praise
I hold it alwaies best.

By him I haue succour at need,
against all paine and griefe:
He is my God which with all speede
will hast to send relefe.
6 And thus my soule within me (Lord)
doth faint to thinke vpon
The Land of Iordan and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce:
The flouds of euill, that do fall,
runne ouer me with noyse.
8 Yet I by day felt his goodnesse
and help at all assaies:
Likewise, all night I will not cease
the liuing Lord to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
10 Why do I then in pensiuenesse
(hanging the head) thus walke:
While that mine enemies me oppresse,
and vex me with their talke?

11 For why, they ver mine inward parts,
with pangs to be abhord,
when they cry out with ſtubborne hearts,
where is thy God, thy Lord?
12 So ſone why doſt thou faint and quaile,
my ſoule with paines oppreſt?
with thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breaſt?
13 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliij. T. S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the end that hee might ſo fully praiſe God in his holy Congregation.

Sing this as the 30. Pſalme.

Iudge and reuenge my cauſe (O Lord)
from them that euill be,
from wicked and deceitfull men
(O Lord) deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thus fro?
And why walke I ſo heauily,
oppreſſed with my foe.

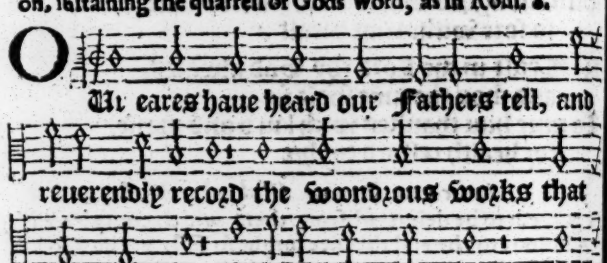
3 Send out thy light and eke thy truth,
and lead me with thy grace,
which may conduct me to thy hill
and to thy dwelling place.
4 Then ſhall I to the Altar go
of God my ioy and cheare,
And on my Harp giue thankes to thee,
O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it euer beſt.

6 By him I haue deliuerance
against all paine and griefe:
He is my God, which doth alway
at need ſend me reliefe.

Deus auribus. Pſal xliiij T.S.

An earneſt prayer made in the name of the faithfull in perſecuti-
on, ſuſtaining the quarrell of Gods word, as in Rom. 8.



3 They conquered not by ſword nor ſtrength
the Land of thy beheſt,
But by thine hand, thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King (O God) that holp
Jacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in Bow ne Sword,
they could not ſaue me ſound.
7 Thou keepſt vs from our enemies rage,

thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou madſt vs fly before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoyld our goods,
when we were ſpread abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Amongſt the heathen enery where,
ſcatterd we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbors thou haſt made
of vs a laughing-ſtocke,
And thoſe that round about vs dwell
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe
but for a common talke,
they mocke, they ſcorne, and nod their heads,
where euer they go or walke.
15 I am aſhamde continually,
to heare thoſe wicked men,
Yea, ſo I bluſh, that all my face
with red is couered then.

16 For why, we heare ſuch ſlaunderous words,
ſuch falſe reports and lies,
that death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake.

18 We turnd not backe our hearts from thee,
nor yet thy path forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be,
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and help of Idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.
22 Nay, nay, for thy names ſake (O Lord)
alwaies are we ſlaine thus:
As ſheepe vnto the Shambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? Awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?
25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly, like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and help vs (Lord) at need:
We thee beſeech, for thy goodneſſe
to reſcue vs with ſpeede.

Eructauit cormeum Pſal. xlv I. H.

Salomons Maieſty, honor, ſtrengh, beauty, riches and power are praiſed: his marriage with the Egyptian, an heathen women is bleſsed, if that ſhe renonnce her peoples country, and giue her ſelfe to her husband. Here is figured the wonderfull maieſty & increaſe of Chriſts kingdome and the Church his Spouſe, now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY hart doth take in hand
ſome godly ſongs to ſing:
The praiſe that I ſhall ſhew therein
pertaineth to the King.

2 My tongue ſhall be as quicke
his honour to endite,
As is the Pen of any Scribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect,
With honour, glory, and renowne
thy perſon pure is deckt.

5 Go forth with godly ſpeede
in meekeneſſe, truth, and right:
And thy right hand ſhall thee inſtruct
in works of dreadfull might.
6 Thine Arrowes ſharp and keene
their hearts ſo ſore ſhall ſting,
That folke ſhall fall and kneele to thee,
yea, all my foes, O King.

7 Thy royall ſeat (O Lord)
for euer ſhall remaine,
Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

9 With mirth and ſauours ſweete
thy cloaths are all beſpread,
When thou doſt from thy Pallace paſſe,
therein to make thee glad.
10 Kings Daughters do attend
in fine and rich aray:
At thy right hand the Queen doth ſtand
in gold and garments.

The ſecond part.

11 O Daughter take good heed,
encline and giue good eare,
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beauty faire and trim:
for why, he is the Lord thy God,
and thou muſt worſhip him.

13 The Daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the Land
ſhall make their ſute to thee.
14 The Daughter of the King
is glorious to behold,
Within her Cloſſet ſhe doth ſit,
all deckt with beaten gold.

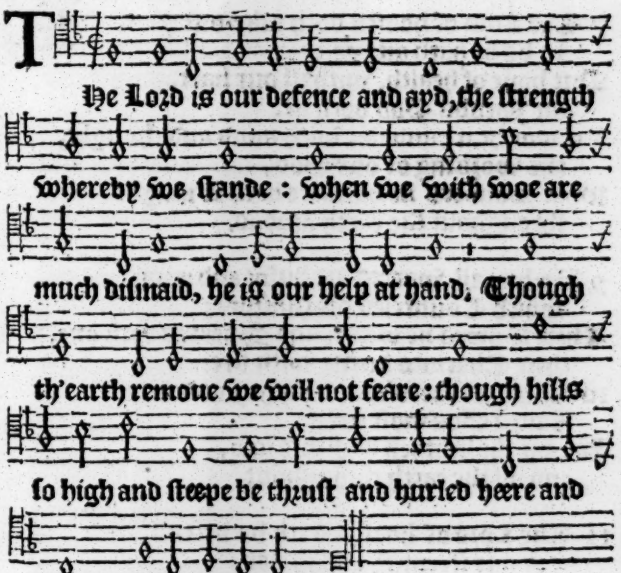
15 In robes well wrought with needle,
and many a pleaſant thing,
With Virgins faire on hir to wait
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide,
Into the Palace of the King,
and there they do abide.

17 In ſtead of Parents left,
O Quene, the chance ſo ſtands,
Thou ſhalt haue ſons, whom thou mayſt ſet
as Princes in all lands.
18 Wherefore thy holy name
all ages ſhall record:
Thy people ſhall giue thankes to thee
for euermore, O Lord.

Deus noſter. Pſal. xlvi. I. H.

A ſong of thankſgiuing for the deliuerance of Ieruſalem, after Sennacherib with his army was driuen away, or ſome other ſudden

ſudden and maruellous deliuerance by the mighty hand of god, whereby the Prophet commending this great benefit, doth exhort the faithfull to commit themſelues wholly into the hands of God.



3 Tho though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one faire floud doth ſend abroad
his pleaſant ſtreames apace,
To freſh the Citty of our God
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.
6 The heathen folke the kingdoms feare,

the

the people make a noyſe:
The earth doth melt, and not appeare
when God puts forth his voyce.

7 The Lord of hoaſts doth take our part,
to vs he hath an eye:
Our hope of health, withall our hart,
on Iacobs God doth lie.
8 Come heare and ſee, with mind and thought,
the working of our God,
what wonders he himſelfe hath wrought
throughout the earth abroad.

9 By him all warres are husht and gone,
which Countries did conſpire:
Their Bowes he brake, and Speares each one,
their Chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his mighty power.

Omnes gentes. Pſal. xlvij. I. H.

An exhortation to worſhip God for his mercyes towards Iacobs poſterity. Herein he propheſied the kingdome of chriſt in the time of the Goſpell.

Sing this as the 30. Pſalme.

YE people all, with one accord,
clap hands and eke reioyce:
Be glad, and ſing vnto the Lord
with ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truely,
in all the earth extold.
3 The people ſhall he make to be

vnto

vnto our bondage thrall:
And vnderneath our feet he ſhall
the Nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob
his welbeloued one.

5 Our God aſcendeth vp on hie,
with ioy and pleaſant noyſe:
The Lord geeth vp aboue the ſky
with trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
For God is King of all the earth,
all ſkilfull praiſes ſing.

7 God on the heathen raigneth, and ſits
vpon his holy Throne:
8 The Princes of the people haue
them ioyned euery one
To Abrahams people: for our God
which is exalted hie,
As with a Buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

Thanks are giuen to God for the notable deliuerance of Ieruſalem from the hands of many kinges, the eſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aſa, or Ezekia, for then chiefly was the Citty by forraine Princes aſſaulted.

Sing this as the 47. Pſalme.

GReat is the Lord, and with great praiſe,
to be aduanced ſtill
Within the Citty of our God,
vpon his holy hill.
2 Mount Sion is a dwelling place,
it gladdeth all the Land:
The Citty of the mighty King
on her North ſide doth ſtand.

3 within

3 Within the palaces thereof
God is a refuge knowne:
For loe, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrours there on them did fall,
for very woe they cry,
As doth a woman when she shall
go trauell by and by.
6 As thou with Eastern wind the ships
vpon the Sea dost breake,
So were they staid, and euen as
we heard our fathers speake.

7 So in the Citty of our God
we saw, as it was told,
Yea, in the Citty which our God
for euer will vphold.
8 O Lord we wait and do attend
on thy good will and grace:
For which we do alwaies attend
within thy holy place.

9 O Lord, according to thy Name,
for euer is thy praise:
And thy right hand (O Lord) is full
of righteousnesse alwaies.
10 Let for thy iudgements Sion mount
full filled be with ioyes:
And eke of Juda grant (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her goe,
And tell the towers that thereupon
are builded on a row.

12 and marke ye well her Bulwarkes all,
behold her towers there,
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

Gods spirit moueth the consideration of mans life, shewing that the wealthiest is not happiest, but noteth now al things are ruled by Gods prouidence, who as hee iudgeth these worldly misers to euerlasting torments, so doth hee persetue his, and will reward them in the day of the resurrection.

Sing this as the 47. Psalme.

ALl people hearken and giue eare
to that that I shall tell,
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why, my mouth shall make discourse
of many things right wise,
In vnderstanding shall my heart
his study exercise.

4 I will encline mine eare to know
the parables so darke,
And open all my doubtfull speech
in meeter on my Harp.
5 Why should I feare afflictions,
or any carefull toyle,
Or els my foes, which at my heeles
are prest my life to spoile:

6 For as for such as riches haue,
wherein their trust is most,
And they which of their treasures great
themselues do brag and boast:
7 There is not one of them that can
his Brothers death redeeme,

Or

Or that can giue a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine.
9 Or that he might his life prolong,
or not in graue remaine.
10 We ſee wiſe men as well as fooles,
ſubiect vnto deaths hands,
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alwaies enioy
high honour, wealth, and reſt:
But ſhall at length taſt of deaths Cup
as well as the brute beaſt.

The ſecond part.

13 And though they try their foolish thoughts
to be moſt leaud and vaine,
Their Children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe vnto the fold are led,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue.

15 Their Image and their royall ſport
ſhall fade and quite decay,
When as from houſe to pit they paſſe
with woe and welaway.
16 But God will ſurely preſerue me
from death and endleſſe paine,
Becauſe he will of his good grace
my ſoule receiue againe.

17 If any man ware wondrous rich,

feare

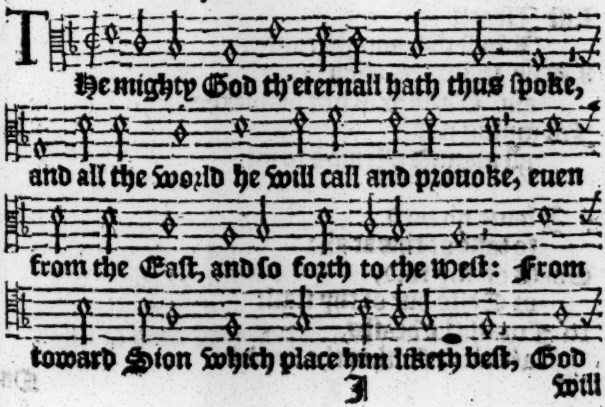
feare not (I say) therefore:
Although the glory of his house
encreaseth more and more.
18 For when he dyeth of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he liue as long
as did his fathers old:
Yet must he nedes at length giue place,
and be brought to deaths fold.

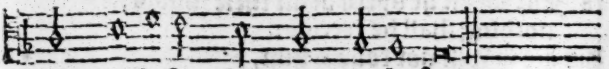
21 Thus man to honor God hath cald,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and pouder.

Deus Deorum. Psal. L. W. W.

He propheſieth how God will call al nations by the Goſpell, and require no other ſacrifice of his people, but the confeſſion of his benefits, and thankſgiuing, and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



Will appeare in beauty moſt excellent. Our God



will come before that long time be ſpent.

Deuouring fire
ſhall go before his face,
A great tempeſt
ſhall round about him trace:
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying, go to,
and now my Saints aſſemble:
My peace they keepe,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe,
7 Heare my people,
for I will now reueale:
Liſt Iſraell
I will thee nought conceale.
8 Thy God, thy God
am I, and will not blame thee
For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all:
Goats of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſts,
are mine within the woods:

On

On thouſand hils
cattell are mine owne goods.
11 I know for mine
all Birds that are on Mountaines:
All beaſts are mine
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great Buls and Bullocks?
Or drinke the bloud
of Goats and of the flocks?
14 Offer to God
praiſe and hartie thankſgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou ſhalt be,
Then will I help,
and thou ſhalt honour me.
16 To the wicked
thus ſaith th'eternall God,
why doſt thou preach
my Lawes and heſts abroad:
Seeing thou haſt
them with thy mouth abuſed,
17 And hateſt to be
by diſcipline reformed.

My words (I ſay)
thou doſt reiect and hate,
18 If that thou ſee
a Theefe, as with thy Mate
thou runſt with him,
and ſo your pray do ſeeke:

And art all one
with Bauds and Ruffians eke,
19 Thou giueſt thy ſelfe
to back-bite and to ſlander:
And how thy tongue
deceiues, it is a wonder.

20 Thou ſitteſt muſing
thy brother how to blame:
And how to put
thy Mothers Sonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me iudge
(becauſe I ſtaid ſo long)
Like to thy ſelfe:
yet though I keepe long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when
he threatneth with his word,
Leaſt without help
I ſpoile you as a pray.
23 But he that thankes
offreth, prayſeth me ay:
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I H.

Sing this as the 25. Pſalme.

The God of Gods, the Lord
hath cald the earth by name:
From whence the Sun doth riſe, vnto
the ſetting of the ſame.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his face,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and try
his folke, he doth deuiſe.

5 Bring forth my Saints, ſaith he,
my faithfull flocke ſo deare:
Which are in league and band with me
my Law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record:
That God is good, and al muſt bide
the iudgement of the Lord.

7 My people O giue hæde,
Iſraell to thee I cry:
I am thy God, thy help at næd,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offreſt daily vnto me
much more then I do lacke.

9 Thinkeſt thou that I do nede
thy cattell young or old:
Or els deſire ſo much to fæd
on Goats out of thy fold?
10 May all the Beaſts are mine,
in woods that eate their fils:
And thouſands more of neat and kine,
that runne wilde on the hils.

The ſecond part.

11 The Birds that build on hie,
in hils and our of ſight:
And beaſts that in the hils doe lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore
and all therein is mine.

23 To Buls fleſh haue I mind,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I find
the bloud of Goats to drinke?
14 Giue to the Lord his praiſe,
with thanks do him apply:
And ſee thou pay thy vowes alwaies
vnto thy God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vain:
to them the Lord will ſay.

17 With what a face dareſt thou,
my words once ſpeake or name?
Why doth thy talke my Law allow?
thy deeds deny the ſame.
18 Whereas for to amend
thy life thou art ſo ſlacke:
My words, the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſee
by theft to liue in wealth:

with him thou runſt, and doſt agree
likewiſe to liue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou likeſt it well, and waxeſt bold
to vſe that life moſt vile.

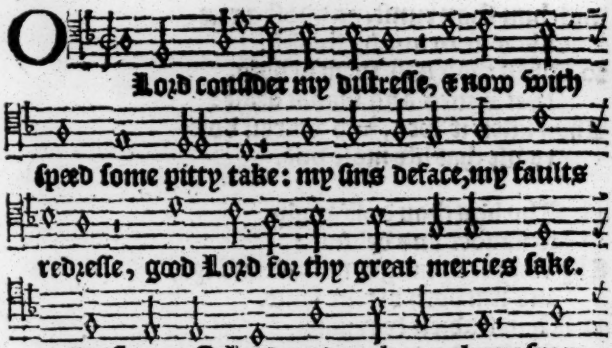
21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neere:
with ſlaunder thou wouldſt needes defile
thy Mothers Sonnes moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke
that I am like to thee.
23 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this, I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your help be farre to find.
26 He that doth giue to me
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly waies.

Miſerere mei Pſal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledgeth the ſame to God, proteſting his natural corruption, wherefore he praieth to God to forgiue his ſins, & renew in him his holy ſpirit, promiſing that he will not bee vnmindfull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towardes the ſame.



3 Remorſe and ſorrow doe conſtraine
Me to acknowledge mine exceſſe:
My ſinnes (alaſſe) do ſtill remaine
Before my face without releaſe.

4 For thee alone I haue offended,
Committing euill in thy ſight:
And if I were therefore condemned,
Yet were thy iudgements iuſt & right.

5 It is to manifeſt (alaſſe)
That firſt I was conceiued in ſinne:
Yea, of my Mother ſo borne was,
And yet vile wretch remaine therein.

6 Alſo behold Lord thou doſt loue
The inward truth of a pure hart:
Therefore thy wiſedome from aboue,
Thou haſt reuealed, me to conuert.

7 If thou with Iſope purge this blot,
I ſhall be cleaner then the Glaſſe:

And if thou waſh away my ſpot,
The Snow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
That inwardly I may find grace:
And that my ſtrength may now amend,
Which thou haſt ſwagde for my treſpaſſe.

9 Turne backe thy face and frowning ire,
For I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
Which do in number paſſe the the ſand.
10 Make new my heart within my breaſt,
And frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
Which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
But ſpedily my torments end:
Take not from me thy ſpirit and grace
Which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
Which I wont in thee to finde:
And let me thy free ſpirit retaine,
Which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
By mine example ſhall flee ſinne.
14 O God that of my health art Lord,
Forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
To ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely Key:
And then my mouth ſhall teſtifie
Thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,

I would haue offred many one,
But thou eſteemeſt them of no price,
And therein pleaſure takeſt thou none.

17 The heauy heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
And of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill,
And on Jeruſalem thy grace,
Build vp the wals, and loue it ſtill.

19 Thou ſhalt accept then our offrings
Of peace and righteouſneſſe I ſay:
Yea, Calues and many other things,
Vpon thine Altar will we lay.

Another of the ſame by T N.

Sing this as the Lamentation.

HAue mercy on me God, after
thy great aboundant grace:
After thy mercies multitude
do thou my ſinnes deface.
2 Yea, waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinnes are in mine eyne.

3 Againſt thee, thee alone, I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maiſt be tride:
And eke in iudging, that the doome
may paſſe vpon thy ſide.

5 Behold in wikednеſſe my kind
and ſhape I did receiue:
And loe, my ſinfull Mother eke
in ſinne did me conceiue.

6 But loe, the truth of inward parts
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the Snow.
8 Of ioy and gladnesse make thou me
to heare the pleasing voyce:
That so the bruised bones, which thou
hast broken may reioyce.

9 From the beholding of my sinnes
Lord turne away thy face:
And all my deeds of wickednesse
doe vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels (Lord)
renew a stabled Spirit.

11 Me cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe, I pray:
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies: and wicked shall
be turnd vnto thy lore.

The second part.

13 O God, that art God of my health,
from blood deliuer me:
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou (O Lord) vnlose:
The praises of thy Maiesty

my

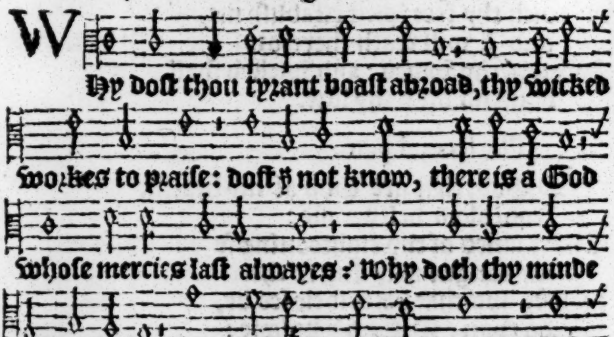
my mouth ſhall ſo diſcloſe.

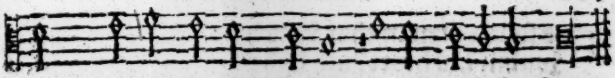
15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offrings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion: and withall
Grant that of thy Jeruſalem
vpreard may be the wall.
18 Burnt offrings, gifts, and ſacrifice,
of iuſtice in that day
Thou ſhalt accept, and calues they ſhall
vpon thine Altar lay.

Quid gloriaris. Pſal. Lij. I. H.

Dauid deſcribeth the arrogant tyranny of Doeg Sauls cheefe Shepherd, who by falſe ſurmiſes cauſed Abimelech and the Prieſts to be ſlaine. He propheſieth his deſtruction, encourageth the faithfull to truſt in God, who moſt ſharpely reuengeth his, and rendreth thanks for his deliuerance. Herein is liuely ſet forth the Kingdome of Antichriſt.





tongue vntrue in forging lyes, is like a rasor sharp.

3 On mischiefe why sets thou thy mind,
and wilt not walke aright?
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou doest delight in fraud and guile,
in mischiefe, bloud, and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for ere confound,
and plucke thee from thy place:
Thy seed root off out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man which would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Olive fresh and greene,
shall spring and spread abroad:
For why, my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T. N.

Dauid describeth the crooked nature, cruelty & punishment of the wicked, when they looke for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 25. Pſalme.

The

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they alſo
an haynous worke hath wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt downe on sons of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good
there is not one at all.

5 Do not all wicked workers know
that they do feede vpon
My people as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee beliegde
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue to thy people health,
and thou O Lord fulfill
Thy promise made to Israell
from out of Sion hill.

9 When God his people shall restore,
that erst was captiue lad:
Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus

Deus in nomine. Pſal. Liij. I. H.

Dauid in great danger through Ziphim, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOD ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength (Lord) of the ſame
I do my cauſe betake.
2 Regard (O Lord) and giue good eare
to me when I do pray,
Bow downe thy ſelfe and heare betime
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vex me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.
4 But loe, my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wait:
And in thy truth deſtroy my foes
with their owne ſnare and bait.
6 An offering of free heart and will
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus Pſal. Lv I. H.

Dauid in great diſtreſſe complaineth of Sauls cruelty, & falſhood of his familiar acquaintance, effectually mouing the Lord to pitty him: then aſſured of his deliuerance, he ſetteth forth the grace of God, as if he had already obtained his requeſt. Sing this as the 30. Pſalme.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats & cries,
oppreſſe me through deſpite:
And ſo the wicked ſort likewiſe,
to vex me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faint for want of breath,
it panteth in my breaſt:
The terrours and the dread of death,
did worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay who ſhall giue me
the ſweet and pleaſant winges
Of ſome faire Doue, that I may flee,
and reſt me from theſe things?
8 Loe, then I would go far away,
to fly I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quite and ouerpaſt,
theſe blaſts of boyſtrous wind.

10 Deuide them Lord, and from them pull
their diuelish double tongue:
For I haue spide their Citty full
of rapine, strife and wrong.

11 Which things both night and day throughout
do circle her as a wall
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her privy parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame
I might it well abide:
From open Enemies check and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in the Hall
and Parlour where they dwell.

18 But I vnto my God do cry,
to him for help I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,

he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punnish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why, they will not God obey,
nor do not feare the Lord.
22 Upon their friends they lay their hands,
which were in couenant knit;
Of friendship to neglect the bands
they passe or care no whit.

23 While they haue warre within their hearts
as Butter are their words:
Although their words were smooth as Oyle,
they cut as sharp as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He will no guilefull man permit
to liue out halfe his daies.
26 Though such be quite destroyde and gone,
in thee O Lord I trust:
I shall depend thy grace vpon
with all my heart and lust.

Miserere mei Psal. Lvi. T. S.

Dauid being brought to Achis the king of Gath, 1 Sam. 21, 12. complaineth of his enimies, demandeth succor, trusteth in God,

God, and promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the 30. Pſalme.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid,
with boaſts and brags of pride:
I truſt in thee alone for ayde,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſtick to thee:
I do not care at all aſſaies
what fleſh can do to me.

5 What things I either did or ſpake
they weſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide:
cloſe watch for me to lay:
They ſpy my paths and ſnares haue laid
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he will not let
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke:
Reſerue them in a Glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:

I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend,
and keepe my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei Psal. Lv. I H.

Dauid in the desert of Ziph, betraied by the inhabitants, & in the same caue with Saul, calleth vnto God with full confidence that he will performe his promise, and shew his glory in heauen and earth against his cruell enemies: therfor he rendreth laud and praise.

Sing this as the 46. Psalme.

TAke pitty for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her betake
vnto the help of thee.
2 Within the shadow of thy wings
I set my selfe full fast:
Till mischiefe, malice, and like thinges,
be gone and ouerpast.

3 I call vpon the God most hye,
to whom I stick and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From

3 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuour me haue aſſaid,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are Speares and Arrowes long,
as ſharp as I haue ſeene:
They wound and cut with their quicke tongue,
like Swords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy Maieſty and might.
8 They lay their nets, and do prepare
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

6 My heart is ſet to laud the Lord,
in him I ioy alwaies:
My hart I ſay doth well accord
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay
my Lute, my Harp, and ſtring:
For I my ſelfe before the day
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre
as heauens all are hie:
His truth as high as any ſtarre
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe (O Lord)
aboue the heauens bright:
Extoll thy praiſe in earth abroad,
thy Maieſty and might.

Si veri vtique. Pſal. Lxvi I. H.

He deſcribeth his malicious enemies Saul's flatterers, who ſecretly & openly ſought his deſtruction; from whom hee appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked to Gods glory.

Sing this as the 41. Pſalme.

YE Rulers which are put in truſt
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing mæd or might?
2 May in your harts you mark and muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day
haue erred on this wiſe:
And from their Mothers wombe away
haue vſed craft and lyes.
4 In them the poyſon and the breath
of Serpents did appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſks that in their great iaw-bones,
like Lyons whelps hang out.

7 Let them conſume away, and waſt
as water runs forth right:
The ſhafts that they do ſhoot in haſt,

let

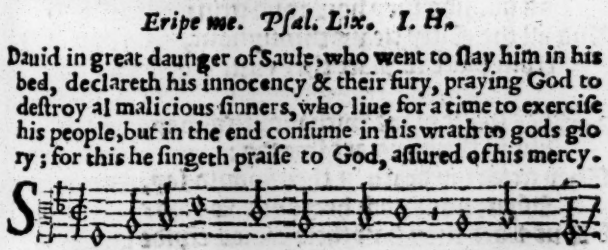
let them be broke in flight,
8 As Snailes do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before the thornes that now are young,
to bushes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them eare they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

Dauid in great daunger of Saule, who went to ſlay him in his bed, declareth his innocency & their fury, praying God to deſtroy al malicious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath to gods glory; for this he ſingeth praiſe to God, aſſured of his mercy.



ſure and ſafe, from them that ſtill thirſt after bloud.

3 For loe, they wait my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare
and ſee what they intend.

5 O Lord of hoaſts, of Iſraell
ariſe and ſtrike all lands:
And pitty none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſturre and ſeeke about,
as hounds they houle and grin:
And all the Citty cleane throughout,
from place to place they run.

7 They ſpake of me with mouth alway,
but in their lips are ſwords:
They greed my death, & then would ſay,
what, none doth heare our words?
8 But Lord thou haſt their waies eſpide
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come of thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe
ſuch as my heart doth will.

11 Deſtroy them not at once O God,
leaſt it from mind do fall:
But with thy ſtrength diue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue
confound them in their pride,
Their wicked oaths with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as Dogges they grin and cry:
Throughout the ſtreets in euery place,
they runne about and ſpy.

15 They ſeeke about for meat, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and aide,
at neede in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort, my fence and ayde,
a louing God to me.

Deus repulſiſti. Pſal. Lx. 1 H.

Dauid now king of Iudah, after many victories, ſheweth by euident ſignes, that God elected him king, aſſuring the people that God will proſper them if they approue the ſame. After he prayeth vnto God to finiſh that which he had begon.

Sing this as the 46. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take:

returne

returne to vs (O God:)
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
4 But yet for such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy help at hand may haue:
O Lord grant this to me.
6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Iuda guide:
8 In Moab will I wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citty strong?
Or who in Edom will me guide,
so that I go not wrong?
10 Wilt thou not God which didst forsake
thy folke, their Lands and coasts?
Our warres in hand thou wouldst not take,

nor

nor walke among our hoaſts.

11 Giue aid O Lord, and vs relieue
from them that vs diſdaine:
The help that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might,
to take great things in hand:
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I H.

Whether hee was in danger of the Ammonites, or purſued of Abſolon, here he crieth to be deliuered and confirmed in his kingdome, promiſing perpetuall praiſes.

Sing this as the 44. Pſalme.

REgard O Lord, for I complaine
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and power,
my fence againſt my foes.
4 Within thy tents I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts doth he reward,
all thoſe that feare his name.
6 The king ſhall he in wealth maintaine,
and ſo prolong his daies:

That

That he from age to age shall raigne
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth, and grace
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. T. S.

Dauid declareth by his example, and by the nature of God, that hee and all people must trust in GOD alone, seeing that all without God goeth to nought, who onely is of power to saue, and that he rewardeth man according to his workes.

Sing this as the 41. Psalme.

MY soule to God shall giue good heed
an him alone intend:
For why, my health and hope to speed
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, my ayde:
He is my stay, that no pretence
shall make him much dismaid.

3 O wicked folke how long will ye
vse craft? Sure he must fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth loue ye seeke alwaies
to put him to the worse:
Ye loue to lie, with mouth to praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
from all ill feats me to defend,
none but him I require.
6 He is my rock, my strength and tower,

my

my health is of his grace:
He doth ſuppoꝛt me, that no power
can moue me out of place.

7 God is my gloꝛy and my health,
my ſoules deſire and luſt:
My foꝛt, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 O haue your hope in him alwaie,
ye folke with one accoꝛd:
Poure out your hearts to him, and ſay
our truſt is in the Loꝛd.

9 The Sonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine doe them compare,
foꝛ they can keepe no weight.
10 Truſt not in wꝛong, robbery oꝛ ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts theꝛeon.

11 The Loꝛd long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And thou, O Loꝛd, art good and kind,
thy mercy doth exceed:
So that all ſoꝛts with thee ſhall finde
accoꝛding to their neede.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after his danger in Ziph, giueth thanks to God for his wonderful deliuerance, in whoſe mercies he truſteth euen in the midſt of miſery, propheſying the deſtruction of Gods enemies, and contrariwiſe, happines to all them that truſt in the Lord, 1 Sam. 3. Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſt:
Foꝛ why, my ſoule and body both
do thirſt of thee to taſt

2 And

2 And in this barraine Wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe
thy glory, strength, and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercy far surmounts
this life and wretched daies:
My lips therefore shall giue to thee
due honour, laud, and praise.

5 And whilst I liue I will not faile
to worship thee alwaie:
And in thy name I shall lift vp
my hands when I doe pray.
6 My soule is fild as with Marrow,
which is both fat and sweet:
My mouth therfore shall sing such songs
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
8 For vnder couert of thy wings
thou art my ioyfull guide.
9 My soule doth surely sticke to thee,
thy right hand is my power:
10 And those that seeke my soule to stroy,
them death shall soone deuour.

11 The sword shal them deuour each one
their carcases shall feede
The hungry Foxes, which do runne
their pray to seeke at need.
12 The King and all men shall reioyce,
that doe professe Gods word:
For lyers mouths shall then be stopt,
which haue the truth disturbd.

Exaudi

Exaudi Deus. Pſal. Lxiij. I. H.

Dauid prayeth againſt falſe reporters and ſlanderers, hee declareth their puniſhment and deſtruction, to the comfort of the iuſt and the glory of God.

Sing this to the 46. Pſalme.

O Lord vnto my voyce giue eare,
with plaints when I do pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
2 Defend me from that ſort of men
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongue, as we haue ſeene
men whet and sharp their Swords:
They ſhoot abroad their Arrowes keene,
I meane moſt bitter words.
4 With priuy ſleight ſhot they their ſhafts,
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they cry:
To vſe deceit let vs not dread,
what, who can it eſpy?
6 What waies to hurt they talke and muſe,
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile,
when they thinke leaſt vpon:
God with his Darts ſhall ſure aſſaile
and wound them euery one.
8 Their craft and their ill tongues withall
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then

9 Then all that ſee, ſhall know right well,
that God this thing hath wrought:
And praiſe his worthy workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mirth and boyce,
whoſe heart is pure and right.

Te decet hymnus Pſal. Lxv. T. S.

A thanckſgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chuſing, preſeruation, and gouernance of them, and for the plentifull bleſsings powred forth vpon all the earth.

Sing this as the 30. Pſalme.

THy praiſe O Lord alone doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their beheſts fulfill.
2 For that thou doeſt their prayers heare,
and doeſt thereto agree:
Thy people all both farre and neere,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The manis bleſt whom thou doſt chuſe,
within thy Courts to dwell:
Thy houſe and temple he ſhall vſe
with pleaſures that excell.

5 Of thy great iuſtice heare O God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the Sea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the Mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening with great mirth
do paſſe with praiſe to thee.

9 When that the earth is chopt and dry,
and thirſtie more and more:
Then with thy drops thou doeſt ſupply,
and much increaſe her ſtore.
10 The flouds of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops to her thou doeſt diſtill,
and bleſſe her fruites withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy droppes diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſart ſhall begin
full great increaſe to bring:
The little hils do toy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feed,
and couer all the earth:
The valleies with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. H.

He exhorteth to praiſe the Lord for his wonderful works, he ſetteth forth the power of God to affray rebels, & ſheweth Gods mercy in Iſrael, and prouoketh al men to feare and praiſe his name. Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voyce,
giue glory to the ſame.
2 How wonderfull O Lord, ſay ye,
in all thy works thou art:
Thy foes for feare do ſeeke to thee
full ſore againſt their heart.

3 All men that dwel the earth throughout
do praiſe the Name of God:
The laud thereof the world about
is ſhewd and ſet abroad.
4 All folke behold, come forth and ſee
what things the Lord hath wrought,
Mark wel the wondrous works that he
for man to paſſe hath brought.

5 He laid the Sea like heaps on hie,
therein a way they had:
On foot to paſſe, both faire and dry,
whereof theyr hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobay,
by him ſhall be controld.

7 Ye people giue vnto our God
due laud and thanks alwaies:
With ioyfull voyce declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoules with life,
and it preſerues withall:
He ſtaieth our feet, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen doe, when they deſire
to haue their Mettals tride.

10 Al-

10 Although thou suffer vs so long
in Prison to be cast:
And there with Chaines and fetters strong,
to be in bondage fast.

The second part.

11 Although (I say) thou suffer men
on vs to ride and raigne:
Though we through fire and water run
for very griefe and paine.
12 Yet sure thou doest of thy good grace
dispose it to the best:
And bringest vs into a place
to liue in wealth and rest.

13 Unto thy house resort will I
to offer and to pray:
And there will I my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes (I say) which I did make
in dolour of my heart.

15 Burnt offrings I will giue to thee
of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullocks, Goats, and Lambs.
16 Come forth and harken hear full soue
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speede apace
to praise him by and by.
18 But if I feele my heart within
in wicked works reioyce:
Or if I haue delight to sinne,

God will not heare my voyce.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvij. I. H.

A ſweet prayer of the faithfull to obtaine the fauour of God, and to be ſightned with his countinance, to the end that his way and iudgments may be knowne throughout the earth, reioycing that God is gouernour of all nations.

Sing this as the 25. Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs doe thou accord
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the Nations on a row
may ſee thy ſauing health.

3 Let all the world (O God)
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doth guide
the Nations of the earth.

5 Let all the world (O God)
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:

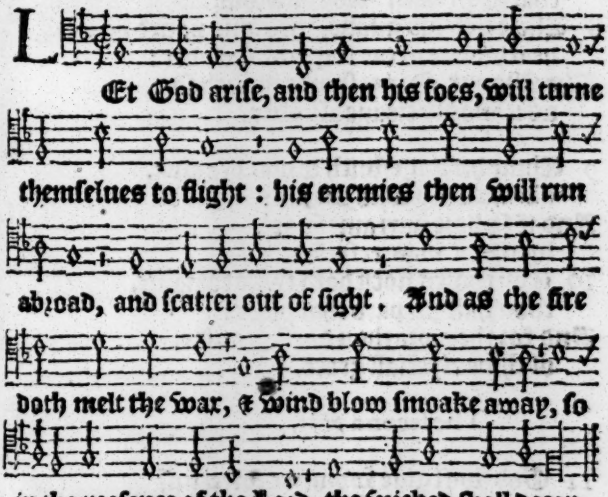
And

And then our God the God of peace
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe (I ſay)
and them both farre and neere,
The folke throughout the earth alway
of him ſhall ſtand in feare.

Exurgat Deus. Pſal Lxviij. 7. 8.

Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſort declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, grace, & victories doth excell al worldly things. Wherefore all men are moued to praiſe God for euer.



3 But righteous men before the Lord
ſhall heartily reioyce:
They ſhall be glad and merry all,
and cheerefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the ſky:
Extoll the name of Iah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That father is of fatherlesse
and Judge of widdowes case.
6 Houses he giues and ioyne both
vnto the comfortlesse:
He bringeth bond-men out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among:
And broughtst them through the wilderneſſe
that was both wide and long.
8 The earth did quake, the raine pourd downe,
heard were great claps of thunder:
The Mount Sinai shooke in such sort,
as it would cleaue asunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barraine wart,
by thee it was refresht.
10 Thy chosen flock doth there remaine,
thou hast prepard that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust
to magnifie his Name:
When as the people tryumph make,
and purchase brute and fame.
12 For puissant kings for al their power,
shall fly and take the foyle:
And women which remaine at home
shall help to part the spoyle.

13 And though ye were as black as pots
your hue shall passe the Doue:

whose

whoſe wings and feathers ſeeme to haue
siluer and gold aboue.
14 When in this land God ſhall triumph
ouer Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any Snow.

15 Though Baſan be a fruitfull Land,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriours good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiue led them all:
Which in times paſt thy choſen flocke
in priſon kept and thrall.

19 Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they may dwell
in thy temple diuine.
20 Now praiſed be the Lord, that for
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

21 He is the God from whom all our
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death, and paine.

22 Thus God will wound his enemies head,
and breake the hairy scalpe
Of those that in their wickednesse
continually do walke.

23 From Balan I will bring (said he)
my people and my sheepe:
And all mine owne, as I haue done,
from danger of the deepe.
24 And make them dip their feet in blood
of those that hate my name:
And Dogs shall haue their tongues imbrude
with licking of the same.

25 All men may see how thou (O God)
thine enemies doest deface:
And how thou goest as God and king
into thy holy place.
26 The Singers go before with ioy,
the Minstrils follow after:
And in the midst the Damsels play
with Timbrels and with Taber.

26 Now in the Congregation
O Israell praise the Lord:
And Iacobs whole posterity,
giue thanks with one accord.
28 The chiefe was little Beniamin,
but Iuda made their hoast:
With Zabulon and Nepthalim,
which dwelt about their coast.

29 As God hath giuen power to thee,
O Lord make firme and sure:
The thing that thou hast brought to passe
for euer to endure.
30 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem
sure promise made by word.

The

The fourth part.

31 Yea, and ſtronge Kings to bs ſubdude,
ſhall do like in thoſe daies:
I meane to thee they ſhall pze ſent
their gifts of laud and pzaiſe.
32 He ſhall deſtroy the Spearemens ranks,
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

33 Then ſhall the Lozd of Egypt come,
and pzeſents with them bzing:
The Moꝛes moſt blacke ſhall ſtretch their hands
vnto their Lozd and King.
34 Therefoze ye Kingdomes of the earth
giue pzaiſe vnto the Lozd:
Sing Pſalmes to God with one conſent,
thereto let all accozd.

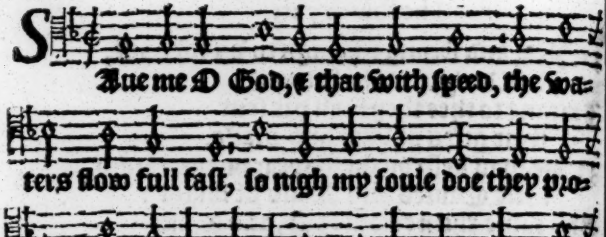
35 Who though he ride, and euer hath
aboue the heauens bzight:
Yet by the fearefull thunder-claps,
men may well know his might.
36 Therefoze the ſtrength of Iſraell,
aſcribe to God on hie:
Whoſe might and power doth farre extend
aboue the cloudy ſkie.

37 O Lozd thy holineſſe and power
is dzead foz euermoze:
The God of Iſraell gines bs ſtrength
pzaiſed be God therefoze.

Saluum me fac Pſal. Lxix I. H.

Chriſt and his elect, figured in Dauids zeale & anguiſh, the malicious cruelty of whoſe enemies and their puniſhment, Iudas & ſuch traytors noteth who are accurſed. Then gathereth he courage in afflictions, & offereth praiſes to God, which are more acceptable to God, then all ſacrifices. Finally, he doth prouoke al creatures to praiſes, propheſying of the kingdome of Chriſt, & building of Iuda, where all the faithfull and their ſeede ſhall dwell for euer.

Saue



3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With looking vp my ſight doth faile,
for help to God on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoule with hate are led:
In number ſure they are no leſſe
then hayres are on my head.

5 Though for no cauſe they bee me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hoaſts defend and keepe,
all thoſe that truſt in thee:
Let no man fall or ſhrinke away,
for ought that chanceth me.

8 It

8 It is for thee and for thy ſake
that I do beare this blame:
In ſpight of thee they would me make
to hide my face for ſhame.

9 My Mothers Sons, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my waies they will not know,
10 Unto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and tants at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yea if I weepe and moane:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart
in ſackcloath vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 Both hie and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime:
They ſeek which way to worke me ſpight
of me they ſing and rime.

15 But thee the while (O Lord) I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feet out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,

and

and from the water deepe.

17 Leaſt with the waues I ſhould be drownde
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
with haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nye,
the ſame with ayd repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame
thou ſeeſt them all full well.
22 When they with braggs do breaks my hart,
I ſeeke for help anone:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall
ſtrong Wineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blind,
that they may nothing ſee:

How

Bow downe their backe and do them binde,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold vpon them all.

27 Vs deſart dry their houſe diſgrace,
their offpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame
on him they lie full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heap vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will
they neuer haue a part.
30 And daſh them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue beene full ſore oppreſt:
Thy help ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thanks among.

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Then either Ore or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this behold,

it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold
your life for aye ſhall dure.

35 For why, the Lord of hoaſts doth heare
the poore when they complaine:
His Priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſkie and earth below,
the Sea with floud and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God ſhall Sion ſaue,
and Iudaes Citty build,
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall there be fild.
38 His ſeruants ſeed ſhall keep the ſame,
all ages out of mind:
39 And there all they that loue his name
a dwelling place ſhall find.

Deus in adiutorium Pſal. Lxx. I.H.

He prayeth to be right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeeke the Lord ſhall be comforted.
Sing this as the 25. Pſalme.

O God to me take heede,
of help I thee require:
O Lord of hoaſts with haſt make ſpeed,
helpe, help, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill,
Rebuke them backe, with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo there goeth the game.
4 But let them ioyfull be
in thee with ioy and wealth.

Which

Whish onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud, and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord, thine aid I lacke:
Thou art my ſtay and help, therefore
make ſpeed, and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

He praieth in faith, eſtabliſhed by promiſe, and confirmed by the word of God from his youth, to bee deliuered from his wicked and cruell ſon Abſolon, with his confederacy, promiſing to be thankfull therefore.

Sing this as the 46. Pſalme.

MY Lord, my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold of me.
2 As thou art iuſt defend me Lord
and rid me out of dread:
Giue eare and to my ſute accord,
and ſend me help at neede.

3 Be thou my rocke to whom I may
for aid all times reſort.
Thy promiſe is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power,
From folke vntruſt, and eke from them
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a taſt
ſtill to depend on thee.
6 Thou haſt me kept euen from my youth,
and I through thee was borne:

Where-

Wherefore I will thee praise with mirth,
both euening and at noone.

7 And as a Monster seldome seene
much folke about me throng:
But thou art now and still hast beene
my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not (O Lord) I say,
when age my limbs do take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid waite.

The second part.

11 Lay handes & take him now, they said
for God from him is gone:
Dispatch him quite, for to his aide
I wis there commeth none.
12 Do not absent thy selfe alway,
O Lord, when need shall be:
But that in time of grieke thou may
with hast giue help to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife,
14 But I will patiently abide
thy help at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,

that

that daily help doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and ſeeke forth one,
with thy good help O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou takeſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare
I haue both mind and will.
18 And as in youth from wanton rage
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew
to them that now be here:
And that our ſeed thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceede,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh, who is like to thee.

21 Thou madeſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt help and eke reſtore,
and tookſt me from the graue.
22 And thou mine honour didſt encreaſe,
and dignity maintaine:
Yea thou didſt help me and reſtore,
and comfort me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:
My Harp ſhall ſound thy laud alwaies,
O Iſraels holy King.

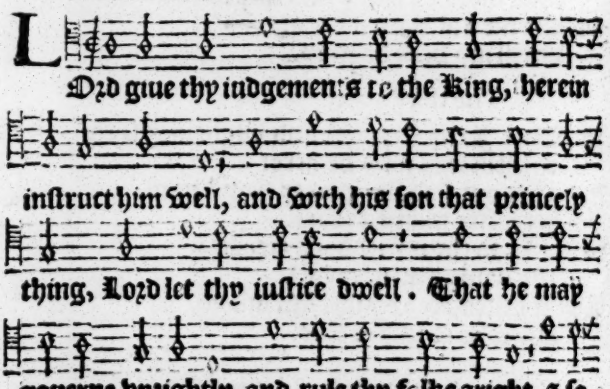
My 24 My

24 My mouth ſhall ioy with pleaſant voyce,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I H.

Gods kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall be righteouſnes, peace and felicity, vnto whom al kings and Nations ſhal do homage, whoſe name and power ſhal endure for euer.



3 And let the Mountaines that are hie
vnto the folke giue peace:
And eke let little hils apply,
in iuſtice to encreaſe.

4 That he may help the weake and poore
with ayde, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that doe them wrong.

5 And

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sun doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like the drops that lay the duſt
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Untill the Moone ſhall leaue to paine,
waſt, change, and to encreaſe.
8 He ſhall be Lord of Sea and Land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſart dwell
ſhall kneele to him full thick:
And all his enemies that rebell
the earth and duſt ſhall lick.
10 The Lord of all the Iſles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue
that vnto him do call:
And eke the ſimple folke that haue
no help of men at all.

13 He taketh pitty on the poore
that are with neede oppreſt:

He doth preſerue them euermore
and bring their ſoules to reſt.
14 He ſhall redeeme their ſoules from dread,
from fraud, from wrong, from might:
And eke the blood that they ſhall bleede
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes Gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty Mountaines of this Land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their Citties eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name
while that the Sunne is light:
And thinke them happy through the ſame,
all folke ſhall praiſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea, he himſelfe alone.
20 And bleſſed be his holy Name
all times eternally:
That all the earth may praiſe the ſame:
Amen, Amen, ſay I.

Quam bonus Deus Pſal. Lxxij. I. H.

Dauid teacheth, that neither the proſperity of the vngodly, nor the affliction of the good ought to diſcourage Gods Children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgementes, for that the wicked vaniſh away like ſmoake, and the godly enter into life euerlaſting: in hope whereof he reſigneth himſelfe into Gods hands.

Sing this as the 77. Pſalme.

How

HOweuer it be, yet God is good
and kind to Iſraell:
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And eare I wiſt, euen at a pinch,
my ſteps awry gan ſlide.

3 For when I ſaw ſuch foolish men,
I grudge and did diſdaine:
That wicked men all things ſhould haue
without turmoyle and paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are bodies are both ſtout and ſtrong,
andr eue in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment,
6 Therefore preſumption doth embrace,
their neckes, as doth a chaine:
And are euen wrapt, as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods they haue
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteeme.

10 The people of God oft times turne backe
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame Cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things, ſince wicked men
be Lords of Sea and Land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſtand peace.

13 Then why do I from wickednelle
my fantaſie refraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine,
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
milliking mine eſtate:
But that I ſhould thy Children iudge
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went vnto
thy holy place: and then
I vnderſtood right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will

thou

thou doſt them all deface.

19 Then all men muſe at this ſtrange ſight,
to ſee how ſuddainely
They are deſtroyde, diſparcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebbe and paſſe away.

The third part.

21 Yea, thus my heart was grieued then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand
thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh
but thee, in heauen aboue?
And in the earth there is nothing
like thee, that I can loue.
26 My fleſh, and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And loe, all ſuch as thee forſake
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw nere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid Deus. Pſal. Lxxiij. I. H.

The faithful complain of the deſtruction of the church & true

Religion vnder the name of Sion, and the altar deſtroied, but truſting in the might & free mercies of God by his couenant they require helpe and ſuccour for the glory of Gods holy name, the ſaluation of his poore afflicted ſeruants and confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs,
in all this danger deepe?
why doth thine anger kindle thus
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue bin thine owne ſo long:
The which thou haſt redeemd & brought
from bondage ſore and ſtrong.

3 Haue mind I ſay, and thinke vpon,
remember it full well:
Thy pleaſant place and Mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foot, and come in haſt,
and all thy foes deface:
which now at pleaſure rob and waſt
within thy holy place.

5 Amid thy Congregations all
thine enemies rore, O God:
They ſet as ſignes on euery wall
their Banners ſplaid abroad.
6 As men with Axes hew downe trees,
that on the hils do grow:
So ſhine the Bils and ſwords of theſe
within thy Temple now.

7 The ſeeling ſawd, the carued bords,
the goodly grauen ſtones:
with axes, hammers, bils, and ſwords,
they beat them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appointed to thy name
they race downe to the ſoyle.

9 And

9 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the Land.
10 Yet thou no ſigne of help doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this ſhame
and chaſe thine enemies ſtrong?
Shall they alwaies blaſpheme thy name,
and raile on thee ſo long?
12 Why doeſt withdraw thy hand abacke,
and hide it in thy lap:
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my King and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world,
for our good help hath ſeene.
14 The Seas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpents head,
that he therein did die.

15 Yea thou didſt breake the heads ſo great
of whales that are ſo fell:
And gaueſt them the folke to eate,
that in the deſarts dwell.
16 Thou madeſt a ſpring with ſtreames to riſe,
from rocke both hard and hie:
And eke thy hand hath made likewiſe,
deep Riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:

Thou

Thou setst to serue vs with their shine,
the light and eke the Sunne.
18 Thou doest appoint the ends and coasts
of all the earth about:
Both Summers heat and winters frosts
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beasts deuoure,
thy Turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse the land:
Ill sad and darke, forewoorne and old,
our Realme as now doth stand.
22 Let not the simple go away
with disappointed shame:
But let the poore and needy aye
giue praise vnto thy name.

23 Rise Lord, let be by thee maintainde
the cause that is thine owne:
Remembring how that thou blasphemde
art by the foolish one.
24 The voyce forget not of thy foes,
for the presuming hie
Is more and more increast of those
that hate thee spightfully.

Confitebimur. Psal. lxxv. N.

The faithfull praise the Lord, who shall come to iudge at his time, when the wicked shal drink the cup of his wrath, but the righteous shal be exalted to honor.

Sing this as the 44. Psalme.

VNto thee God will we giue thanks
we will giue thankes to thee:

Sith

Sith thy name is so neere, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein
but I her Pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
4 I said vnto them, set not vp
your raised hornes so hie:
And see that ye do with stiffe necke
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernesse
protection doth proceede.
6 For why, the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why a cup of mighty wine
is in the hands of God:
And all the mighty wine therein
himselfe doth poure abroad.
8 As for the Lees and filthy dregs
that do remaine of it:
The wicked of the earth shall drinke
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:

But

But then the hornes of righteous men,
ſhall be exalted hie.

In Iudæa. Pſal. Lxxvi. I. H.

Herein is deſcribed the power of God, &c are for the defence of his people, by the deſtruction of Senacheribs army; for which the faithful are exhorted to be thankfull.

Sing this as the 69. Pſalme.

TO all that now in Jury dwell,
the Lord is cleerely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tents hath picht,
to tarry there a ſpace:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both ſhaft and Bow,
the Sword, the Speare, the Shield:
And brake the ray to ouerthrow,
the battell in the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the ſtrongeſt of the world,
that rob on Mountaines hie.

5 But now the proud are ſpoyld through thee,
and they are fallen aſleepe:
Through men of warre no help can be,
themſelues they could not keepe.
6 At thy rebuke (O Jacobs God)
when thou didſt them reprooue:
As haſte aſleepe their Chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull (Lord) indeed,
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard,
from heauen through the ground:

Then

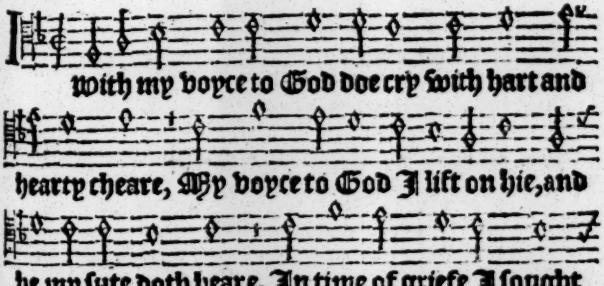
Then all the earth full ſore afraid.
in ſilence ſhall be found.

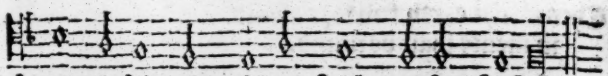
9 And that when thou (O God) doeſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne
ſhall turne vnto thy praiſe:
Hereafter (Lord) doe thou reſtraine,
their wrath and threats alwayes.

11 Make vowes, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his ſight,
to all the Kings on earth.

Voce me ad Dominum. Pſal. Lxxvij. I. H.

David rehearſeth his great afflictions & grieuous temptations whereby he is driuen to conſider his former conuerſation, and the courſe of gods works in the preſeruation of his ſeruants: and ſo he confirmeth his faith againſt theſe temptations.





hands to him abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eyes alwaies from reſt,
that I therewith awake:
With feare I am ſo ſore oppreſt,
my ſpæch doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt
full many yeares agone.
6 By night my ſonges I call to minde
once made, thy praiſe to ſhow:
And with my heart much talke I finde,
my ſpirits do ſearch to know.

7 Will God (ſaid I) at once for all
caſt off his people thus:
So that no time henceforth he ſhall
be friendly vnto vs?
8 What, is his goodneſſe cleane decayd,
for euer and a day:
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercy to with-hold?
10 At laſt I ſaid, my wickednеſſe is
the cauſe of this miſtruſt:
Gods mighty hand can help all this,
and change it when he luſt.

The

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works (O Lord) are all vpright,
and holy all abroad:
what one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doeſt ſhow
thy wonders euery houre:
And ſo doeſt make thy people know
thy vertue and thy power.

15 And thine owne folke thou doeſt defend
with ſtrength and ſtretched arme:
The Sonnes of Iacob that deſcend,
and Iacobs ſeed from harme.
16 The waters (Lord) perceiued thee,
the waters ſaw thee well:
And they for feare aſide did fly,
the depths on trembling fell.

17 The clouds that were both thicke and blacke,
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flye.
18 Thy thunder on the earth was heard,
thy lightning from aboue:
With flaſhes great made men afraid,
the earth did quake and moue.

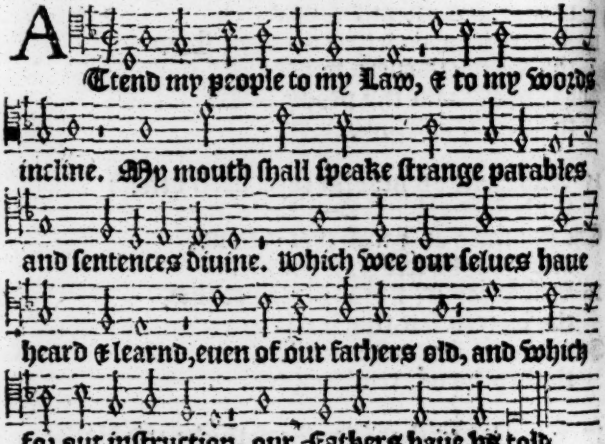
19 Thy waies within the Sea doe lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,

nor

nor know thy pathes to keepe.
20 Thou leadſt thy folke vpon the Land,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij I. H.

Hee ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their Fathers, that their children might acknowledge gods free mercies & be aſhamed of their peuerſe anceſtors. The holy Ghoſt hath comprehended as it were the ſum of gods benefites, that the groſſe and ignorant people might ſee in few wurds the effect of the whole Hiſtories.



4 Becauſe we ſhould not keepe it cloſe
from them that ſhould come after:
who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Jacob he commaundement gaue
how Iſraell ſhould liue:
willing our Fathers ſhould the ſame
vnto their Children giue.

6 That they and their poſterity,

that

hat were not sprung vp thor
ould haue the knowledge of thy law,
nd teach their seede also.
That they may haue the better hope
in God that is aboue:
nd not forget to keepe his lawes
and his precepts in loue.

Nor beeing as their Fathers were,
rebelling in Gods sight:
nd would not frame their wicked harts
to know their God aright.
how went the people of Ephraim,
their neighbors for to spoile,
shoting their dartes the day of warre,
and yet they tooke the foile.

10 For why they did not keep with God
the couenant which was made,
Nor yet would walke or lead their liues
according to his trade.
11 But put into oblition,
his counsell and his will,
And all his works most magnifique,
which he declared still.

The seeond part.

12 What wonders to our forefathers
did he himselfe disclose,
In Egypt land within the field
that called is Thaneos.
13 He did diuide and cut the sea,
that they might passe at once,
And made the water stand as stil
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wilderneſſe,
and gaue the people drinke:
As plentifull as when the depthes
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of ſuch aboundance that no flouds,
to them might be compar'de.
17 Yet for all this againſt the Lord
their ſinne they did encreaſe:
And ſtirred him that is moſt hie
to wrath in wildernes.

18 They tempted him within their harts
like people of miſtrust:
Requiring ſuch a kind of meate,
as ſerued for their luſt,
19 Saying with murmuration,
in their vnfaithfulnes,
What, can this God prepare for vs
a feaſt in wildernes?

20 Behold, he ſtrake the ſtony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 When God heard this, he waxed (wroth
with Iacob and his ſeed:
So did his indignation,
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beliue and hope that he,
Could alwayes helpe and ſuccour them,
in their neceſſity,
23 Wherefore he did commaund the cloudes,
forthwith they brake in ſunder:
24 And rainde downe Manna for them to eate,

aſwo of mickle wonder.

25 When earthly men with Angels food
were fed at their requeſt,
26 He bad the Eaſt wind blow away,
and brought in the ſouthweſt.
27 And raind down fleſh as thicke as (duſt,
and foule as thicke as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as ẏ meat was in their mouths
his wrath vpon them fell:
31 And ſlew the flower of all their youth
and choice of Iſrael.

32 Yet fell they to their wonted ſinne
and ſtill they did him griene:
For all the wonders that he wrought,
they would not him beleeue.
33 Their dayes therefore he ſhortened
and made their honour vaine:
Their yeares did waſte & paſſe away
with terrour and with paine.

34 But euer when he plagued them
they ſought him by and by:
35 Remembring that he was their ſtrength
their helpe and God moſt hie:
36 Though in their mouths they did but gloſe
and flatter with the Lord,
And with their tongs & in their harts
diſſembled euery word.

The fourth part.

37 For why: their hearts were nothing (bent
to him nor to his trade,

Nor yet to kéepe or to performe,
the couenant that was made:
38 Yet was he ſtill ſo mercifull,
when they deſerued to die,
That he forgaue them their miſdéedes,
and would not them deſtroy.

Yea many a time he turnd his wrath,
and did himſelfe aduiſe,
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but
and euen as a winde, (fleſh
That paſſeth away and cannot well,
returne by his own kinde.

40 How oftentimes in wildernes
did they the Lord prouoke?
How did they moue and ſtir the Lord,
to plague them with his ſtroke?
41 Yet did they turne again to ſinne,
and tempted God eſt ſoone,
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand & power
nor of the day when he,
Deliuered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themſelues behold,
In Egypt and the wonders that,
he did Zoan field.

44 Nor how he turned by his power,
their waters into bloud,
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he ſent them ſwarms of flies
which did them ſore anoy.

And

and ſtid their countries full of frogs,
which did their land deſtroy.

The fift part.

46 Noz how he did commit their fruits
vnto the Caterpiller:
and all the labour of their hands
he gaue to the Graſhopper.
47 With hail-ſtones he deſtroid their vines
ſo that they were all loſt:
and not ſo much as wilde fig trees,
but he conſumde with froſt.

48 And yet with haillſtones once againe
the Lozd their cattell ſmote:
and all their flocks and heards like wiſe
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wzath, and euill ſpirits
to trouble them among.

50 Then to his wzath he made a way,
and ſpared not the leaſt:
but gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt bozne all,
that vp in Egypt came,
And all the chiefe of man and beaſt,
within the tents of Ham.

52 But as foz all his own deare folke,
he did pzeſerue and keepe,
And carried them thzough wildernes,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound
he bzought them out of thzall,
Whereas their foes with rage of Sea,
were ouer whelmed all.
54 And bzought them out into the coaſts

of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand
55 And there cast out the heathen folke
and did their land deuide:
And in their tentes he set the Tribes,
of Israel to abide.

56 Yet for all this their God most hie,
they stirred and tempted still,
And would not keepe his testament,
nor yet obey his will
57 But as their fathers turned backe
euen so they went astray,
Much like a bowe that would not bend,
but slip and start away.

The 6. part.

58 And grieued him with their hil altars
with offerings and with fire,
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtines of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was,
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might & power,
in bondage for to stand,
And gaue the honour of his arke
into his enemies hand.

62 And did commit them to the sword
wroth with his heritage,
63 The young men were deuourd with fire
maides had no marriage.

64 And

64 And with the swoꝛd the Pꝛiests alſo
did peꝛish euery one,
and not a widdow left aliue,
theiꝛ deaths foꝛ to bemone.

65 And then the Loꝛd began to wake
as one that slept a time,
was a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he stroke his enemies all,
and put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse,
and foꝛ the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure;
Like as the earth which he hath made
foꝛ euer to endure.
70 Then chose he Dauid him to serue,
his people foꝛ to keepe,
Which he tooke vp and bꝛought away
euen from the folds of sheepe.

71 As he did follow the Ewes with yong
the Loꝛd did him aduance,
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed,
And pꝛudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. I. H.

The Iſralites cõplain to god for the calamities that they ſ
fered, when Antiothus deſtroyed their Temple & Cities,
ſiring aid againſt his tiranny, leſt God & religion ſhould
contẽned by heathen, who ſhold ſee them forſaken & pe

Sing this as this 77. pſalme.

O Lord the Gentiles do muade,
thine heritage to ſpoile,
Jeruſalem an heape is made
thy Temple they defoyle
2 The bodies of thy Saints moſt deare.
abroad to birds they caſt:
The fleſh of them that do thẽ feare
the beaſts deuoure and waſt.

3 Their blood throughout Jeruſalem,
as water ſpilt they haue,
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing ſtocke
almoſt the world throughout,
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy ſolke for to conſume?
6 Upon thoſe people poure the ſame,
which did thẽ neuer know,
All Realms which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs ſẽde deſtroide:
His habitation and his land,
they haue left waſt and void.
8 Beare not in mind our former faults
with ſpeed ſome pitty ſhow,
And aid vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

O God that giueſt all health & grace,
in vs declare the ſame,
Weigh not our workes, our ſins deface,
for honour of thy name.
Why ſhall the wicked ſtill alway,
vs as people dumbe:
in thy reproth reioyce and ſay
where is their God become?

Require O Lord as thou ſeeſt good,
before our eyes in ſight,
of all thoſe folke thy ſeruants blood,
which they ſpilt in deſpight.
Receiue into thy ſight in haſt,
the clamors, griefe and wrong,
of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
which vnto death are deſtinate,
and in their enemies hand.
The nations which haue bin ſo bold
as to blaſpheme thy name,
into their laps with ſeauen fold,
repay againe the ſame.

So we thy folke and paſture theepe,
will praiſe thee euermore,
and teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui Regis Iſrael. Pſal. Lxxx I. H.

A lamentable prayer to God to help the miſery of the Church, deſiring him to conſider the firſt ſtate, whē his fauour ſhined towards them, that he might finiſh the work which he begā.

Thou heard that Iſrael doſt keepe,
giue eare and take good heed:
which leadeſt Joſeph like a theepe,
and doſt him watch and feed.

Sing this as the lamentation.

2 Thou Lord I ſay whoſe ſeat is ſet,
on Cherubins ſo bright,
Shew forth thy ſelfe & do not let
ſend down thy beames of light.

3 Before Ephraim and Beniamin,
Manalles eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are wee.

5 Lord God of hoſtes of Iſrael,
how long wilt not thou I ſay,
Againſt thy folke in anger ſwell
and will not heare them pray?
6 Thou doſt thē feed with ſorrowes deep
their bread with teares they eat,
And drink the tears that they do weep
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about,
And that our foes do loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace
conuert our minds to thee
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well
thou broughtſt a vine full deare,
The heathen folk thou didſt expell
and thou didſt plant it there.
10 Thou didſt prepare for it a place
and let her rootes full faſt,
That it did grow and ſpring apace,
and fild the land at laſt.

The

The ſecond part.

11 The hills were couered round about,
with ſhade that from it come,
and eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy
her hedge pluckt vp thou haſt,
that all the folke that paſſe thereby
thy vine may ſpoile and waſt?

13 The Boare out of the wood ſo wilde
doth dig and root it out,
the furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoſtes returne againe,
from heauen looke betime,
behold and with thy help ſuſtaine,
this poore vineyeard of thine.

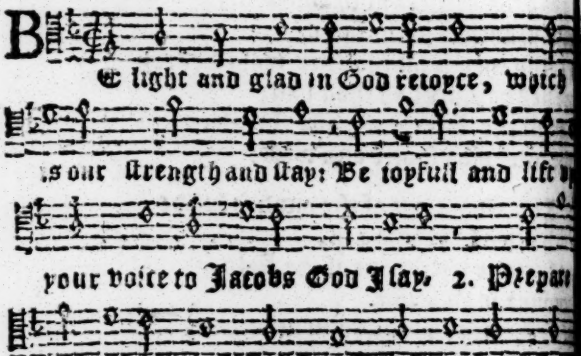
15 Thy plant I ſay thine Iſrael
whome thy right hand hath ſet,
the ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire,
and through the frowning of thy face
we periſh in thine ire.

17 Let thy right hand be with them now
whome thou haſt kept ſo long:
and with the ſon of man whome thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free.
and ſaued vs from ſhame:
then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſtes through thy good (grace
conuert vs vnto thee:
behold vs with a pleaſant face
and then full ſafe are we. Exultate,

Exultate Deo. Pſal. Lxxxi. I. H.

An exhortation to praiſe God for his benefites, condem their ingratitude.



3 Blow as it were in the new Moone,
with Trumpets of the beſt,
As it is vſed to be done,
at any ſolemne feaſt.

4 For this is vnto Iſrael,
a ſtatute and a trade,
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſs all his ſeed,
ſhould ſtill obſerue the ſame.

6 When God I ſay had thus prepared,
to bring him from that land,

Where

hereas the ſpeech which he had heard,
e did not vnderſtand.

I from his ſhoulders took ſaith he,
he burden cleane away:
d from the furnace quit him free
from burning brick of clay.
When thou in griefe didſt crie & cal
I holpe thee by and by,
d I did anſwere thee withall
in thunder ſeretly.

Yea at the waters of diſcord
I did thee tempt and proue,
hereas the goodnes of the Lord
with muttering thou didſt moue.
heare O my folke O Iſrael,
nd I aſſure it thee,
egard and marke my words full well,
ſthou wilt cleaue to me.

The ſecond part.

1 Thou ſhalt no God in thee reſerue,
of any land abroad,
or in no wiſe to bow or ſerue,
a ſtrange & forraine God.
2 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me aboundantly,
and I will giue it thee.

3 And yet my people would not heare
my voice when that I ſpake:
or Iſrael would not obey,
but did me quite forſake.
4 Then did I leaue them to their will
in hardnes of their heart,
To walk in their own counſell ſtill,
themſelues they might peruert.
5 O that my people would haue heard
the words that I did ſay,

And

And eke that Iſrael would regard,
to walke within my way.
16 How ſoon would I confound their foes
and bring them downe full low,
And turne my hand vpon all thoſe,
that would them ouerthrow.

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhall flouriſh euer ſtill,
18 I would haue fed them with the crop
and fineſt of the wheat,
And made the rocke with hony drop,
that they their fils ſhould eate.

Deus ſtetit. Pſal. Lxxxii. I. H.

Dauid declareth God to be preſent with Iudges & magiſtrates, reproueth their partiality & vnrighteoulnes, & exhorteth them to do iuſtice: but ſeeing no amendment, he declareth God to do iuſtice himſelfe.

Sing this as the 77. pſalme.

AMidſt the preaſe with men of might,
the Lord himſelfe did ſtand,
To plead the cauſe of truth and right,
with Iudges of the land,
2 How long ſaid he will you proceed
falſe iudgement to award?
And haue reſpect for loue or meed
the wicked to regard?

3 WHereas of due you ſhould defend
the fatherles and weake,
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right,
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learn,
in vaine to them I talke,

They

ey will not ſee or ought diſcerne,
t ſtill in darknes walke.
For loe euen now the time is come,
at all things fall to nought:
likewiſe lawes both all and ſome
gaine are ſold and bought.

I had decreede it in my ſight,
s Gods to take you all,
children to the moſt of might,
or loue I did you call.
But notwithſtanding ye ſhall die
men and ſo decay,
ants I ſhall you deſtroy,
d plucke you quite away.

Up Lord & let thy ſtrength be known
dge the world with might:
why? all nations are thine own
take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I. H.

Iſraelites pray to the Lord to deliuer them from their enemies both at home & a far off, alſo that all wicked people may be ſtricken with his ſtormy tempeſt, that they may know his power.

Sing this as the 77. pſalme.

De not O God refrayne thy tongue,
in ſilence do not ſtay,
withholde not Lord thy ſelfe ſo long
or make no more delay.
For why? behold thy foes and ſee,
how they do rage and cry:
d thoſe that beare an hate to thee,
hold vp their heads on hie.

Againſt thy folke they vſe deceit,
d craftily they enquire:
thine elect to lie in wait,
eir counſell doth conſpire.
Come on ſay they, let vs expell,
d plucke theſe folke away:

So that the name of Israel
may vtterly decay.

5 They all conspire within their harts
how they may thee withstand:
Against the Lord to take a part,
they are in league and hand.
6 The tents of all the Edomites,
the Ismaelites also,
The Hagarens and Moabites
with diuers other moe.

7 Geball with Ammon and likewise
doth Amalech conspire,
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Ashur eke is well apaid,
with them in league to be,
And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Madianites
so serue them Lord each one,
As to Siser and to Jabin,
beside the broke Rison.
10 Whome thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now & their Lords appear
like Zeb and Oreb than:
As Zebah and Zalmana were,
the Kings of Madian.
12 Which said let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them (O God) with stormes as fast

as

as wheeles that haue no stay?
or like the chaffe which men do cast,
with windes to flee away.
4 Like as the fire with rage & fume,
the mighty forrests spils:
and as the flame doth quite consume,
the mountaines and the hils.

5 So let the tempest of thy wrath,
vpon their neckes be laid,
and of thy stormy wrath and shower,
Lord make them all afraid.
6 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy name.

7 And let them euermore dayly,
to shame and slaunder fall,
and in rebuke and obloquy,
to perish eke withall.
8 That they may know & feele full well
that thou art called Lord,
and that alone thou dost excell,
and raigne through all the world.

Quam delicta. Psal. Lxxxiiii. T. S.

David exiled his country, desireth ardently to returne to Gods tabernacle and assembly of the Saints to prayse God, then he prayseth the courage of the people that passe the wildernesse to assemble themselues in Sion.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to goe,
into thy courts abroad,
My heart doth lust my flesh also,
in thee the liuing God.

Sing this as the 67 psalme.

3 The Sparrowes find a room to rest,
and saue themselues from wrong:
And eke the Swallow hath a nest
wherein to keepe her young.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwayes,
For they all times thy facts do tell,
and giue thy name the praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walke
no faintnes there shall be, (full fast,
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neere:
Regard I say, behold the face
of thine annointed deere.

11 For why? within thy courts one day,
is better to abide:
Then other where to keepe or stay
a thousand dayes beside.

12 Much

2 Much rather would I kepe a dooze,
within the houſe of God:
Then in the tents of wickednes,
to ſettle mine abode.

3 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing will he withhold
from them that purely liue.
4 O Lord of hoſtes that man is bleſt,
and happy ſure is he,
That is perſwaded in his hreaſt,
to truſt all times in thee.

Benedixiſti Dom. pſal Lxxxv. I. H.

Becauſe God withdrew not his rod from his church after the returne from Babilon, firſt they put him in minde that he ſhould not leaue the works of his grace vnperfect, & complaine of their long afflictions: thirdly they reioyce in hope of promiſed deliuerance, which was a figure of Chriſtes kingdome, vnder which ſhould be perfect felicity.

Thou haſt beene mercifull indeed,
O Lord vnto the land,
For thou reſtoredſt Jacobs ſeede,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſinne,
full cloſe thou couereſt it.

3 Thine anger then thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert
thy people vnto thee,
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why ſhall thine anger neuer ceaſe,
but ſtill proceed on vs?

Sing this as the 21. pſalme.

And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that wee
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thy aide and saning health.
8 I will hearke what God saith, for hee
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.

9 For why? his help is still at hand,
to such as doe him feare:
Whereby great glory in the land
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shal spring apace,
and flourish pleasantly:
So righteousnes shall shew her face,
and looke from heauen hye.
12 For truth & mercy there shall meet,
to giue vs each good thing:
Yea God himselfe shall take in hand,
the earth her fruite shall bring.

13 Before his face shall iustice goe,
much like a guide to stay:
Hee shall direct his steps also,
and keepe them in the way.

Inclina Domine Psal. Lxxxvi. I. H.

Dauid sore afflicted, prayeth seruently for deliuerance, [illegible]
[illegible]rehearse

rehearſing his miſeries & mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare & glorifie his name. He complaineth of his aduerſaires, & requireth to be deliuered from them.

Sing this as the 85 pſalme.

O Lord bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
Preſerue my ſoule becauſe my wayes
and doings holy bee:
O ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

Thy mercy Lord on me expreſſe,
defend me eke withall:
for through the day I do not ceaſe
on thee to cry and call.
Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
for vnto thee Lord I extoll,
and lift my ſoule and minde.

For thou art good and bountifull,
thy gifts of grace are free:
and eke thy mercy plentifull,
to all that call on thee.
O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

In time when trouble doth me moue
to thee I do complaine:
for why? I know and well do proue
thou anſwereſt me againe.
Among the Gods, Lord there is none
with thee to be compard:
and none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles & the people all,
which thou didſt make and frame,
Before thy face on knées will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne,
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceéde,
O ioyne my heart to thee ſo nie
that I thy name may dread.
12 To thée my God will I giue prayſe,
with all my hart O Lord,
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewde to me,
is great and doth excell.
Thou ſetſt my ſoule at liberty
out of the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might,
They ſéeke my ſoule and in no wiſe,
will haue thée in their ſight.

15 Thou Lord art mercifull & méeke
full ſlacke and ſlow to wrath,
Thy goodnes is full great, and eke
thy truth no meaſure hath.
16 O turne to me and mercy grant,
thy ſtrength to me apply,
O helpe and ſaue thine own ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamde, becauſe Lord thou
doſt helpe and comfort me.

Funda-

Fundamenta eius, Pſal. Lxxxvii. I. H.

The holy Ghoſt promiſeth that the church yet in miſery, and after the captiuity of Babylon, ſhould be reſtored to greate excellency, ſo that nothing ſhould be more comfortable the to be numbred among the people thereof.

Sing this as the 81. pſalme.

That City ſhall full wel endure,
her groundworke ſtil doth ſtay,
Upon th holy hil full ſure,
it can no time decay.
God loues the gates of Sion beſt,
his grace doth there abide,
He loues them more then all the reſt
of Jacobs tents beſide.

Full glorious things reported be
in Sion and abroad,
Great things I ſay are ſaid of thee,
thou City of our God.
On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know thy name.

Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people old full long ago,
were born, and there did riſe.
Of Sion they ſhal ſay abroad
that diuers men of fame,
Haue there ſprung vp, & the high God
hath founded faſt the ſame.

In their records to them it ſhal,
though Gods deuiſe appeare,
Of Sion that the chiefe of all
had his beginning there.
The trumpeters with ſuch as ſing,

therein great plenty be,
My fountaines and my pleaſant ſpringes,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. T. S.

The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſ
and as it were left of God without any comfort, call to G
by faith and ſtriue againſt deſperation.

Sing this as the 77. pſalme.

LOrd God of health the hope & ſtay,
thou art alone to me:
I cal and crie throughout the day
and all the night to thee.
2 O let my prayers ſoone aſcend,
vnto thy light on hie:
Incline thine eare O Lord entend,
and hearken to my cry.

3 For why? my ſoule with woe is fild
and doth in trouble dwell:
My life & breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd as one of them
that in the pit doth fall:
And made as one amongſt thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that there remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that lie in graue I ſay
whome thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure
within the lower pit:
In places darke and all obſcure
and in the depth of it.
8 Thine anger & thy wrath likewiſe,

full

hall ſore on me doth lie:
nd all thy ſtormes againſt me riſe
my ſoule to vexe and trie.

Thou putſt my friends far off from me,
and makſt them hate me ſore:
am thut vp in priſon faſt,
and can come foorth no more.
o My ſight doth faile through griefe and woe
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

1 Doſt thou vnto the dead declare,
thy wondrous works of fame:
hall dead to life againe repaire,
and praiſe thee for the ſame?
2 Or ſhall thy louing kindnes Lord
be preached in the graue:
Or ſhall with them that are deſtroied,
thy truth her honour haue?

3 Shall they that lie in darke ſtill low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
4 But I (O Lord) to thee alway
do crie and call apace,
My prayer eke ere it be day,
ſhall come before thy face.

5 Why doſt thou Lord abhor my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide
thy face away from me?
6 I am afflict as dying ſtill,
from youth this many yeare,
The terrors which do vexe me ſtill,
with troubled mind I beare.

17 The

17 The furies of thy wrathfull rage,
full sore vpon me fal,
The terrors eke do not asswage,
but me oppresse withal.
18 All day they compasse me about
as water at the tide,
And all at once with streames full stout
beset me on each side.

19 Thou settest far from me my frends
and louers euery one,
Yea and my old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Dauid prayseth God for the couenant made betweene him & his elect by Iesus Christ, then he complaineth of the desolation of his kingdom, so that the promise seemed to be broken. Finally he praieth to be deliuered from afflictions, mentioning the shortnesse of mans life, & confirming himselfe by Gods promises.

Sing this vs the 81. psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare,
And with my mouth from age to age
thy truth I will declare.
2 For I haue said that mercy shall
for euer more remaine,
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God I made
a couenant and behest:
Thy seruant Dauid to perswade
I swore and did protest.
4 Thy seed for euer I shall stay,
and stablish it ful fast,
And stil vphold thy throne alway,
from age to age at last.

5 The heauens shew with ioy and mirth
thy wondrous works O Lord,

thy saints within thy Church on earth,
thy faith and truth record:
Who with the Lord is equall then
in all the coasts abroad,
among the sonnes of all the Gods,
what one is like our God?

God in assembly of the saints,
is greatly to be dread,
and ouer all that dwell about
in terrour to be had.
Lord God of hostes in all the world
what one is like to thee?
or euery side most mightie Lord
thy truth is seene to be.

The raging Sea by thine aduise
thou rulest at thy will,
and when the waues thereof arise,
thou makst them calme and still.
And Egypt thou Lord hast subdude,
and thou hast it destroied,
for thou my foes with mighty hand,
hast scattered all abroad.

The second part.

The heauens are thine & still haue bin
likewise the Sea and land:
The world and all that is therein
thou foundest with thy hand.
Both north & south, with east & west
thy selfe didst make and frame,
both Tabor mount and eke Hermon,
reioyce and praise thy name.

Thine arm is strong & ful of power,
all might in them doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie.
In righteousnes and equity,

thou

thou haſt thy ſeat and place:
Mercy and truth is ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knoweth aright
thy preſent power O Lord,
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteouſnes haue they
a pleaſant fame and noyſe.

17 For why? their glory, ſtrength & aide
in thee alone doth lie:
Thy goodnes eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs wel,
the Lord to vs doth bring:
The holy one of Iſrael.
he is our guide and King.

19 Sometime thy will vnto thy Saints
in viſion thou didſt ſhow:
And thus then didſt thou ſay to them
thy minde to make them know.
20 A man of might I haue ereet,
your King and guide to be:
And ſet vp him whom I elect
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint
whome I haue ſearched out:
And with my holy oyle annoint
him King of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The

23 The enemies ſhall not him oppreſſe,
They ſhall not him deuoure:
For yet the ſonnes of wickednesſe,
On him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
Before his face in ſight:
And thoſe that hate him I will plague,
And ſtrike them with my might.

25 My truth and mercy eke withall,
Shall ſtill vpon him lye,
And in my name, his horne eke ſhall,
Be lifted vp on hye.
26 His Kingdome I will ſet to bee,
Vpon the Sea and Land,
And eke the running flouds ſhall hee,
Embrace with his right hand.

27 He ſhall depend with all his heart.
On mee, and thus ſhall ſay,
My father and my God thou art,
My rock of health and ſtay.
28 As one firſt borne I will him take
Of all the earth that ſpringe,
His might and honour I will make
Aboue all worldly thinges.

29 My mercy ſhall be with him ſtill,
As I my ſelfe haue told,
My faithfull couenant to fulfill,
For mercy I will hold.
30 And eke his ſeede I will ſuſtaine,
For euer ſtrong and ſure,
So that his feare ſhall ſtill remaine,
While heauen and earth endure.

The fourth part.

31 If that his ſonnes forſake my law,
And ſo begin to ſwerue,
And of my iudgements haue none awe,

nor

noꝛ will not them obſerue.
32 Oꝛ if they do not vſe aright,
my ſtatutes to them made,
And ſet all my commandements light,
and will not kéepe my trade.

33 Then with my rod I will beginne
their doings to amend:
And ſo with ſcourging foꝛ their ſinne,
when that they do offend.
34 My mercy yet & my goodnes,
I will not take him fro:
Noꝛ handle him with craftines,
and ſo my truth foꝛgo.

35 But ſure my couenant I will hold
with all that I haue ſpoke:
No woꝛd the which my lips haue told
ſhall alter oꝛ be broke.
36 Once ſware I by my holines,
and that perſoꝛme will I:
With Dauid I will kéepe pꝛomiſe,
to him I will not lie.

37 His ſéed foꝛ euer moꝛe ſhall raigne,
and eke his throne of might,
As doth the Sunne it ſhall remaine,
foꝛ euer in my ſight.
38 And as the Moone within the skie,
foꝛ euer ſtandeth faſt:
A faithfull witnes from on hie,
ſo ſhall his kingdome laſt.

39 But now O Loꝛd thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made
Loꝛd thou haſt quite vndone:
And down vpon the ground alſo,

haſt

ſt caſt his royall crowne.

The fifte part.

1 Thou pluckſt his hedges vp with mighe,
his wals thou doſt confound,
Thou beateſt eke her bulwarks downe,
and breakſt them to the ground.
2 That he is ſore deſtroid and torne,
of commers by throughout:
and ſo is made a mocke and ſcorne,
to all that dwell about.

3 Thou their right hand haſt lifted vp
that him ſo ſore annoy:
and all his foes that him deuoure,
loe thou haſt made to ioy.
4 his ſwords edge thou didſt take
that ſhould his foes withſtand, (away,
to him in warre, no victorie,
thou gaueſt nor vpper hand.

5 his glorie thou doeſt alſo waſte,
his throane, his ioy, and mirth:
by thee is ouer-throwne and caſt,
all low vpon the earth.
6 Thou haſt cut off & made ful ſhort
his youth and lucky dayes:
and raiſde of him an il report,
with ſhame and great diſprayſe.

7 how long away from me O Lord
wilt neuer wilt thou turne?
and ſhall thine anger ſtill alway,
as fire conſume and burne?
8 O call to minde, remember then,
my time conſumeth faſt:
for why haſt thou made the ſonnes of men
for things in vain to waſte?

9 What man is he that liueth here,
and death ſhall neuer ſee,

Or

Or from the hand of hell, his ſoule
ſhall he deliuer free?
50 Where is O Lord thy old goodnes
ſo oft declarde before:
Which by thy truth and vprightnes
to Dauid thou haſt ſwore?

51 The great rebukes to mind I call
that on thy ſeruant lie:
The rayling of thy people all,
borne in my breaſt haue I.
52 Wherewith O Lord thine enemies
blaſphemed haue thy name,
The ſteps of thine annointed one,
they ceaſe not to diſdaine.

53 All prayſe to thee O Lord of hoſtes,
both now and eke for aye,
Through ſkie and earth, & all the coaſts,
Amen, Amen I ſay.

Domine refugium. Pſal. xC. I. H.

Moſes ſeeing the people neither admoniſhed by the brui
of their life, nor by plagues to be thankfull, praieth God t
turne their hearts, and continue his mercy towards the
& their poſterity for euer.

Sing this as the 78. pſalme.

THou Lord haſt bæn our ſure defence,
our place of eaſe and reſt,
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill
the earth and all abroad,
From age to age, & alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe &
to duſt, to clay, and then, (paine
And then thou ſayeſt againe, returne
againe ye ſonnes of men.
4 The laſting of a thouſand years,
what

what is it in thy ſight,
yeſterday it dooth appeare,
as a watch by night.

So ſoone as thou doſt ſcatter them
then is their life and trade:
Alas a ſleepe and like the graſſe,
whoſe beautie ſoone doth fade.
Which in the morning ſhines full bright,
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead and dry.

For through thine anger we conſume,
our might is much diſmaid,
And of thy feruent wrath and ſume,
we are full ſore afraid.
The wicked works that we haue (wrought
thou ſetſt before thine eye:
Our priuie faults yea eke our thoughts
thy countennance doth ſpie.

For through thy wrath our dayes doe (waſt
thereof doth nought remaine:
Our yeeres conſume like words or blaſts,
and are not calde againe.
Our time is threeſcore yeares and ten
that we do liue on mould,
If one ſee foureſcore ſurely then,
we count him wondrous old.

The ſecond part.

Yet of his time the ſtrength and chiefe
the which we count vpon:
Is nothing elſe but painefull griefe,
and we as blaſts are gone.
Who once doth know what ſtrength is (there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our daies remaine:
That then wee may our hearts apply
true wiſedome to obtaine.
14 Returne O Lord, how long wilt thou
forth on in wrath procéde? (thou
Shew fauour to thy ſeruants now,
and helpe them at their néed.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be
All times ſo long as life doth laſt
in heart reioyce ſhall wee.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherin full ſore,
affliction wee haue had.

17 O let thy worke & power appeare,
and on thy ſeruants light,
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand
Lord proſper them to vs.

Qui habitat. Pſal. xCi. I. H.

Heere is deſcribed the aſſurance he liueth in, that commeth himſelfe wholy to Gods protection in all temptation. A promiſe of God to all thoſe that loue him, know him, truſt in him, to deliuer them and giue them immortall glory.

Sing this as the 96 pſalme.

HEe that within the ſecret place,
of God moſt hie doth dwell,
In ſhadow of the mightieſt grace
at reſt ſhall keepe him well,
2 Thou art my hope and my ſtrong hold
I to the Lord will ſay
My God he is, in him will I
my whole affiance ſtay,

he shall defend thee from the snare,
he which the hunter laid:
nd from the deadly plague and care,
whereof thou art afraid.
And with his winges shall couer thee,
nd keepe thee safely there,
is faith and truth thy fence shall be,
s sure as shield and speare.

So that thou shalt not need I say,
to feare or bee affright,
f all the shafts that flye by day,
nor terror of the night.
Nor of the plague that privily,
doth walke in darke so fast:
or yet of that which doth destroy,
nd at noone daies doth waste.

Yea at thy side as thou dost stand
a thousand dead shall be:
en thousand eke at thy right hand,
nd yet thou shalt be free:
But thou shalt see it for thy part,
thy eyes shall well regard:
hat euen like to their desert,
he wicked haue reward.

For why? O Lord I onely sute,
o stay my hope on thee,
nd in the highest I put my trust,
my sure defence is he,
Thou shalt not neede none ill to feare
with thee it shall not mell,
or yet the plague shal once come neere,
the house where thou dost dwell.

For why? vnto his Angels all,
with charge commaundeth hee,
hat still in all thy wayes they shall
preserue and prosper thee.

12 And in their hands ſhall thee beare vp
ſtill waiting thee vpon,
So that thy foot ſhall neuer chance,
to ſpurne at any ſtone.

13 Upon the Lion thou ſhalt goe
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwere I will giue,
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of (wealth
I will fulfill his time:
The goodnes of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. xCii. I. H.

A pſalme for the Sabboth, to ſtirre vp the people to acknowledge and praiſe God in his works. Dauid reioyceth therein: but the wicked conſider not, that the vngodly when he is in moſt flouriſhing, ſhall moſt ſpeedily periſh: In the end is deſcribed the felicity of the iuſt, planted in the houſe of God, to prayſe the Lord.

Sing this as the 88. pſalme.

IT is a thing both good and meete,
to praiſe the higheſt Lord,
And to thy name (O thou moſt hie)
to ſing with one accord.
2 To ſhew the kindnes of the Lord,
betime ere day be light,
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten ſtringed inſtrument,
on Lute and harpe ſo ſweet,
With all the mirth you can inuent

on inſtruments moſt meet,
for thou haſt made me to reioyce,
n things ſo wrought by thee:
d I haue ioy in heart and voice,
hy handy works to ſee.

O Lord how glorious & how great,
re all thy works ſo ſtout?
deepely are thy counſels ſet,
hat none can trie them out.
The man vnwiſe hath not the wit,
his geare to paſſe to bring:
d all ſuch fooles are nothing fit,
vnderſtand this thing.

When ſo the wicked at their will,
graſſe do ſpring full faſt,
y when they flouriſh in their ill,
r euer ſhall be waſt.
But thou art mighty Lord moſt hie,
n thou doſt raigne therefore,
mery time eternally,
ch now and euer more.

for why? O Lord behold and ſee,
hold thy foes I ſay:
all that worke iniquity,
all periſh and decay.
But thou like as an Vnicorne,
all lift mine horne on hie,
ch freſh and new prepared oyle,
ine nointed King am I.

And of my foes before mine eyes,
ll ſee the fall and ſhame,
all that vp againſt me riſe,
ne eare ſhall heare the ſame.
The iuſt ſhall flouriſh vp on hie
Date trees bud and blow:

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God,
Within his courts they ſpring apace
and flouriſh all abroad.
14 And in their age much fruit ſhal bring
both fat and well beſeene,
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt
and vpright in his will:
He is my rocke, my hope, my truſt,
in him there is none ill.

Dominus regnauit. Pſal. xCiii. I. H.

He prayſeth the power of God in the creation of the world, beateth down all the people which lift them vp againſt his maieſty, and prouoketh to conſider his promiſes.

Sing this as the 77 pſalme.

The Lord as King aloft doth raigne,
in glory goodly dight,
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure,
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the worlde was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.
4 The flouds O Lord the flouds do riſe
they roare and make a noyſe:
The flouds I ſay did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell,

The Lord is ſtrong and moſt of might,
for he on hie doth dwell.
And looke what promiſe hee doth make,
his houſhould to defend:
for iuſt and true they ſhall it take,
all times withouten end.

Deus vltionum. Pſal. xC. iiii I. H.

He praieth God againſt the violence of tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

O Lord thou doſt reuenge all wrong,
that office longs to thee,
with vengeance doth to thee belong,
declare that all may ſee.
Set forth thy ſelfe for thou of right,
the earth doſt iudge and guide,
reward the proud and men of might,
according to their pride.

Sing this as the 77 pſalme.

How long ſhall wicked men beare ſway,
with lifting vp their voice:
how long ſhall wicked men I ſay
thus triumph and reioyce?
How long ſhall they with braggs burſt out
and proudly prate their fil?
ſhall they reioyce which be ſo ſtout,
whoſe works are euer ill?

Thy flock O Lord thine heritage,
they ſpoile and vexe full ſore:
againſt thy people they do rage,
ſtill daily more and more.
The widowes which are comfortles
and ſtrangers they deſtroy,
they ſlay the children fatherles,
and none do put them by.

And whē they take theſe things in hand,
this talke they haue of thee:

Can Jacobs God this vnderſtand?
tuſh, no he cannot ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right muſt heare:
He made the eye, all things muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deedes detect,
how can eſcape his hand?

The ſecond part.

11 The Lord doth know the thought of man,
his heart he ſeeth full plaine?
The Lord I ſay mans thoughts doth ſcan,
and finds them all but vaine.
12 But Lord, that man is happy ſure,
whome thou doſt keepe in awe,
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take,
His heritage which he did chuſe,
he will no time forſake.

15 Untill that iudgement be decreed,
to iuſtice to conuert,
That all may follow her with ſpeed,
that be of vpright heart.
16 But who vpon my part ſhall ſtand,

againſt

gainſt the curſed traine.
who ſhall rid me from their hand,
hat wicked wo:kes maintaine?

Except the Lo:d had bene mine aide,
mine enemies to expell,
y ſoule and life had now bene laid,
almoſt as low as hell.
When I did ſay my foote did ſlide,
nd I am like to fall:
hy goodneſſe Lo:d did ſo prouide,
o ſtay me: vp withall.

When with my ſelfe I muſed much,
and could no comfo:t finde:
hen Lo:d thy goodneſſe did me touch,
nd that did eaſe my minde.
Wilt thou inhaunt thy ſelfe, & d:aw
with wicked men to ſit,
hich with pretence in ſtead of law,
much miſchiefe doe commit?

For they conſult againſt the life,
f righteous men and good:
nd in their counſels they are rife,
o ſhed the guiltleſſe bloud.
But yet the Lo:d he is to me,
ſtrong defence and locke,
is my God to him I fly,
e is my ſtrength and rocke.

And he ſhall cauſe their miſchiefes all,
emſelues fo: to annoy:
nd in their malice they ſhall fall,
ur God ſhall them deſtroy.

Venite exultemus. Pſal. xCv. I. H.
arneſt exhortation to praiſe God for the gouernement of
e world, & election of his church to eſchew the rebellion
f the old fathers, who tempted God in the wilderneſſe, and
herefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rock of health, reioyce
let vs with one accord,
2 Yea let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs bee glad alwaies.

3 For why? the Lord hee is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land:
The tops of hilles that are ſo ſteepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? hée is the Lord our God,
for vs hee doth prouide:
Wee are his flock hee doth vs feede,
his ſheepe, and hee our guide.
8 To day if yee his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in deſart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſée
yet ſtill they would mée moue.

10 Twiſe

Twise twenty yeares they did me grieue,
nd I to them did say,
hey erre in heart and not beleeue,
hey haue not knowne my way.

Wherefore I sware when that my wrath
as kindled in my breast:
hat they should neuer tread the path,
o enter in my rest.

Cantate Dom. Psal xCvi. I.H.

exhortation both to the Iewes and Gentles, to praise God
or his mercie, & this especially ought to be referred to the
kingdome of Christ.

ing ye with praise vnto the Lord,
new songs of ioy and mirth,
ing vnto him with one accord,
ll people on the earth.
Yea sing vnto the Lord I say,
raise ye his holy name,
eclare and shew from day to day
luation by the same.

Among the heathen eke declare,
is honour round about,
shew his wonders do not spare
n all the world throughout.
For why? the Lord is much of might,
nd worthy praise alway,
d he is to be dread of right,
boue all Gods I say.

For all the Gods of heathen folke,
re Idols that will fade,
t yet our God he is the Lord,
hat hath the heauens made.
ll praise and honour eke do dwell,
n aye before his face,
h power and might likewise excell
ithin his holy place.

Sing this as the 95 psalme.

7 Attribe

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his Courts doe goe
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord
within his temple bright,
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue,
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce,
The Sea with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhal ioy and euery thing
that ſpringeth on the earth,
The wood and euery tree ſhall ſing,
with gladnes and with mirth.
14 Before the preſence of the Lord,
and comming of his might,
When he ſhal iuſtly iudge the world
and rule his folke with right.

Domin us regnauit. Pſal xCvii. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and idolaters, ioyfull to the iuſt, whome he exhorteth to innocency, reioycing and thankſgiuing.

Sing this as the 95 psalme.

ye Lord doth raigne, wherat the earth
may ioy with pleasant voice,
eke the Iles with ioyfull mirth
may triumph and reioyce.
Both cloudes and darknes eke doe dwell
and round abon: him beat:
right and iustice euer dwell,
and bide about his seat.

Yea fire and heate at once do runne,
and goe before his face,
hich shall his foes and enemies burne,
hoad in euery place.
his lightning eke full bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze,
with dread end deadly feare.

The hils like ware did melt in sight
and presence of the Lord,
hey fled before that rulers might
hich gouerneth all the world.
The heauens eke declare and shew,
his iustice forth abroad,
hat all the world may see and know,
he glory of our God.

Confusion sure shall come to such
s worship Idols vaine:
nd eke to those that glory much
mmbe pictures to maintaine.
For all the Idols of the world,
hich they as Gods do call,
hall feele the power of the Lord
nd down to him shall fall.

With ioy shall Sion heare this thing,
nd Iuda shall reioyce,
at thy iudgements they shall sing
nd make a pleasant noise.

10 That thou O Lord art ſet on hie,
in all the earth abroad:
And all exalted wondrously,
aboue each other God.

11 All ye that loue the Lord, do this
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part,
Great ioy with gladnes, mirth and luſt
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holines proclaime,
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Dom. pſal. xCviii. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelitie, in his promiſe by christ whome he hath communicated his ſaluation to all Nations.

O Sing ye now vnto the Lord,
a new and pleaſant ſong,
For he hath wrought throughout the world,
his wonders great & ſtrong,
2 With his right hand full worthily
he doth his foes deuoure,
And get himſelfe the victory,
with his own arme and power.

Sing this as the 95. pſalme.

3 The Lord doth make the people know
his ſauing health and might,
The Lord doth eke his iuſtice ſhew,
in all the heathens ſight.
4 His grace and truth to Iſraell,
in minde he doth record,
That all the earth hath ſeene right well,
the goodnes of the Lord.

5

Be glad in him with ioyfull voice,
l people on the earth:
e thanks to God, sing and reioyce,
him with ioy and mirth.
Upon the harp vnto him sing,
ue thanks to him with Psalmes:
ioyce before the Lord our King,
ith Trumpets and with Shalmes.

Yea let the Sea with all therein,
ioy both roare and swell:
earth likewise let it begin,
th all that therein dwell.
And let the flouds reioyce their fils,
clap their hand apace:
the mountaines and the hils,
fore the Lord his face.

For he shall come to iudge and trye,
e world and every wight:
rule the people mightily,
th equitye and right.

Dominus regnauit. Psal xCix I. H.

ommendeth the power, equitie & excellency of the kingme of God by Christ ouer the Iewes and the Gentiles, prokingthem to magnifie the same, and to serue the Lord as ancient Fathers, Moses, Aron and Samuell, who calling on God, were heard in their prayers.

The Lord doth raigne although at it,
the people rage full sore,
Sing this as the 95. psalme.
hee on Cherubins doth sit,
ugh all the world doe roare.
The Lord that doth in Sion dwell,
high and wondrous great.
ur all folke hee doth excell,
d he aloft is set.

Let all men praise thy mighty name,
it is feareful sure:

And let them magnifie the ſame,
that holy is and pure.
4 The princely power of the King,
doth loue iudgement and right,
Thou rightly ruleſt euery thing
in Jacob through thy might.

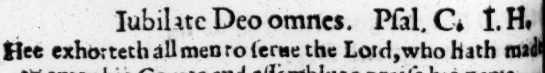
5 To praiſe the Lord our God deuiſe,
all honour to him do:
His footſtole worſhip him before,
for he is holy too.
6 Moſes, Aaron and Samuell,
as Prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwere all.

7 Within the clouds to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them hear
and anſwerdſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

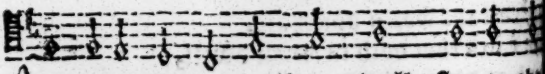
9 O land and praiſe our God and Lord
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

Iubilate Deo omnes. Pſal. C. I. H.

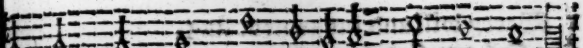
Hee exhorteth all men to ſerue the Lord, who hath made
to enter his Courts and aſſembly to praiſe his name.



A People that on earth do dwell, ſing to the



Lord with chearefull voice, Him ſerue with fe



his prayſe forth tell, come ye before him and reioyce,

The Lord ye know is God indeed,
without our aide he did vs make,
Weare his flocke he doth vs feede
and for his sheepe he doth vs take.

O enter then his gates with prayſe,
approch with ioy his courts vnto,
prayſe, laud and bleſſe his name alwaies,
for it is seemely so to do.

For why? the Lord our God is good,
his mercy is for euer sure:
his truth at all times firmly stood
and shall from age to age endure.

Another of the ſame by I. H.

Sing this as the 72 Pſalme.

O God the Lord be glad and light
praiſe him throughout the earth:
come him and come before his sight,
with singing and with mirth.
Know that the Lord our God he is
he did vs make and keepe:
not we our ſelues, for we are his
owne flocke and paſture sheepe.

O goe into his gates alwayes,
giue thanks within the ſame,
within his courts ſet forth his prayſe,
and laud his holy name.
For why? the goodnes of the Lord,
is euermore doth raigne,
from age to age throughout the worlde,
his truth doth ſtill remaine

Miſericordiam. Pſal. CI N.

This deſcribeth what Gouernmēt he wil obſerue in his houſe & Kingdome, by rooting out the wicked, & cheriſhing the godly Perſons.

Sing this as the 81 pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee,
2 And wiſely do in perfect way,
vntill thou come to me.
And in the midſt of thy houſe walke,
in Purenes of my ſpirit
3 And I no kind of wicked thing
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlaundereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be,
In perfect way who walketh ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all,
the wicked of the land,
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.

It ſeemeth that this prayer was appointed for the faithful to pray in the captiuity of Babylon. A conſolation to the building of the Church, whereof followeth the praiſe of God to be publiſhed to al poſterities, The conuerſion of Gentiles, and ſtability of the Church.

Sing this as the 97. pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide,

thy face away from me.
Incline thine eare to me, make haſt
to heare me when I call,
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

And as an harth my bones are burnt,
my heart is ſmitten dead,
And withers as the graſſe, that I
forget to eate my bread,
By reaſon of my groning voice,
my bones cleaues to my skin,
As Pelican in wildernes,
ſuch eaſe now am I in.

And as an Owle in deſart is,
ſo I am ſuch a one,
I watch and as a Sparrow on
the houſe top am alone.
Lo daily in reprochfull wiſe,
mine enemies do me ſcorne,
And they that do againſt me rage
againſt me they haue ſworne.

Surely with aſhes as with bread
my hunger I haue fild,
And mingled haue my drink with teares
that from mine eyes haue ſtild.
Because of thy diſpleaſure Lord,
thy wrath and thy diſdaine,
For thou haſt lifted me aloft,
and caſt me down againe.

The dayes wherein I paſſe my life
are like the fleeting ſhade,
And I am withered like the graſſe,
that ſone away doth fade.
But thou O Lord for euer doſt
remaine in ſteady place:

And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend,
The time of mercy now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſpite.

15 Then ſhall the heathen people feare
the Lords moſt holy name,
And all the kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare,
And then when he moſt nobly, in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdain vnto,
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his high ſanctuary,
hath looked downe below,
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie,
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare

the

the Lords moſt holy name,
and in Jeruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
ſhall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

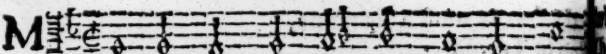
23 My former force of ſtrengh the hath
abated in the way,
and ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my dayes,
now take me not away,
thy yeares endure eternally
from age to age for aye.

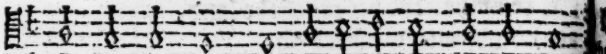
25 Thou the foundation of the earth
before all times haſt laid,
and Lord the heauens are the worke,
which thine owne hands haue made,
26 Yea they ſhall periſh and decay
but thou ſhalt tarry ſtill:
and they ſhall all in time waxe old
euen as a garment will.

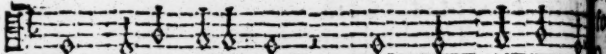
27 Thou as a garment ſhalt them change
and changed ſhall they be:
but thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure,
and in thy ſight their happy ſeed,
for euer ſhall ſtand ſure.

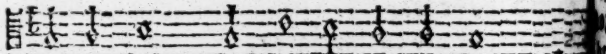
Benedic anima. Pſal. Ciii. T. S.

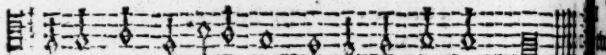
The prophet prouoketh men and angels and all creatures to prayſe the Lord God for his fatherly mercy in his deliuerance of his people from euill, in his prouidence ouer all things, and in preſeruation of the faithfull.











3 That gaue thee pardon for thy faults,
and thee reſtorde againe,
For all thy weake and fraile diſeaſe,
and healde thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee,
His mercy and compaſſion both
he dis extend to thee.

5 That fild with goodnes thy deſire,
and did prolong thy youth,
Like as the Eagle caſts her bill,
whereby her age renneth.
6 The Lord with iuſtice doth repay,
all ſuch as are oppreſt,
So that their ſufferings & their wrongs
are turned to the beſt.

7 His wayes and his commandements
to Moſes he did ſhew,
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and merciſull,

hen ſinners do him grieue:
he ſloweſt to conceiue a wrath
nd readieſt to forgiue.

he chides not vs continually,
hough we be full of ſtrife,
or keepes our faults in memory,
or all our ſinfull life.
Nor yet according to our ſinnes,
the Lord doth vs regard,
or after our iniquities,
e doth vs not reward.

But as the ſpace is wondrous great,
wixt earth and heauen aboue,
is his goodnes much more large,
to them that do him loue.
God doth remoue our ſinnes from vs
and our offences all:
ſfarre as is the Sunneriſing,
ll diſtant from his fall.

The ſecond part.

And looke what pitty parents beare
nto their children beare,
e pitty beareth God to ſuch
s worſhip him in feare.
The Lord that made vs knoweth our
ur mould and faſhion iuſt, (ſhape,
ow weake and fraile our nature is,
nd how we are but duſt.

And how the time of mortall men,
like the withering hay,
like the flower right faire in field,
hat fades full ſoone away.
Whoſe gloſſe and beauty ſtormy
o vtterly diſgrace, (windes,
nd make that after their aſſaults,
uch bloſſoms haue no place.

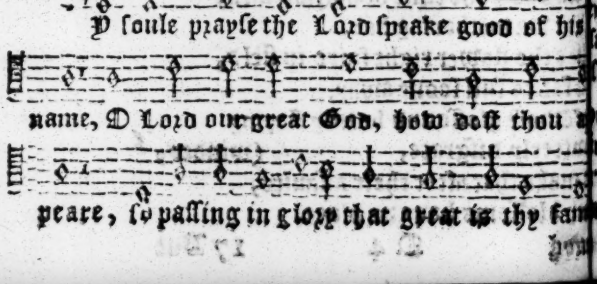
17 But yet the goodnes of the Lord,
with his ſhall euer ſtand,
Their childrens children to receiue
his righteouſnes at hand.
18 I meane which keepe his couenant,
with all their whole deſire,
And not forget to do the thing,
that he doth them require.

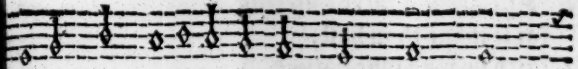
19 The heauens hie are made the ſeate
and foote ſtoole of the Lord,
And by his power emperiall,
he gouernes all the world,
20 Ye angels which are great in power
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoſtes and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute,
his pleaſure and his will,
22 Yea all his works in euery place,
prayſe ye his holy name,
My heart, my mind and eke my ſoule
prayſe ye alſo the ſame.

Benedic anima. Pſal. Ciiii. W. K.

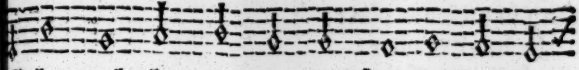
A thankſgiuing for the creation of the world, & gouernaū
the ſame, for his marueilous prouidēce, alſo a prayer againſt
wicked, who are occaſiō that God diminiſheth his bleſſin



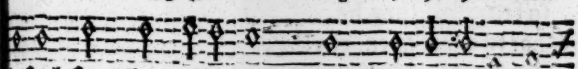


honour and maieſty in thée ſhine moſt cleare,

ith light as a robe thou haſt thee beclad whereby



ll the earth thy greatnes may ſee, the heauens



n ſuch ſort thou alſo haſt ſpread, that it to a cur-

ine compared may be.

his chamber beames lie,
n the cloudes full ſure,
ich as h's chariots,
e made him to beare,
o there with much ſwiftnes,
s courſe doth endure:
n the wings riding,
winds in the aire.

e maketh his ſpirits,
heraulds to go:
lightnings to ſerue,
e ſee alſo preſt,
will to accompliſh,
run to and fro.
aue and conſume things,
ſeemeth him beſt.

ee grounded the earth,
rmly and faſt,
it once to moue,
e ſhall haue ſuch power.

6 The deepe a faire couering
for it made thou haſt:
Which by his owne nature,
the hils would deuoure.

7 But at thy rebuke,
the waters do flee,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend,
If thou do but ſpeake.
thy word they fulfill:
So likewiſe the vallyes
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.

9 Their bounds thou haſt ſet,
how farre they ſhall runne,
So as in their rage,
not that paſſe they can,
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes
to ſtrong ſtreames and lakes,
Which run do full ſwift,
among the huge hils:
11 Where both the wild aſſes
their thirſt oft times ſlakes
And beaſtes of the mountaines,
thereof drinke their fils.

By theſe pleaſant ſpꝛings
of fountaines full faire,
he foules of the aire,
bide ſhall and dwell,
ho moued by nature
hop here and there,
ong the green bꝛanches,
eir ſong ſhall excell.

The mountaines to moiſt,
e clouds he doth vſe,
earth with his wozks
e wholy repleat:
So as the bꝛute cattell,
doth not refuſe,
t graſſe doth pꝛouide them
d hearb foꝛ mans meat.

Yea bꝛead, wine and oyle,
made foꝛ mans ſake,
face to refreſh,
d heart to make ſtrong.
The Cedars of Liban,
is great Loꝛd did make,
ich trees he doth nouriſh,
at gꝛow vp ſo long.

In theſe may birds build,
d make there their neſt,
firre trees the ſtoꝛks,
maine and abide,
The high hils are ſuccours,
ꝛ wilde Goates to reſt,
eke the rocks ſtony,
Conies to hide.

The Moone then is ſet,
r ſeaſon to runne,
dayes from the nights,
ereby to diſcerne:

And

And by the descending,
also of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darknes doth come,
by Gods will and power,
Then creepe forth do all,
the beasts of the wood:
21 The Lions range roaring,
their pray to devoure,
But yet it is thou Lord,
which giuest them food.

22 As soone as the Sunne
is vp, they retire:
To couch in their dens
then are they full faine,
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy works found:
With wisedome full great,
they are indeed wrought:
So that the whole world,
of thy prayse doth sound,
And as for thy riches,
they passe all mens thought.

25 So is the great Sea,
which large is and broad,
Where things that creepe swarme,
and beasts of each sort:
26 There both mighty ships sayle,
and some lie at roade:
The whale huge and monstrous,
there also doth sport.

7 All things on thee wait,
hou doſt them relieue,
nd thou in due time,
ll well doſt them feede:
8 Now when it doth pleaſe thee,
the ſame ſo to giue,
hey gather full gladly,
thoſe things which they neede.

hou openeſt thy hand,
and they finde ſuch grace,
hat they with good things.
re filled wee ſee:
9 But ſore are they troubled
if thou turne thy face,
yf thou their breath take,
ile duſt then they be.

10 Againe, when thy ſpirit,
from thee doth proceed,
ll things to appoint,
and what ſhall enſue,
1 Then are they created,
s thou haſt decreed,
nd doſt by thy goodnes,
he drie earth renue.

12 The praiſe of the Lord,
or euer ſhall laſt,
ho may in his workes,
y right well reioyce,
s looke can the earth make
o tremble full faſt,
d likewiſe the mountaines,
o ſmoake at his voice.

13 To this Lord and God,
g will I alwayes,
long as I liue,
y God praiſe will I:

34 Then am I moſt certain,
my wordes ſhall him pleaſe,
I will reioyce in him
to him will I crie.

35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe
them root out with ſhame,
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull
prayſe ye the Lords name.

Confitemini Domino. Pſal. Cv. N.

He prayſeth the ſingular goodnes of God, for chuſing the peculiar people to himſelfe, neuer ceaſing to do them good euen for his promiſe ſake.

Sing this as the 59 pſalme.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay
and ſing vnto him prayſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the hearts alſo reioyce,
of thoſe that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done
keepe ſtill in mindfull hart,
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham,

his

his ſeruants are the ſeed:
ea his elect the children that
f Jacob doe proceede.

7 For hee, hee onely is I ſay,
the mighty Lord our God,
nd his moſt rightfull iudgements are,
through all the earth abroad.
8 his promiſe and his couenant,
which he hath made to his:
hehath remembred euermore,
to thouſandes of degrees.

The ſecond part.

9 The couenant which hee hath made,
with Abraham long agoe:
And faithfull oath which he hath ſworne
to Iſaack alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When he thus ſaid, loe I to you,
all Canaan land will giue
The lot of your inheritance,
wherein your ſeede ſhall liue,
12 Although their number at that time
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walkt from land to land
without a ſure abode,
And while from ſundry kingdoms they,
did wander all abroad,
14 And wrong at no oppreſſors hands
he ſuffered them to take,
But euen the great and mighty kinges,
reproued for their ſake.

15 And

15 And thus he ſaid, touch ye not thoſe
that mine annointed be,
Ne do the Prophets any harme
that do pertaine to me.
16 He calde a dearth vpon the land,
of bread he ſtroied the ſtore,
But he againſt their time of need
had ſent a man before.

The third part.

17 Euen Joſeph which had once been ſolde
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe ſoule,
the iron pearſt alſo,
19 Untill the time came when his cauſe,
was knowne apparantly:
The mighty word of God the Lord,
his faultleſſe truth did trie.

20 The King ſent and deliuered him
from priſon where he was:
The Ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway,
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of his land,
And wiſedoms lore his ancient men,
might teach to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Jacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all his enemies,

in ſtrength he made them grow.
25 Whose heart he turned that they with
his people did entreat: (hate
and did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 his faithfull ſeruant Moyſes then,
and Aaron whome he choſe,
he did commaund to go to them
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them he did ſhow,
and wonders in the land of Ham
then did he worke alſo.

28 Darknes he ſent and it was darke,
in ſtead of brighter day:
29 And vnto his commiſſion:
they did not diſobey.
30 He turnd their waters into bloud,
he did their fiſhes ſlay, (place,
their land brought frogs euen in the
where their king Pharao lay.

31 He ſpake, and at his voice there came,
great ſwarmes of noyſome flies,
and all the quarters of their land,
were fild with crawling lice.
32 He gaue them colde and ſtony hayle
in ſtead of milder raine,
and fiery flames within their land,
he ſent vnto their paine.

33 He ſmote the vines and all the trées,
whereon the figs did grow,
and all the trées within the coaſts
downe did he ouerthrow.
34 He ſpake, then Caterpillars did
and Graſhoppers abound,

35 Which eate the graſſe in all their land,
and fruit of all their ground.

The fifi part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruit,
of all their ſtrength and might.
37 With gold & ſiluer he them brought
from Egypt land to paſſe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart,
For terror and the feare of them,
was fallen vpon their heart,
39 To ſhrowde them from the parching (heate
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked & he cauſed Quailes,
to raine at their requeſt,
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parching grounds,
like riuers ran about.

42 For of his holy couenant
aye mindfull was he thor:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruell land where they,
had liude in great annoy.

44 And of the heathen men he gaue

to them the fruitfull lands,
The labour of the people eke,
they tooke into their hands.
That they his holy ſtatutes might,
obſerue for euermore,
And faithfully obey his lawes,
prayſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvi. N.

The people diſperſed vnder Antiochus, do magnifie the goodneſs of God among the repentant, & pray to be gathered from among the heathen, that they may praiſe his holy name.

O Prayſe ye the Lord, for he is good,
his mercie dures for aye:
Who can expreſſe his noble acts,
or all his prayſe diſplay?
They bleſſed are that iudgement keep,
and iuſtly do alway:
With fauour of thy people Lord,
remember me I pray.

Sing this as the 77. pſalme.

And with thy ſauing health O Lord,
vouchſafe to viſite me,
That I the great felicity,
of thine elect may ſee:
And with thy peoples ioy I may,
a ioyfull mind poſſeſſe.
And may with thine inheritance,
a glorying heart expreſſe.

Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and lewdly we haue done.
The wonders great which thou O Lord,
haſt done in Egypt land,
Our fathers though they ſaw them all
yet did not vnderſtand,

Nor they thy mercies multitude
did keepe in thankfull mind,

But at the Sea, yea the red Sea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowen
and ſpread abroad his fame.

9 The red Sea he did then rebuke,
and forthwith it was dride.
And as in wildernes, ſo through
the deepe he did them guide,
10 He ſaude them from the cruel hand
of their deſpightfull foe,
And from the enemies hand he did,
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd
not one was left aliue,
12 Then they beleeud his words & praiſe
in ſong they did him giue,
13 But by and by vnthankfully
his words they cleane forgat,
And for his counſell and his will,
they did neglect to waite.

14 But luſted in the wildernes,
with fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to haue,
But waſting leannes therewithall,
into their ſoule he gaue.

16 Then when they lodged in their tents
at Moſes they did grudge:
Aaron the holy of the Lord
ſo did they enuy much.
17 Therefore the earth did open wide,

and

and Dathan did deuoure,
And all Abirams Company,
did couer in that houre.

18 In their aſſembly kindled was
the hote conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll Calfe did frame,
And there the molten image they
did worſhip of the ſame.

20 Into the likenes of a Calfe
that feedeth on the graſſe,
Thus they their glory turnd and all,
their honour did deface.
21 And God their only Sauiour
vnkindly they forgot,
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous works had done:
And by the red Sea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind,
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtood
before him in the breake,
To turn his wrath leſt he on them,
with ſlaughter ſhould him wreake,
24 They did deſpiſe the pleaſant land,
that he behight to giue,
Nea and the words which he had ſpoke,
they did no whit beleeue.

25 But in theſr tents with grudging heart
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an hearkening mind.
26 Therefore againſt them lifted he
his ſtrong reuenging hand,
Them to deſtroy in wilderneſs,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among,
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo,
And eate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay,
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſnes that day,
And from thenceforth ſo counted is
from race to race for aye.
32 At waters eke of Meribath,
they did him angry make,
Yea ſo far forth that Moſes was,
then punisht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate
His lips ſpake vnaduiſedly,

his fernor was so great.
4 Nor as the Lord commanded them,
they slew the people thor:
5 But were among the heathen mixt,
and learnde their works also.

6 And did their idols serue which were
their ruine and decay,
To fiends their sonnes and daughters they,
did offer vp and slay.
7 Yea with vnkindly murdring knife,
the guiltlesse bloud they spilt,
Yea their own sons and daughters bloud,
without all cause of guilt.

8 Whom they to Canaan Idols then,
offred with wicked hand,
and so with bloud of innocents
defiled was the land.
9 Thus were they stained with the workes
of their own filthy way,
and with their own inuentions,
a whoring they did stray.

10 Therefore against his people was,
the Lords wrath kindled sore,
and euen his own inheritance
therefore he did abhorre.
11 Into the hands of heathen men
he gaue them for a pray,
and made their foes their Lords whom they
were forced to obey.

The fift part.

12 Yea and their hatefull enemies,
oppress them in the land,
and they were humbly made to stoope
as subiect to their hand,
13 Full oftentimes from thral had he
deliuered them before,

But with their counſels they to wrath,
prouokt him euermore.

Therefore they by their wickednes,
were brought full low to lie,
45 Yet when he ſaw them in diſtreſſe,
he hearkened to their crie.
46 He calde to minde his couenant,
which he to them had ſwore,
And by his mercies multitude,
repented him therefore.

47 And fauour he them made to finde,
before the ſight of thoſe,
That led them captiue from their land
when earſt they were their foes.
48 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

49 That we may ſpread the noble praiſe,
of thy moſt holy name,
That we may glory in the prayſe
and ſounding of thy fame.
50 The Lord the God of Iſrael
be bleſt for euermore,
Let all the people ſay Amen,
prayſe ye the Lord therefore.

Confitemeni Domino. Pſal. Cvii. W. K.

Dauid exhorteth all that are redeemed by the Lord, & are gathered vnto him, to giue thanks therefore, who by ſending proſperity and aduerſity bringeth men vnto him, therefore as the righteous threat reioyce, ſo ſhall the wicked haue their mouth ſtopped.

Sing this as the 77 Pſalme.

GIue thanks vnto the Lord our God,
for gracious is he,
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath

with

with thanks ſhould praiſe his name,
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the landes,
that lay ſo farre about,
From eaſt to weſt, from north to ſouth,
his hand doth find them out.
4 They wandred in the wildernes,
and ſtrayed from the way,
And found no City where to dwell,
that ſeme might for their ſtay.

5 ¶ Whoſe thirſt and hunger was ſo great
in thoſe deſarts ſo wide,
That faintnes did them ſore aſſault,
and eke their ſoule annoide.
6 Then did they crie in their diſtreſſe,
unto the Lord for ayd:
Who did remoue their troublous ſtate
according as they praide.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a Citty go,
and there alſo abide.
8 Let men therfore before the Lord,
confeſſe his goodnes then,
And ſhew the wonders that hee doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtainde,
whome thirſt hath made to faint:
The hungry ſoule with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darknes deepe,
where they of death do wait,
faſt bound to taſt ſuch troublous ſtormes
as iron chains do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell,
Eſteeming light his counſels hie,
which doe ſo far excell.
12 But when he humbled them full low,
they fell down flat with griefe:
And none was found ſo much to helpe
whereby to get releſe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
14 For he from darknes out them broght,
and from deathes dreadfull ſhade,
Burſting with force the iron bands
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindnes then,
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw down the gates of bras,
and brake them with ſtrong hand:
The iron bars he ſmote in two
nothing could him withſtand.

17 The fooliſh folke great plagues do
and cannot from them wend. (feele,
But heape on mo to thoſe they haue
becauſe they do offend.
18 Their ſouls ſo much did loath all meat
that none they could abide,
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for aide,
Who did remoue their troublous ſtate,
according as they praide.

20 For he then ſent to them his word,
which health did ſone reſtore:
and brought them from the dangers deep
wherein they were before.

The third part.

1 Let men therefore before the Lord,
confeſſe his kindnes then:
and ſhew the wonders that he doth
before the ſounes of men.
2 And let them offer ſacrifice,
with thanks and alſo feare,
and ſpeake of all his wondrous works,
with glad and ioyfull cheare.

3 Such as in ſhips or brittle barks,
into the Sea deſcend,
their marchandiſe through fearefull (flouds
to compaſſe and to end,
4 Thoſe men are forced to behold,
the Lords works what they be.
and in the dangerous deepe the ſame,
moſt marvailous they ſee.

5 For at his word the ſtormy wind,
ariſeth in a rage,
and ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
6 Then are they lifted vp ſo high,
the cloudes they ſeeme to gaine:
and plunging down the depth vntill,
their ſoules conſume with paine.

7 And like a drunkard to and fro,
now here, now there they reele,
men with feare of wit bereft
had of ſenſe no feele.
Then did they crie in their diſtreſſe
to the Lord for aid,
who did remoue their troublous ſtate,
holding as they praid.

29 For with his word the Lord doth make,
the sturdy stormes to cease,
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come;
Which they so much do crane,
And are by him in heauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name,
And where the Elders do conuent,
let them there doe the same,

33 For running floods to dry deserts
he doth ofte change and turne,
And dryeth vp as it were dust
the springing well and bourne.
34 A fruitfull and with pleasure deckt,
full barren he doth make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Again, the wildernes full rude
he maketh fruit to beare,
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set
as he doth freely chuse:
That they a City may them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyeards alse plant:
To yeeld them fruit of such increase
as none may seeme to want.

38 Ther

38 They multiply exceedingly
the Lord doth blesse them so,
who doth also their brute beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout:
and minish do through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them sore oppresse,
And likewise caused them to erre,
within the wildernes.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce,
Whereas the wicked and peruerse,
with grieke shall stop their voice.

43 But who is wise, that now full well,
he may these things record,
for certainly such shall perceiue,
the kindnes of the Lord.

Paratum cor meum. Psal. Cviii. N.

David with hart and voice prayseth the Lord, and assureth him selfe of the promise of God concerning the Kingdome of Israel, and his power against other nations, who though hee seeme to forsake vs for a time, yet he alone in the end will cast down our enemies.

O God my heart prepared is,
and eke my tongue is so,
I will aduance my voice in song,
and giuing praise also.
2 Awake my viol and my harpe,
sweet melody to make,

Sing this as the 81. psalme.

And

And in the morning I my ſelfe
right earely will awake.

3 By me among the people Lord
ſtill prayſed ſhalt thou be,
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great
aboue the heauens hie,
And eke thy truth doth reach the clouds
within the lofty ſkie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God,
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberty,
Helpe O my God with thy right hand
and hearken vnto me.

7 God in his holines hath ſpoke
wherefore my ioyes abound
Sichem I ſhall diuide, and mete
the vale of Succothes ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue to me.

9 Moab my waſhpot, and my ſhoe
on Edon will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the City ſtrong,
be guide to conduct me?
Or how by whome to Edom land,
conuaied ſhall I be?

11 Is it not thou O Lord, which late
hadſt vs forſaken quite?

And thou O Lord which with our hoaſt
didſt not go forth to fight:
2 Giue vs O Lord thy ſauing aide,
when troubles do aſſaile,
For all the helpe of man is vaine
and can no whit auaile.

3 Through God we ſhall do valiant
and worthy of renowne: (actes
he ſhall ſubdue our enemies,
yea he ſhall tread them down.

Deus laudem tuam. Pſal. Cix. N.

Dauid being falſly accuſed by Saules flatterers, praieth God to helpe him to deſtroy his enemies, who repreſent Iudas the traytor vnto Ieſus Chriſt, and all the like enemies of the children of God.

Sing this as the 77 pſalme.

1 Thy ſpeechleſſe ſilence do not hold,
O God thy tongue alwayes,
O God euen thou I ſay, that art
the God of all my prayſe.
2 The wicked mouth and guilefull mouth
on me diſcloſed bee:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlines,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
6 When he is iudged let him then,
condemned be therein.

7 And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take
9 His children let be fatherles,
his wife a widdow make.
10 Let his of ſpring be vagabonds,
to beg and ſeeke their bread,
Wandring out of the waſted place,
wherereſt they haue been fed.

11 Let couetous extortioners,
catch all his goods and ſtore,
And let the ſtrangers ſpoile the fruites,
of all his toile before.
12 Let there be none to pitty him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroid,
Their names out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickednes
from Gods remembrance fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye,
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew
but did purſue with ſpite,
The troubled man and ſought to ſlay,
the wofull hearted wight.

17 As he did curſing loue, it ſhall

bee to

betide vnto him ſo:
And as he did not bleſſing loue
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall,
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him
to couer him for aye:
And as a girdle wherewith he,
ſhall girded be alway.
20 Lo let the ſame be from the Lord
the guerdon of my foe,
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I lay with me,
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breaſt
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper ſo I
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatnes hath my fleſh,
enforced been to leeſe.

25 And I alſo a vile reproch
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.

26 But thou O Lord that art my God,
mine aide and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby that this,
Lord is thy mighty hand,
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite yet
ſhalt bleſſe with loning voice: (thou
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me,
And with confuſion as a cloake
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord,
And I among the multitude
his prayſes will record.

31 For he with help at his right hand,
will ſtand the poore man by,
To ſaue him from the man that would,
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Dauid propheſieth of the power and euerlaſting kingdome of Chriſt, and of the Prieſthood which ſhould put an end to the prieſthood of Leuy.

Sing this as the 68 pſalme.

THe Lord ſay vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might,
Amid thy mortall foes be thou,
their ruler in their ſight.

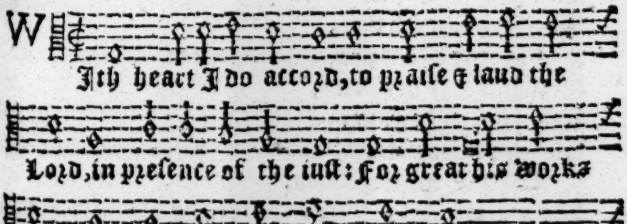
And in the day on which thy raigne,
and power they shall see,
Then hereby free will offerings shall,
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth,
from wombe of morning fall.

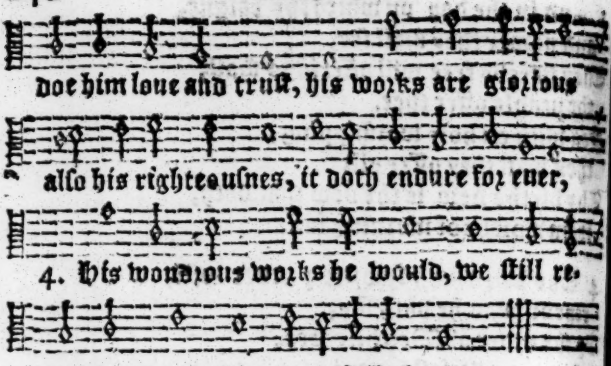
4 The Lord hath sworne & neuer will,
repent what he doth say,
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately Kings
vpon his wrathfull day.

6 The heathen he shall iudge and fill
the place with bodies dead,
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way,
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

He giueth thanks to the Lord for his manifold works towards his church, and declareth wherein true wisedome and right knowledge consisteth.





5 Such as to him loue beare,
A portion full faire,
He hath vs for them laid:
For this they ſhall well finde,
He will them haue in mind,
And keepe them as he ſayd.
6 For he did not diſdaine,
His works to ſhew them plaine.
By lightnings and by thunders,
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
They are decreed ſure,
8 For euer to endure,
Which equity doth end,
Redemption he gaue,
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile,
But alwaies to prevaile,
His holy name be feared.

10 Who ſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey,
Such as his lawes do keepe,
His prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

He praiſeth the felicity of them that fear God, & condemneth the curſed ſtate of the contemners of God.

Sing this as the pater noſter.

The man is bleſt that God doth feare,
And that his lawes doth loue indeed,
His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed,
3 His houſe with good he will fulfill:
His righteouſnes endure ſhall ſtill.

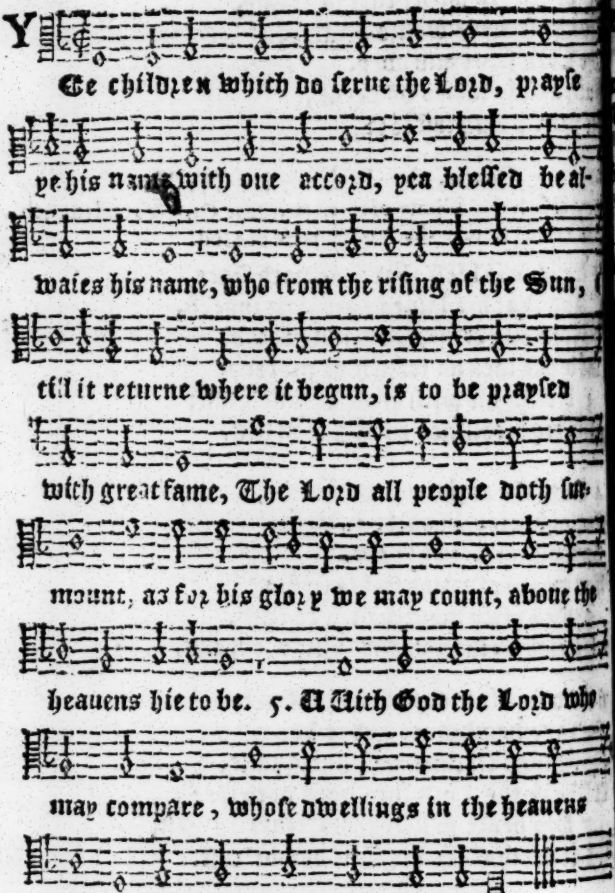
4 Vnto the righteous doth ariſe,
In trouble ioy, in darknes light,
Compaſſion is in his eyes,
And mercy alwaies in his ſight:
5 Yea pitty mouth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he,
No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee:
7 His heart is firme, his feare is paſt,
For hee ſhall ſee his foes downe caſt.

9 Hee did well for the poore prouide,
His righteouſneſſe doth ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked men diſdaine
10 Yea gnaſh his teeth thereat ſhal hee,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiii. W. K.

An exhortation to praiſe the Lord for his prouidence in that contrary to the courſe of nature he worketh in his Church,



6 He doth abaſe himſelfe we know,
Things to behold both here below,
And alſo in heauen aboue:
7 The needy out of duſt to draw,
And eke the poore which help none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in hie degree,

ith Princes of great dignity,
hat rule his people with great fame,
The barren he doth make to beare,
d with great ioy her fruit to reare,
Therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W. W.

rael's deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnes for the ſame.

When Iſrael by Gods addreſſe,
from Pharaohs land was bent:
nd Jacobs houſe the ſtrangers left,
and in the ſame traine went.
In Juda God his glory ſhewde,
his holines moſt bright:
o did the Iſraelites declare,
his kingdome, power, and might.

The Sea it ſaw, and ſuddenly,
as all amazde did flie:
The roaring ſtreames of Jordans floud
reculed backwardly.
As Rams affraid the mountains skipt
their ſtrength did them forſake:
And as the ſeely trembling lambs,
their tops did beate and ſhake.

What ailde thee Sea as all amazde,
ſo ſodainly to flie?
Ye rowling waues of Jordans floud,
why ran ye backwardly?
Why ſhooke ye hils as Rams affraide
why did your ſtrength ſo ſhake:
Why did your tops as trembling lambs,
for feare quiuer and quake?

O earth confeſſe thy ſoueraign Lord,
and dread his mighty hand,
Before the face of Jacobs God,
feare ye both Sea and land.

Sing this as the 85. pſalme.

8 I meane the God which from hards rocks,
doth cauſe maine floods appeare:
And from the ſtony flint doth make,
guſh out the fountaines cleare.

Non nobis Domine: Pſal. Cxv: N.

The faithfull oppreſſed by the Idolatrous Tirants, promiſeth they will not be vnmindfull of ſo great a benefit, if it would pleaſe God to heare their prayers, and deliuer them by his omnipotent power.

Sing this as the 119 pſalme.

NOt vnto vs Lord not to vs,
but to thy name giue praiſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath bee done.

4 Their Idols ſiluer are and gold,
worke of mens hands they bee:
5 They haue a mouth & doe not ſpeake,
and eyes and doe not ſee,
6 And they haue eares ioynd to their heads
and doe not heare at all,
And noſes eke they formed haue,
and doe not ſmell with all.

7 And hands they haue and handle not
and feete and doe not goe,
A throat they haue yet through the ſame,
they make no ſound to blow.
8 Thoſe that make thē, are like to them,
and theſe whoſe truſt they bee,
9 O Iſraell truſt in the Lord,
their helpe and ſhield is hee.

10 O Aarons houſe, truſt in the Lord,
their help and ſhield is hee,
11 Truſt yee the Lord that feare the Lord
their help and ſhield is hee.

12 The

2 The Lord hath mindfull beene of vs,
and will vs blesse also:
on Israell and on Aarons house,
his blessings he will show.

3 Them that be fearers of the Lord,
the Lord doth blesse them all,
euen he will blesse them euery one,
the great and eke the small.
4 To you I say the liuing Lord,
will multiply his grace:
to you and to the children, that
shall follow of your race.

5 Ye are the blessed of the Lord,
euen of the Lord I say:
which both the heauens and the earth,
hath made and set in stay,
6 The heauen yea the heauens hie,
belong vnto the Lord:
the earth vnto the sonnes of men,
he gaue of free accord.

7 They that be dead doe not with praise,
set forth the Lords renowne:
nor any that into the place,
of silence doe goe downe.
8 But wee will praise the Lord our God,
from henceforth and for aye:
sound yee the praises of the Lord,
praise yee the Lord I say.

Dilexi quoniam. Psal. Cxvi.

Dauid being in great danger of Saul in the desart of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, & protesteth that he will bee thankfull for the same.

Sing this as the 95 psalme.

I Loue the Lord because my voice,
and prayer heard hath hee,
2 When in my dayes I calde on him,
he bowed his eare to mee.

3 Euen when the ſnares of cruel death,
about beſet me round,
When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay,
Deliuer thou my ſoule O Lord,
I doe thee humbly pray,
5 The Lord is very mercifull,
and iuſt he is alſo,
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple bee,
I was in wofull miſery,
and he relieued me.
7 And now my ſoule ſith thou art ſafe
returne vnto thy reſt:
For largely loe the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall,
My moiſtned eyes from mournfull teares,
my ſliding feet from fall.
9 Before the Lord I in the land,
of life will walke therefore,
10 I did beleeue therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare
that all men lyers be,
12 What ſhall I pay the Lord for all,
his benefites to me?
13 The wholeſome cup of ſauing health,
I thankfully will take,
And on the Lords name I will call,

when

when I my prayers make.

14 I to the Lord will pay the vowes
that I haue him behight,
Yea euen at this preſent time
in all the peoples ſight,
15 Right deare and precious in his ſight
the Lord doth aye eſteeme,
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord thy ſeruant loe,
I do my ſelfe confeſſe,
Sonne of thy handmaid thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vnto thee,
a ſacrifice of praiſe,
And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all the peoples ſight,
19 Yea in the courts of Gods own houſe
and in the midſt of thee,
O thou Jeruſalem I ſay,
wherefore the Lord prayſe ye.

Laudate Dominum. Pſal. Cxvii. N.

He exhorteth the Gentiles to praiſe God, becauſe hee hath accompliſhed as well to them as to the Iewes, the promiſe of life euerlaſting.

Sing this as the 98 pſalme.

O All ye nations of the world,
prayſe ye the Lord alwaies,
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindnes is to vs,
his truth endures for aye,
Wherefore prayſe ye the Lord our God,
praiſe ye the Lord I ſay.

Con-

Confitemini Domino. Pſal. Cxviii. N.

Dauid reiected of ſaul & of the people, at the time appoin
obtained the Kirgdome, for which hee biddeth all them
feare the Lo d to be thankfull, vnder whoſe perſ n Chri
liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 91 Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he,
Becauſe his mercy doth endure,
for euer towards thee:
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
Now let the houſe of Aaron ſay
his mercy dures for aye.

4 Let all that feare the Lord our God
euen now confeſſe and ſay,
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauines,
vnto the Lord I cride,
Which louingly heard me at lare,
my ſuite was not deuide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me,
Therefore ſhall I ſee my deſire
vpon mine enemy.

8 Better it is to truſt in God,
then in mans mortall ſeed,
9 Or to put confidence in Kings
or Princes in our need.
10 All actious haue enclоſed me
and compaſſed me round,
But in the name of God will I,
mine enemies confound.

They kept me in on euery side,
they kept me in I say,
but through the Lords most mighty name
I shall worke their decay:
They came about me all like bees,
but yet in the Lords name:
quencht their thorns that were on fire
and will destroy the same.

The second part.

Thou hast with force thrust sore at me
that I indeed might fall,
but through the Lord I found such help
that they were vanquisht all.
The Lord is my defence and strength,
my ioy, my mirth and song,
is become for me indeed,
a Sauiour most strong.

The right hand of the Lord our God
doth bring to passe great things,
he causeth voice of ioy and wealth,
in righteous mens dwellings.
The right hand of the Lord doth bring
most mighty things to passe,
his hand hath the prehemінence,
his force is as it was.

I will not die but euer liue,
& utter and declare,
the Lord his might and wondrous power,
his works and what they are.
The Lord himselfe hath chastened,
and hath corrected me:
but hath not giuen me ouer yet,
to death as ye may see.

Set open vnto me the gates,
of truth and righteousnes,
that I may enter into them,

the

the Lord's praiſe to confeſſe.
20 This is the gate euen of the Lord
which ſhall not ſo be ſhut,
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me,
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed,
Is now become the coyner ſtone
and chiefly to be vſed.

23 This was the mighty work of God,
this was the Lords own fact,
And it is marualious to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought,
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now helpe vs Lord & proſper vs,
we wiſh with one accord,
26 Bleſſed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light
bind ye therefore with cord,
Your ſacrifice to the altar,
and giue thanks to the Lord.

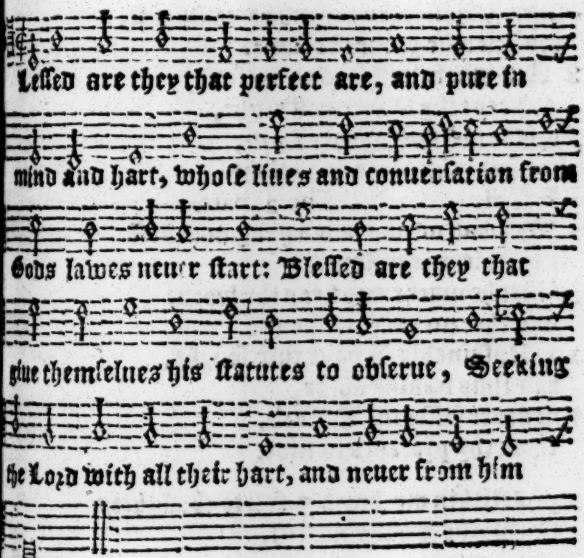
28 Thou art my God I will confeſſe
and render thanks to thee,
Thou art my God, and I will praiſe,
thy mercies towards mee.
29 O giue ye thanks vnto the Lord,
for gracious is he:

Becauſe

cauſe his mercy doth endure
ꝓ euer towards me.

Beati immaculati. Pſal. Cxix. W. W.

e prophet wonderfully commendeth Gods law, wherein he cannot ſatiſfie himſelfe nor expreſſe ſufficiently his affection thereunto, adding notable complaintes, and conſolations meete for the faithfull to haue both in mind and voice: and in the Hebrew, euery 8. verſes begin with one letter of the Alphabet.



Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing,
Which ſted faſtly walke in his pathes,
without any wandring.

It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
we learn and keepe indeede.

O would to God it might thee pleaſe,
my waies ſo to addreſſe,

That

That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name,
When I shall learn thy iudgements iust,
and likewise proue the same.
8 And wholy will I giue my selfe,
to keepe thy lawes most right,
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The 2. part.

9 By what meanes may a yong man best
his life learne to amend,
If that he marke and keep thy word,
and therein his time spend,
10 Vnfainedly I haue thee sought,
and thus seeking abide,
Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart & secret thoughtes
thy words I haue hid still,
That I might not at any time
offend thy godly will.
12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach
and publish day and night,
The iudgements all which did proceede
from thy mouth full of might.
14 Thy testimonies and thy waies

please

pleaſe me no leſſe indeede:
Then all the treaſures of the earth,
which worldlings make their meede.

15 Of thy precepts I will ſtill muſe
and thereto frame my talke:
As at a marke ſo will I aime,
thy wayes how I may walk.
16 Mine onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo far blinde,
that I thy wordes forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & ſhut vp
ſo open and make bright,
That of thy law & marualous workes
I may haue the cleare ſight.

19 I am a ſtranger in this earth
wandring now here now there,
Thy word therefore to me diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie
and what may pleaſe thee beſt.

21 The proud men and malitious,
thou haſt deſtroid each one,
And curſed are ſuch as do not,
thy heſts attend vpon.
22 Lord turn from me rebuke and ſhame
which wicked men conſpire,
For I haue kept thy couenants,
with zeale as hote as fire.

23 The princes great in counſell ſate,
and did againſt me ſpeake,
But then thy ſeruant thought how hee,
thy ſtatutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts ſolace,
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH The 4. part.

25 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt,
26 My wayes when I acknowledged,
with mercy thou didſt heare,
Heare me eft ſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe,
According to thy word therefore
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend,
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight & ſure
I haue choſen and found,
I ſet thy iudgements me before
which keepe me ſafe and ſound.

31 Since then O Lord I fore'd my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke

nor checke in any caſe.
32 Then will I run with ioyfull cheare
where thy word doth me call:
When thou haſt ſet my hart at large,
and rid me out of thrall.
HE. The v. part.
33 Inſtruct me Lord in the right trade
of thy ſtatutes diuine,
And it to keepe euen to the end,
my hart will I encline.
34 Grant me the knowledge of thy law
and I ſhall it obey,
With hart and mind and all my might
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require,
For none other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my hart thy lawes to keepe
and couenants to embrace,
And from all filthy auarice
Lord ſhield me with thy grace.

37 From vain deſires & worldly luſts,
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promiſe Lord
which thou haſt made to me,
Which am thy ſeruant and doe loue
and feare nothing but thee.

39 Reproch and ſhame which I do feare,
from me O Lord expell:
For thou doſt iudge with equity,
and therein doſt excell.
40 Behold my harts deſire is bent,
thy lawes to keepe for aye:

Lord ſtrengthen me ſo with thy grace
that it performe I may.

VAV. The 6. part.

41 Thy mercies great and manifold,
let me obtain O Lord,
Thy ſauing health let me enioy
according to thy word.

42 So ſhall I ſtop the ſlandrous mouths
of lewd men and vniuſt,
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 Thy word of truth within my mouth
let euer ſtill be preſt,
For in thy iudgements wonderfull
my hope doth ſtand and reſt.

44 And while that breath within my breſt
doth naturall life preſerue,
Yea till this world ſhall be diſſolude,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread,
Becauſe I ſought how for to keepe,
thy precepts and thy rede.

46 Thy noble acts I will deſcribe,
as things of moſt great fame,
Euen before Kings I will them blaſe
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,
thy worthy hefts and will,
Which euermore I haue loued beſt
and ſo will loue them ſtill.

44 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in will, in deed, in thought.

ZAIN

ZAIN The vii. part.

49 Thy promiſe which thou madſt to me
thy ſeruant Lord remember.
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile,
For were my life not by thy word,
My life would ſoone me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But cald to mind Lord thy great works
shewd to our fathers olde,
Thereby I felt my ioy ſurmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seing how wicked men,
Thy law forſooke, and did procure
thy iudgements, who knoweth when
54 And as for me I framd my songs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſlepe:
And for thy lawe alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenants ſweet and deere,
did imbrace and alſo keepe
with reuerence and with feare.

ETH The viii. part.

57 O God which art my part and lot,
my comfort and my ſtay,

I haue decreed and promiſed,
thy law to keepe alway.
58 My earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed
Lord grant me of thy grace.

59 My life I haue examined
and tride my ſecret heart:
Which to thy ſtatutes cauſed me,
my feet ſtraight to conuert.
60 I did not ſtay nor linger long
as they that ſlothfull are:
But haſtily thy lawes to keepe
I did my ſelfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray,
Yet would I not thy lawe forget,
nor from thee go aſtray.
62 Thy righteous iudgements toward me
ſo great is and ſo hie.
That euen at midnight I will riſe,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart,
And neither will for loue nor dread
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly
do all the world fulfill,
O teach me how I may obey,
thy ſtatutes and thy will.

TETH. The 9. part.

65 According to thy promiſe Lord
ſo haſt thou with me dealt,
For of thy grace in ſundry ſorts
haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and

and giue me knowledge ſure,
for certainly beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I err'd and went aſtray,
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious
and giueſt moſt liberally,
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue
againſt me many a lie, (forgde
Yet thy commandements ſtill obſerue,
with all my hart will I.
70 Their harts are ſwoln with worldly
as greaſe ſo are they fat, (wealth,
But in thy law I do delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct,
for as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thouſands great of ſiluer and gold
or ought that can bee told.

73 Seeing thy hands hath made me Lord
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee,
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When with thy rod the world is plagude,
I know the cauſe is iuſt,
So when thou doſt correct me Lord,
the cauſe iuſt needes be muſt.
76 Now of thy goodnes I thee pray,
ſome comfort to me ſend,
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,
and I ſhall ſurely liue,
For ioy and conſolation both,
thy lawes to me doe giue.
78 Confound the proud whoſe falſe pretence
is me for to deſtroy,
But as for me thy heſts to know,
I will my ſelfe imploy.

79 Who ſo with reuerence doth thee feare
to me let them retire:
And ſuch as doe thy couenantes know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent,
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH The xi. part.

81 My ſoule doth faint and ceaſeth not,
thy ſauing health to craue,
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes doe faile with looking for
thy word and thus I ſay,
Oh when wilt thou me comfort Lord,
why doſt thou thus delay?

83 As a skin bottle in the ſmoake,
ſo am I parcht and dride:
Yet will I not out of my heart,

let

let thy commaundements ſlide.
84 Alas how long ſhall I yet liue
before I ſee the houre,
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Preſumptuous men haue digged pits
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they do procure.
86 But thy commandements are all true
and cauſleſſe they me grieue:
To thee therefore do I complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroide,
and brought me quite to ground,
Yet by thy ſtatutes I abode
and therein ſuccour found,
88 Reſtore me Lord again to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

89 In heauen Lord where thou doſt dwell
thy word is ſtabliſht ſure,
And ſhall for all eternitie,
in grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnes,
Whoſe groundworke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not been that in thy law,
my ſoule had comfort ſought,

Long

Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy Lawes
mine eares and heart encline.

95 The wicked men do seeke my bane,
and threto lye in waite,
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commaundements & thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great desire and feruent loue,
doe I beare to thy law?
All the day long my whole deuise,
is onely on thy sawe.
98 Thy word hath taught me far to pas
my foes in politcy:
For still I keepe it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tel.
100 In wisedome I doe passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reede.
101 My feete I haue refrained eke,

from

from euery euill way:
Becauſe that I continually,
thy word might keepe I ſay.
102 I haue not ſwerued from thy iudgements,
nor yet ſhrunke any dele:
For why? thou haſt me taught thereby
to liue godly and well.

103 O Lord how ſweet vnto my taſte,
finde I thy word alway,
Doubtles no honey in my mouth
feele ought ſo ſweet I may,
104 Thy lawes haue mee ſuch wiſedome learnde
that vtterly I hate,
All wicked and vngodly wayes,
in euery kinde of rate.
NVN. The xiiii. part.
105 Euen as a lanthorne to my feet,
ſo doth thy word ſhine bright,
And to my pathes where euer I go,
it is a flaming light.
106 I haue both ſworn and will performe
moſt certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deathes dore,
O Lord as thou haſt promiſed
ſome to life reſtore.
108 The offerings which with heart and voice
moſt franckly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
at dangers me aſſaile,
Yet do I not thy law forget,
for it to keepe will faile.

110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts,
once ſwerue or goe aſtray.

111 Thy lawe I haue ſo claimd alway
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue been bent,
thy ſtatutes to fulfill,
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH The xv part.

113 The crafty thoughts and double hearts
I do alwaies deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence,
Therefore haue I thy promiſes
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commaundements will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile,
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
For ought they do or ſay:
And in thy ſtatues pleaſure take,
will I both night and day,
118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought auailes their ſubtility,

their

eir counſell is but weake.
19 Like droſſe thou caſts the wicked
here euer they go or dwell: (out,
herefore can I as thy ſtatutes,
ue nothing halfe ſo well.
20 My fleſh alas is taken with feare,
s though it were benumde:
when I ſee thy iudgements ſtraight
am as one aſtonde.

IN The 16. part.

21 I do the thing that lawfull is,
nd giue to all men right:
igne me not to them that would,
meſſe me with their might.
22 But for thy ſeruant ſurety be
in that thing that is good:
t proud men giue me not the foile
ilch rage as they were wood.

23 Mine eyes with waiting are now
health ſo much I craue, (blind
eke thy righteous promiſe Lord,
hereby thou wilt me ſaue.
24 Intreat thy ſeruant louinglie,
nd fauour to him ſhow:
y ſtatutes of moſt excellencie,
ch me alſo to know.

25 Thy humble ſeruant Lord I am,
nt me to vnderſtand,
by thy ſtatutes I may know,
what to take in hand.
26 It is now time Lord to begin
truth is quite decaid,
law likewiſe I haue tranſgreſt
none againſt them laid.

27 This is the cauſe wherefore I loue
lawes better then gold:

Or iewels fine which are esteemd,
most costly to be sold.
128 I thought thy precepts all most iust
and so them laid in store,
All crafty and malitious wayes,
I do abhorre therefore.
PE The xvii. part.
129 Thy couenants are most wonderfull
and full of things profound:
My soule therfore doth keepe them sure
when they are tride and found,
130 When men first enter into thy word,
they finde a light most cleare,
And very idiots vnderstand
when they it reade or heare.

131 For ioy I haue both gapt & breathd
to know thy commandement,
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord
behold me from aboue,
As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps in thy word
that I thy will may know,
And neuer let iniquity,
thy seruant ouerthrow.
134 From slanderous tongues & deadly
preserue and keepe me sure: (harms
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth sur-
the Sun in his bright hew: (mount
Let shine on me, and by thy law,
teach me what to eschew. (out
136 Out of mine eies great floudes gush
of

dzear y teares and fell:
hen I behold how wicked men,
by lawes keepe neuer a dele.

ADE The xviii. part.

7 In euery point Lord thou art iust,
e wicked though they grudge:
d when thou dost sentence pronounce
ou art a righteous iudge:
8 To render right & flie from guile,
e two chiefe points most hie:
d such as thou hast in thy law,
mmaunded vs straitly.

9 With zeale and wrath I am consum'd
d euen pinde away,
se my foes thy word forget,
ought that I do may.
10 So pure and perfect is thy word,
any heart can deeme,
I thy seruant nothing more,
loue or yet esteeme.

11 And though I be nothing set by,
me of base degree:
do I not thy hests forget,
shrinke away from thee.
12 Thy righteousnes Lord is most iust
euer to endure:
thy law is truth it selfe,
t constant and most pure.

13 Troubles & griefe haue seizde on me,
brought me wondrous low,
o I still of thy precepts,
ght to heare and know.
14 The righteousnes of thy iudgements
last for euermore,
teach them me, for euen in them,
felicity vp in store.

KOPH

KOPH The xix. part.

145 With feruent heart I cald and cried
now anſwere me O Lord:
That thy commaundements to obſerue
I may fully accord.
146 To thée my God I make my ſute,
with moſt humble requeſt:
Saue me therefore and I will kéepe,
thy precepts and thy heſt.

147 To thée I cry euen in the morne,
before the day ware light:
Becauſe that I haue in thy word
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake,
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice
and pitty on me take,
As thou was wont ſo iudge me Lord
leaſt life ſhould me forſake.
150 My foes draw neare and do procure
my death malitiouſly,
Which from thy law are far gone backe
and ſtraid from it lewdly.

151 Therefore O Lord approch thou
for néede doth ſo require: (neare,
And all thy precepts true they are
then helpe I thée deſire.
152 But thy commandements I haue
not now but long ago, (learnd
That they remaine for euermore
thou haſt them grounded ſo.

RESH The 20. part.

153 Behold my trouble and affliction,
conſider and beholde:

Deliuer

eliuer me for of thy law,
I euer take fast hold.
54 Defend my good & righteous cauſe,
with ſpeed me ſuccour ſend:
rom death as thou haſt promiſed,
Lord keepe me and defend.

55 As farre the wicked for they are
rom hauing health or grace:
hereby they might thy ſtatutes know
ey enter not the trace.
56 Great are thy mercies Lord I grant
hat tongue can them attaine?
as thou haſt me iudged ere now,
let me life obtaine.

57 Though many men did trouble me,
nd perſecute me ſore,
rfrom thy lawes I neuer ſhrunke,
or went awry therefore.
58 And truth it is, for griefe I die,
when I theſe traytors ſee,
cauſe they keepe no whit thy word,
yet ſeeke to know thee.

59 Behold, for I do loue thy lawes,
uth hart moſt glad and faine,
thou art good and gracious Lord
reſtore my life againe.
60 What thy word doth decree muſt bee
nd ſo it hath beene euer,
y righteous iudgements are alſo,
moſt true, and decay neuer.

CHIN The xxi. part.

61 Princes haue ſought by cruelty,
malleſſe to make me crouch
t all in vaine, for of thy word
e feare did my hart touch.
62 And certainly, euen of thy word,

I was more merry and glad:
Then he that of rich ſpoiles and praye,
great ſtore and plenty had.

163 As for all lies and falſities
I hate moſt and deteſt:
For why? thy holy lawes do I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord
ſinging with heart and voice,
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great reſt & peace ſhall all ſuch haue
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate
impaire or once remoue.
166 My onely helpe and comfort Lord,
I looke for at thy hand:
And therfore haue I done thoſe things,
which thou didſt me commaund.

167 Thy lawes haue beene my exerciſe,
which my ſoule moſt deſired,
So much my loue to them was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I keepe thou knoweſt aright,
For all the things that I haue done,
are preſent in thy ſight.

TAV The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 My humble ſupplications,
towardes thee let find acceſſe,
And graunt me Lord deliuerance,
for ſo is thy promiſe.

171 Then

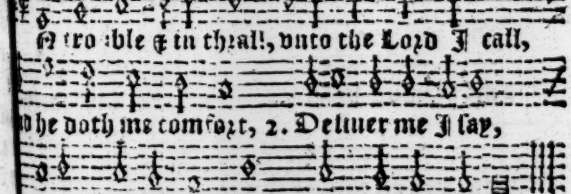
71 Then ſhall my lips thy prayſes ſpeake,
after moſt ample ſoꝛt:
hen thou thy ſtatutes haſt me taught,
wherein ſtands all comfoꝛt.
72 My tong ſhall ſing and preach thy woꝛd,
nd on this wiſe ſay ſhall,
ods famous acts and noble lawes,
re iuſt and perfect all.

73 Stretch out thy hand I thee beſeech
and ſpeedily me ſaue,
n thy commaundements to obſerue
hoſen O Loꝛd I haue,
74 Of thee alone Loꝛd I craue helpe,
by other I know none,
d in thy law and nothing elſe,
I do delight alone.

75 Grant me therefoꝛe long dayes to liue
thy name to magnifie:
o of thy iudgements mercifull,
me thy fauour try.
76 Foꝛ I was loſt and went aſtray,
uch like a wandꝛing ſheepe,
ſeeke me foꝛ I haue not faild
y commandements to keepe.

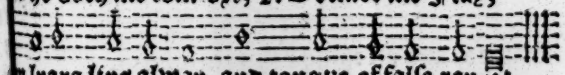
Ad Dominum. Pſal. Cxx. T. S.

Idbaniſhed from among the barbarous Arabians, through falſe reports of enuious Hitterers, lamenteth his long abode among ſuch infidels giuen to all kind of wickednes & contention.



In troble & in thrall, vnto the Loꝛd I call,

and he doth me comfoꝛt, 2. Deliuer me I ſay,



From lyars lips alway, and tongue of falſe repoꝛt.

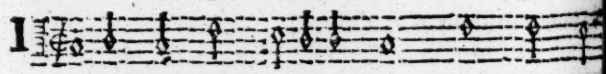
3 What vantage or what thing
Getſt thou thus for to ſting,
Thou falſe and flattering lyer?
4 Thy tong doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

5 Alas too long I ſtacke,
Within theſe tents ſo blacke,
which Kedars are by name:
By whome the flocke elect,
And all of Iſaacks ſect,
are put to open ſhame.

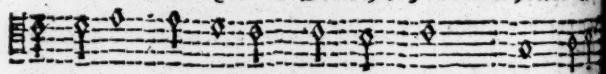
6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life,
7 But when my tale was told,
Cauſleſſe I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W. W.

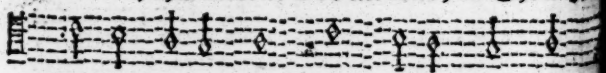
The prophet ſheweth by his owne example, that the faithfull ought to ſeeke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their enterpriſes.



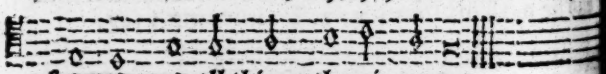
Lift mine eyes to Sion hill, from whence I



do attend, that ſuccour God me ſend, 2. The mighty



God me ſuccour will, which heauen and earth



framed, and all things therein named.

3 Thy foot from ſlip he will preſerue,

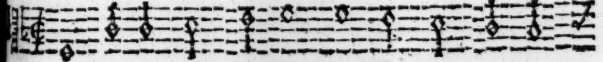
and will thée ſafely keepe,
for he will neuer ſléepe:
Loe he that doth Iſrael conſerue,
no ſléepe at all can him catch,
but his eyes ſhall euer watch.

The Lord is thy warrant alway,
the Lord the doth thee couer,
at thy right hand euer:
The Sunne ſhall not thee parch by day
nor the Moone not halfe ſo bright,
ſhall with cold thée hurt by night.

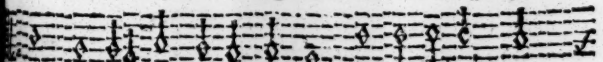
The Lord will kéepe thée from diſtres,
and will thy life ſure ſaue:
and thou alſo ſhalt haue,
In all thy buſines good ſucceſſe,
where euer thou goeſt in or out,
God will things bring about.

Lætatus ſum. Pſal. Cxxii. W. K.

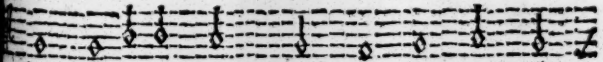
David reioyceth that God accompliſheth his promiſe, & placed his Ark in Sion, giuing thanks, & praying for the proſperity of the Church.



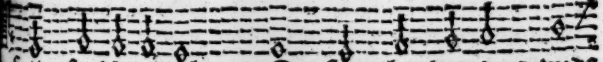
Did in heart reioyce, to heare the peoples



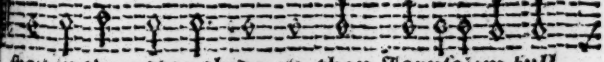
voice, in offering ſo willingly, for let vs vp ſay



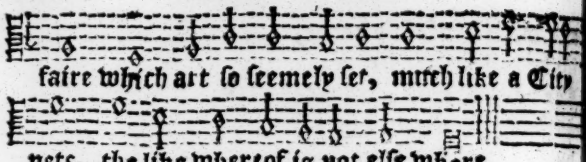
they, and in the Lords houſe pray thus ſpake the



ſolke full louingly. 3. Our feet that wandred wide



ſhall in thy gates abide, O thou Ieruſalem full



faire which art ſo ſeemely ſet, much like a Cit-
nete, the like whereof is not elſe where.

4 The Tribes with one accord,
The tribes of God the Lord,
Are thether bent their way to take,
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly,
Which thrones right to maintaine
To Dauids houſe pertaine.
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily,
7 Peace be thy wals about,
And proſper thee throughout,
Thy places eke continually.
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuaui. Pſal Cxxiii. T. S.

A prayer of the faithfull which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 137 pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee,
Euen as the ſeruant lifteth his
his maſters hands to ſee,

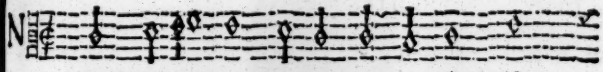
2 As handmaides watch their miſtreſſe hands
ſome grace for to atchieue,
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
for we are fild and ourcome
with hatred and deſpight.

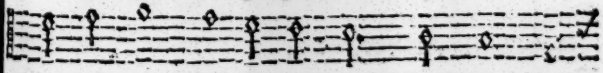
4 Our minds be ſtuft with great rebuke
the rich and worldly wiſe,
Do make of vs a mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiii. W.W.

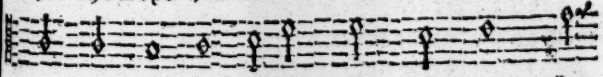
The faithfull deliuered out of great daungers, acknowledged not to haue eſcaped by their owne power, but through the fauour of God.



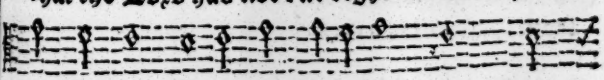
Now Iſrael may ſay and that truely, if



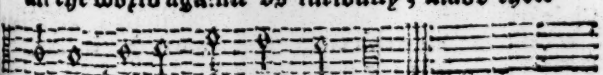
that the Lord had not our cauſe maintaind: if



that the Lord had not our right ſuſtainde, when



all the world againſt vs furiouſly, made their



byzes and ſaid, we ſhould all die.

3 Now long ago
they had deuourde vs all,
And ſwallowed quicke,

for ought that we could deeme,
Such was their rage,
as we might well eſteeme.
4 And as the floudes,
with mighty force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long ago,
ouerwhelmd vs in the deepe,
6 But loued be God
which doth vs ſafely keepe,
From bloody teeth,
and their moſt cruell voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird
out of the Fowlers grin,
Eſcapeth away,
right ſo it fareth with vs,
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen,
and earth is our helpe then,
His name hath ſaued vs,
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

He deſcribeth the aſſurance of the faithfull in their afflictio
& deſireth their welth & the deſtruction of the wicked.

Such as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand:
And be remoued at no hand,
The Lord will count them firme and iuſt,
So that they ſhall be ſure,
For euer to endure.

As

2 As mighty mountaines huge & great,
Jeruſalem about do cloſe,
So will the Lord be vnto thoſe
Who on his godly will do wait,
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he
By making wicked men his rod,
Leſt they through griefe forſake their God
It ſhall not as their lot ſtill be,
4 Giue Lord to thoſe thy might,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies that they out ſought,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide,
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by R. W.

Sing this as the x. commendements.

Thoſe that do put their confidence,
Vpon the Lord our God onely,
And flee to him for their defence,
In all their need and miſery:
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Jeruſalem,
The mighty hils do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right

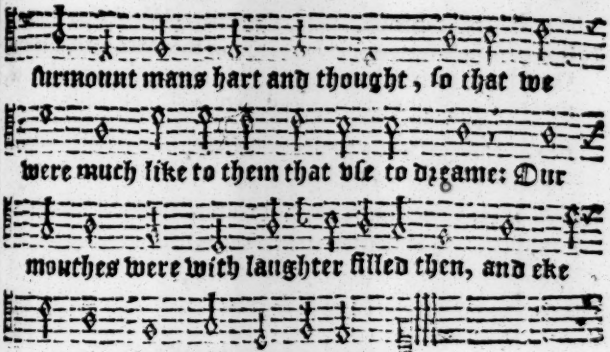
Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod
To tarry vpon his family.
Leſt they alſo from God ſhould go
Falling to ſinne and wickednes,
O Lord defend world without end,
Thy chriſtian flocke thrugh thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſlide,
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

Glory to God the father of might
And to the Sonne our Sauiour,
And to the holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie,
With hearts deſire all that are here,
Worſhip the Lord and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W. K.

This Pſalme was made after the return of the people from Babylon, and ſheweth that the means of their deliuerance was wonderfull after the ſeauenty years of captiuity ſpoken by Ieremy. 25.12. & 29.10.



ſurmount mans hart and thought, ſo that we were much like to them that vſe to dꝛeame: Our mouthes were with laughter filled then, and eke our tongs did ſhew vs ioyfull men.

2 The heathen folke,
were foꝛced then this to confeſſe,
how that the Loꝛd,
foꝛ them alſo great thinges had done,
3 But much moꝛe we,
and theꝛefoꝛe can confeſſe no leſſe,
Wheꝛefoꝛe to ioy,
we gaue good cauſe as we begun.
4 O Loꝛd go foꝛth,
thou canſt our bondage end,
As to deſaꝛts,
the flowing ꝛiuers ſend

5 Full true it is,
that they which ſow in teaꝛes indeed,
A time will come,
when they ſhall ꝛeape in mirth & ioy:
6 They went and wept,
in beaꝛing of their pꝛecious ſeed,
Foꝛ that their foes,
full oft en times did them annoy,
But their ꝛeturne
with ioy they ſhall ſuꝛe ſee,
Their ſheaues home bꝛing,
and not empaiꝛed be.

Niſi Dominus. Pſal. Cxxvii. W. W.

It is not mans wit, power or labour, but the free goodnes of God that giueth riches, preſeuereth townes and countries, granteth nouriſhment and children.

Sing this as the Lords prayer.

EXcept the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build, it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe earely in the morne,
And ſo at night go late to bed:
Feeding full hardly on brown bread,
Yet were your labour loſt and worne,
But they whome God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer ye ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiply
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age
They grow in ſtrength and actiuenes,
In perſon and in comelines,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift nor doth like harme.

5 O well is he that hath his quiuer,
Furniſhed with ſuch artillery,
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviii. T. S.

Here is deſcribed the proſperous eſtate of perſõs maried in the

ſtate of God, & the promiſe of Gods bleſsings to all them that liue in this honourable eſtate according to his commandements.

Sing this as the 117 pſalme.

1 BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 The promiſed Jeruſalem,
and his felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe,
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliuer, and ſodainly deſtroy the enemies thereof.

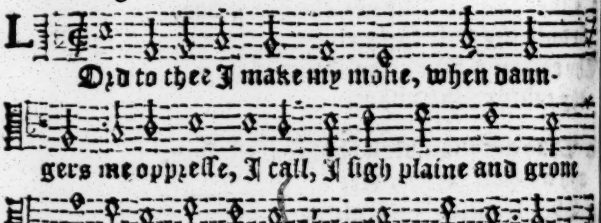
Sing this as the 137 pſalme.

OFt they now Iſrael may ſay,
me from my youth aſſailde,
2 Oft they aſſailde me from my youth,
yet neuer they preuaſde.
3 Upon my backe the plowers plowde,
and furrows long didſt caſt,
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſhamde
and turned backe alſo,
6 And made as graſſe vpon the houſe
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand,
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectual prayer to obtaine mercy & forgiuenes of his sin, and at length deliuerance from all euils.



3 O Lord our God if thou way
our sinnes and them peruse,
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull
and turnest to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will,
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard
wishing for him alway,

More

more then they that watch and warde
to ſee the dawning day.

7 Let Iſrael now boldly,
in the Lord put his truſt:
for he is the God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne,
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. 131. N.

Dauid charged with ambition, proteſteth his humility before God.

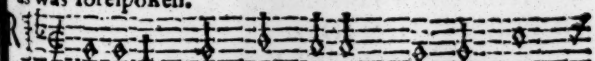
O Lord I am not puft in mind,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in things that be too hie.
2 But as the child that wained is
euen from his mothers breaſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

Sing this as the lamentatiõ.

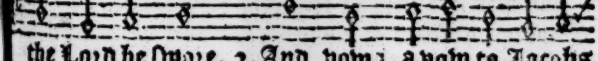
3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
from this time forth for euermore
from age to age I ſay.

Memento Domine. Pſal. 132. N.

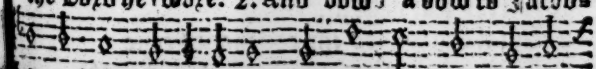
The faithful grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray there as was foreſpoken.



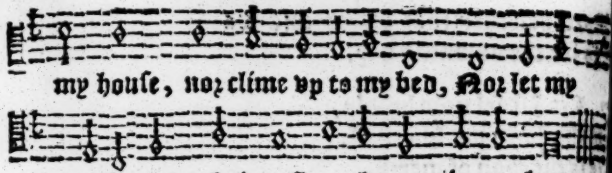
Remember Dauids troubles Lord how to



the Lord he ſwore. 2. And vow'd a vow to Jacobs



God, to keepe for euermore. I will not come within



my houſe, nor clime vp to my bed, Nor let my

temples take their reſt, or the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon,
An houſe for Jacobs God to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound,
And in the fielor and forests there,
theſe voyces firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his footſtoole to fall downe
vpon our knees with feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place,
Both thou and the arke of thy ſtrength
the preſence of thy grace.

9 Let all thy prieſts be clothed Lord,
with truth and righteouſnes,
Let all thy Saints and holy men
ſing all with ioyfulnes.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay,
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it,
Saying the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe

that

that I shall learne each one:
then shall thy sonnes for ever sit
upon thy princely throne.

3 The Lord himselfe hath chose Sion
and loues therein to dwell:
saying this is my resting place,
I loue and like it well.
4 And I will blesse with great encrease
her victuals euery where:
and I will satisfie with bread,
the needy that be there.

5 Yea I will decke & cloth her priests,
with my saluation,
and all her Saints shall sing for ioy,
of my protection.
6 There will I surely make the horne,
of Dauid for to bud:
for there I haue ordainde for mine
a lanthorne bright and good.

7 As for his enemies I will cloath,
with shame for euermore:
but I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amity, compared to the most precious oile, mentioned in Exodus 30.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the bond of amity.
2 It cals to mind the sweet perfume,
and that costly oyntment,
which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but dreucht his beard throughout:

Sing this as the 137 psalme.

And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her ſiluer drops
the fields with fruit doth fill,

5 Euen ſo the Lord doth poure on them,
his bleſſings manifold,
6 Whoſe hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. W. K.

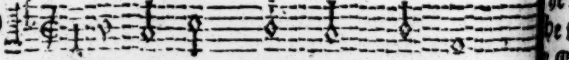
He exhorteth the Leuites that watch in the temple to praiſe the Lord.

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord,
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praiſes due
his benefites embrace.

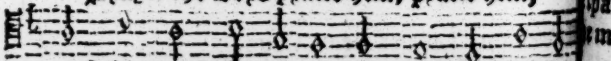
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

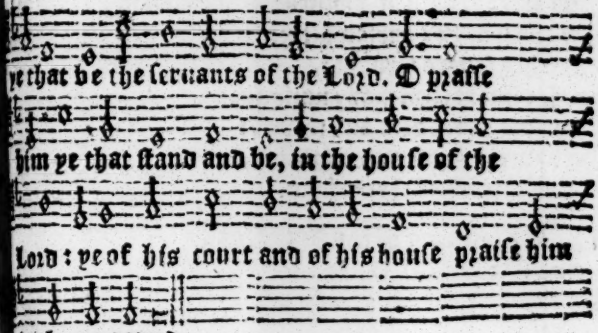
He exhorteth all the faithfull to praiſe God for his merueilous works and graces, wherein he hath declared his maiſty the confuſion of al Idolaters.



O Prayſe the Lord praiſe him, praiſe him,



prayſe him with one accord, O praiſe him ſtill all



Praiſe ye the Lord, for he is good,
ing praiſes to his name:
t is a comly and good thing,
always to do the ſame.
For why? the Lord hath choſe Jacob
his very own ye ſee,
hath he choſen Iſrael
his treaſure for to be.

For this I know and am right ſure,
he Lord is very great:
is indeede aboue all Gods,
moſt eaſie to intreat.
For what ſoeuer pleaſed him,
ll that full well he wrought:
heauen, in earth, and in the ſea,
which he hath framde of nought.

he lifts vp cloudes euen from the earth,
makes ligthnings and raine:
bringeth forth the windes alſo,
he made nothing in vaine.
He ſmot the firſt borne of each thing.
Egipt that tooke reſt,
ſpared there no liuing thing,
man nor yet the beaſt.

He hath in thee ſhewd wonders great,

D Egypt void of vaunts:
On Pharao thy cursed king,
and his seuere seruants,
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

13 Thy name D Lord shall still endure,
and thy memoriall:
Throughout all generations
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed,
And to his seruants he will shew,
fauour in time of need.

15 The Idols of the heathen are made,
in all their coasts and lands,
Of siluer and of gold they be,
the worke euen of mens hands,
16 They haue their mouths and cannot
and eyes and haue no sight: (speake,
17 They haue eke eares & hear nothing,
their mouthes be breathles quite.

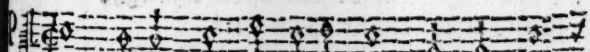
18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 D all ye house of Israel, set

ste that ye prayse the Lord,
ye that be of Aarons house,
prayse him with one accord.

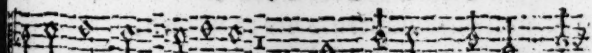
And ye that be of Leuies house,
prayse ye likewise the Lord,
all that stand in awe of him,
prayse him with one accord.
And out of Sion sound his pray
the great praise of the Lord,
which dwelleth in Ierusalem,
prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.

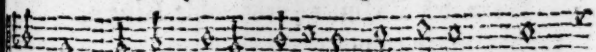
most earnest exhortation to giue thankes vnto God for the creation and gouernment of all things.



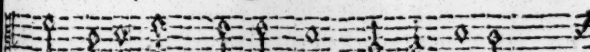
Raise ye the Lord for he is good, for his mer-



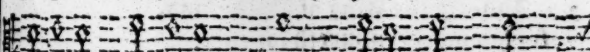
cy endureth for euer. 2. Giue prayse vnto the God



of Gods for his mercy endureth for euer. 3. Giue



prayse vnto the Lord of Lords, for his mercy



endureth for euer. 4. Which onely doth great

wondrous works, for his mercy endureth for euer.

5 Which by his wisedom made the heauens,
for his mercy endureth for euer.
6 Which on the waters stretcht the earth
for his mercy endureth for euer.

7 ¶ Which made great lights to ſhine abroad,
for his mercy endureth for euer:
8 As Sunne to rule the lightſome day,
for his mercy endureth for euer.

9 The Moone and Starrs to guide the night,
for his mercy endureth for euer,
10 Which ſmote Egypt with the firſt borne,
for his mercy endureth for euer:
11 And Iſrael brought out from them,
for his mercy endureth for euer.
12 With mighty hand and ſtretched arme,
for his mercy endureth for euer.

13 ¶ Which cut the red Sea in two parts,
for his mercy endureth for euer:
14 And Iſrael made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoaſt,
for his mercy endureth for euer:
16 Through wildernes his people led,
for his mercy endureth for euer.

17 He which did ſmite great noble Kings,
for his mercy endureth for euer:
18 And which hath ſlaine the mighty Kings,
for his mercy endureth for euer.
19 As Sehon King of the Amorites,
for his mercy endureth for euer,
20 And Og the King of Baſan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer:
22 Euen to his ſeruant Iſrael,
for his mercy endureth for euer:
23 Remembring vs in baſe eſtate,
for his mercy endureth for euer:
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.

25 ¶ Which

Which giueth food vnto all fleſh,
his mercy endureth for euer.
Prayſe ye the Lord of heauen aboue,
his mercy endureth for euer.
Giue thanks vnto the Lord of Lords
his mercy endureth for euer.

An other of the ſame by T. S.

Sing this as the 141 pſalme.

Land the Lord benigne,
Whoſe mercies laſt for aye,
me thanks and prayſes ſing
God of Gods I ſay,
for certainely,
mercies dure,
th firme and ſure,
ternally.

The Lord of hoſtes prayſe ye,
Whoſe mercies aye do dure:
Great wonders onely he,
th worke by his great power.
for certainly,
mercies dure,
th firme and ſure,
ternally.

Which God omnipotent,
by his great wiſedome hie,
The heauenly firmament,
did frame as wedo ſee.
for certainely,
mercies dure,
th firme and ſure,
ternally.

Yea he the heauy charge,
of all the earth did ſtretch:
on the waters large,
The ſame he did out retch,
for certainly, &c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the Sunne wee ſée,
To rule the lightſome day,
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And Stars that do appeare,
To guide the darkſome night,
For certainly, &c.

10 With grieuous plagues and ſ[illegible]
All Egypt ſmote he then:
The firſt borne leſſe and more,
He flew of beaſts and men,
For certainly, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought,
For certainly, &c.

13 The Sea he cut in two,
Which ſtoode vp like a wall:
14 And made through it to go,
His choſen children all,
For certainly &c.

15 And there he whelmed then
The proud King Pharao:
With his huge hoſt of men,
And chariots eke alſo,
For certainly, &c.

16 Who led through wildernes,
His people ſafe and ſound,
And for his loue endles,
17 Great Kings he brought to ground,
For certainly, &c.

And ſlew with puiſſant hand
ings mighty and of fame:
9 As of Amozites land,
ehon the king by name,
oz certainly, &c.

10 And Og the Giant large,
f Baſan king alſo:
11 Whoſe land and heritage,
egane his people tho,
n certainly, &c.

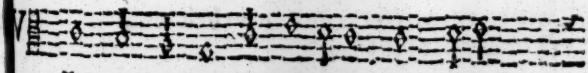
12 Euen vnto Iſraell,
is ſeruant deare I ſay:
egane the ſame to dwell,
nd there abide for aye.
n certainly, &c.

13 To mind he did vs call,
our moſt baſe degree:
14 And from oppreſſors all
ſafety ſet vs free:
n certainly, &c.

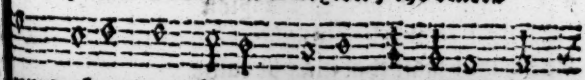
15 All fleſh on earth abroad,
ith food he doth fulfil:
16 Wherefore of heauen our God
laud be it your will:
n certainly, &c.

Super flumina. Pſal. Cxxxvii. W. W.

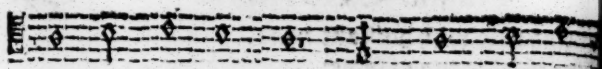
e Iſraelites in their captiuity, hearing the Caldeans reproch
t blaſpheme God and his religion, deſire God to puniſh the
domites, who prouoked the Babylonians againſt them, &
rophesieth the deſtruction of Babylon.



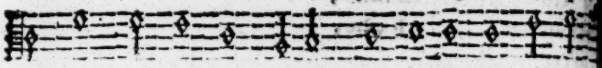
Hen as we ſate in Babylon, the riuers



round about, and in remembrance of Sion, the



teares for griefe burſt out. 2. We hangd our harpes



and inſtruments the willow trees vpon, for in that

place men for their vſe had planted many one.

3 Then they to whom we priſoners were
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody:
4 Alas ſaid we who can once frame,
his ſorrowfull heart to ſing,
The prayſes of our louing God,
thus vnder a ſtrange King?

5 But yet if I Jeruſalem,
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tied for ever faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noyſe and crie:
That Edoms ſons againſt vs made,
when they razde our City.
8 Remember Lord their cruell words,
when as with one accord:
They cried, on, ſack, and raze their wals
in deſpight of the Lord.

9 Euen ſo ſhalt thou O Babylon
at length to duſt be brought:
And happy ſhall that man be calde

that

hat our reuenge hath wrought.
Yea bleſſed ſhall that man be calde,
at takes their children yong,
daſh their bones againſt hard ſtones,
hich lie the ſtreetes among.

Confitebor tibi. Pſal. 138. N.

aid prayſeth the goodnes of God towards him, for which
en forrain Princes ſhal praiſe the Lord together with him
d is aſſured to haue like comfort hereafter as heretofore.

Thee will I prayſe with my whole hart
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
Toward thy holy Temple I,
will looke and worſhip thee,
and prayſed in my thankfull mouth,
thy holy name ſhalbe.

Sing this as the 130 pſalme.

2 Euen for thy louing kindnes ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo,
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the Kings on earth they ſhall,
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall entreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is hie, and yet he doth
behold the lowly ſpirit,
But the contemning knowes afar

the

the proud and lofty wight:
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand:
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.

8 Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye.
Lord do me not forſake:
Forſake me not that am the worke,
which thine own hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his hart from all hypocriſie, ſheweth that no thing is ſo ſecret which God ſeeth not, after declaring his zeale and feare of God, hee proteſteth to bee enemie to them that contemne God.

Sing this as the 173 ſalme.

O Lord thou haſt me tride and knowne
my ſitting thou doſt know:
2 And riſing eke my thoughts a farre
thou vnderſtandſt alſo.
3 My pathes yea and my lying downe
thou compaſſeſt alwayes,
And by familiar cuſtome art,
acquainted with my waies.

4 No word is in my tong O Lord,
but knowne it is to thee:
5 Thou me behind holdſt, and before
thou layeſt thy hand on me,
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo hie that I the ſame,
cannot attaine vntill.

7 From ſight of thy all ſeeing ſpirit
Lord wither ſhall I go,
Or whither ſhall I flye away

thy preſerue to ſcape fro?
To heauen if I mount aloft,
ethou art preſent there,
hell if I lie down below,
en there thou doſt appeare.

Yea let me take the morning wings,
nd let me go and bide:
un there where are the farthest parts
here flowing Sea doth ſlide,
Yea euen thether alſo ſhall,
thy reaching hand me guide,
nthy right hand ſhall hold me faſt,
nd make me to abide.

Yet if I ſay the darknes ſhall,
t throwne me from thy ſight,
euen alſo the darkeſt night,
bout me ſhall be light.
Yea darknes hideth not from thee,
ut night doth ſhine as day:
o thee the darknes and the light,
re both alike alway.

The ſecond part.

For thou poſſeſſed haſt my raines,
nd thou haſt couered me.
hen I within my mothers wombe,
encloſed was by thee.
Thee will I praiſe, made fearefully,
nd wonderouſly I am:
hy works are marueilous, right well
my ſoule doth knowe the ſame.

My bones they are not hid from thee,
although in ſecret place,
haue beene made and in the earth
beneath I ſhaped was.
When I was formleſſe then thine eye
ſaw me, for in thy booke,

Were

Were written all, nought was before,
that after fashion tooke.

17 The thoghts therefore of thee O God
how deare are they to me:
And of them all how passing great,
the endles number be?
18 If I should count them, loe, their Sum,
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloody men
oh that thou wouldest slay:
Euen those O God, to whome depart
depart from me I say:
20 Euen those of thee O Lord my God
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me O God & know my heart
my thoughts proue and disclose.
24 Consider Lord if wickednes,
in me there any be:
And in thy name O Lord my guide,
for euer lead thou me.

Eripe Domine. pſal Cxl. N.

Dauid prayeth vnto the Lord against the crueltie, falſhood & iniurie of his enemies, assuring him selfe of his succour before he prouoketh the iust to prnise the Lord, and to comfort themselues of his tuition.

Sing this as the lamentation.

DId saue me from the euill man,
and from the cruell wight:

ad from all thoſe which euill do
agine in their ſpirite.
Which make on me continuall warre,
eir tongs loe they haue whet:
ſerpents vnderneath their lips
Adders poyſon ſet.

eepe me O Lord from wicked hands
ſerue me to abide:
from the cruell hands that meane,
cauſe my ſteps to ſlide.
he proud haue laid a ſnare for mee
they haue ſpread a net:
h cords in my path waies, and gins
me eke haue they ſet.

herefore I ſaid vnto the Lord,
art my God alone:
me O Lord O heare the voice,
rewith I pray and mone.
Lord my God thou onely art,
ſtrength that ſaueth me:
head in day of battell hath
me couered ſtill by thee.

t not O Lord the wicked haue,
end of his deſire:
me not his ill thoughts, leſt hee
pride be ſet on fire.
them that compaſſe me about
chiefeſt of them all:
let the meſchiefe of their lips,
themſelues befall.

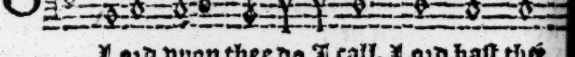
et coales fall on them, let him caſt
in conſuming flame:
deepe pits, ſo as they may
iſe out of the ſame.
for no backbiter ſhall on earth,
in ſtable plight:

And euill to destruction still:
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore
The iust shall praise thy name, iust shall
dwell with thee euermore.

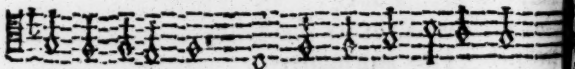
Domine clamaui. psal. Cxli.

Dauid being grieuously persecuted vnder Saul, desireth spee
and patience till God take vengeance of his enemies.

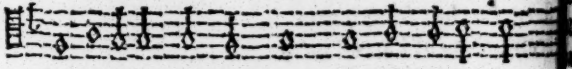


O Lord vpon thee do I call, Lord hast thee

vnto me, and harken Lord vnto my voyce, whe



I do cry to thee, 2 As incense let my prayer



be, directed in thine eyes: and the vplifting

of my hands, as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before,
And also of my mouing lips,
O Lord keepe thou the doore.
4 That I should wicked works commit
incline thou not my heart,
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let

him reprone me and the ſame,
precious oyle ſhall be.
ch ſmiting ſhall not breake my head,
he time ſhall ſhortly fall:
hen I ſhall in their miſery,
ake prayers for them all.

Then when in ſtony places downe,
heir Iudges ſhall be caſt:
en ſhall they heare my words, for then
ey haue a pleaſant caſt.
Our bones about the graues mouth,
e ſcattered are they found:
he that heweth wood, or he
at diggeth in the ground.

But O my Lord my God, mine eyes
e looke vp vnto thee:
thee is all my truſt, let not
y ſoule forſaken be.
Which they haue laid to catch me in
Lord keepe me from the ſnare:
d from the ſubtle grin of them,
e wicked workers are.

The wicked into their own nets,
gether let them fall:
hile I do by thy helpe eſcape,
e danger of them all.

Voce mea ad Dom. Pſal. Cxlii. N.

id neither for feare nor anger would kil Saul, but with a
iet mind praieth vnto God, who preſerued him.

Before the Lord God with my voyce,
I did ſend out my cry:
d with my ſtrained voice vnto
e Lord God prayed I.
My meditation in his ſight,
o poure I did not ſpare:

Sing this as the 141 pſalme.

And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirite
my path was knowne to thee:
In way where I did walke, a ſnare,
they ſlily laid for me.
4 I looke and viewed on my right hand
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cryed I Lord to thée and ſaide,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought,
full low, deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt exhortation for the remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute him by Gods iudgments, he deſireth to bee reſtored to grace, to bee gouerned by his holy ſpirite, that he may ſpend the reſt of his life, in the true feare and ſeruice of God.

Sing this as the 141 pſalme.

LOrd heare my prayer, harke the plaint,
that I do make to thee:
Lord in thy native truth and in
thy iuſtice answere me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſued my ſoule,

my

my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity,
was mine accombred spirit,
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy works I meditate,
that thy hands haue create.
6 To thee O Lord my God loe I
do stretch my craving hands:
My soule desireth after thee,
as do the thirsty lands.

7 Heare me with speed my spirit doth
hide not thy face me fro: (faile
Lest shall I be like them, that downe
into the pit do go,
Let me thy louing kindnes in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

9 For I lift vp my soule to thee
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God I say,
Let thy good spirit into the land
of mercy me conuay.

11 For thy names sake with quickning
aliue do thou me make: (grace
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,

O Lord deſtroy them all:
That do oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dominus. Pſal. Cxliiii. N.

Dauid praiſeth the Lord for his victories and kingdom reſtored calling for the deſtruction of the wicked, hee declareth wherein the felicity of any people conſiſteth.

Sing this as the 141 pſalme.

BLeſt be the Lord my ſtrength that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnes, fort and tower,
deliuerer and ſhield:
In him I truſt my people he,
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in price:
Or ſonne of man that vpon him,
thou thinkeſt in this wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end:
5 As fleeting ſhade bow down O Lord
the heauens and deſcend.

6 The mountains touch and they ſhall ſmoake
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send down thy hand euen from aboue
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtle mouth of vanity,
and fondnes doth entreat:
And their right hand is a right hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,

and

nd singing will I be:
n Cliole and on instrument,
n stringed vnto thee.

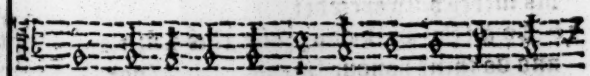
Euen he it is that onely giues
reliuerance to kings:
to his seruant Dauid helpe
rom hurtfull swoꝛd he bꝛings.
From strangers hand me saue & shield
whose mouth talkes vanity:
d their right hand is a right hand,
f guile and subtilty.

That our Sonnes may be as the plãts
home growing youth doth reare:
ur daughters as carud coꝛners stones
te to a pallace faire.
Our garners full and plenty may,
ith sundꝛy soꝛes be found:
ur theepe bꝛing thousands, in our stréets
ten thousands may abound.

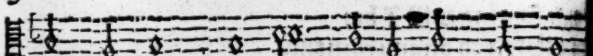
Our Oxen be to labour strong,
at none do vs inuade:
here be no goings out, no cries,
ithin our stréetes be made.
The people blessed are that with
uch blessings are so stoꝛde:
a blessed all the people are,
hose God is God the Loꝛde.

exaltabo te. psal. Cxlv. N.

id describeth the wonderfull prouidence of God in go-
rning and preseruing all other creatures. He praiseth God
r his iustice and mercy, and speciall louing kindnes to-
ards them that call vpon him, feare him and loue him.

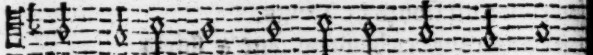


Hée will I laud my God & King, & blesse thy



name for aye, 2. For euer will I prayſe thy name

and bleſſe thee day by day, 3. Great is the Lord



moſt worthy praiſe, his greatnes none can reach:

4. From race to race they ſhall thy works praiſe,

and thy power preach.

5 Of thy glorious maiesty
the beauty will record:
And meditate vpon thy works,
moſt wonderfull O Lord.
6 And they ſhall of thy power and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatnes will not ſpare.

7 And they into the mention ſhall
breake of thy goodnes great:
And I aloud thy righteouſnes,
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercy doth exceede:
10 So all thy works do praiſe thee Lord
and do thine honour ſpread. (doe,
11 Thy Saints do bleſſe thee, and they

thy

y kingdomes glory shew:
And blase thy power, to cause the sonns
f men his power to know.

The second part.

And of his mighty kingdome eke,
spread the glorious prayse:
y kingdom Lord a kingdome is,
hat doth endure alwayes,
d thy domin on through each age,
ndures without decay:
The Lord vpholdeth them that fall,
heir sliding he doth stay.

The eyes of all do wait on thee,
hou dost them all relieue:
d thou to each sufficing food,
n season due dost giue:
Thou openest thy plenteous hand,
nd plenteously dost fill:
things whatsoeuer do liue,
ith gifts of thy good will.

The Lord is iust in all his wayes,
is works are holy all:
Neere all he is that call on him,
truth that on him call.
He the desires which they require,
hat feare him will fulfill:
nd he will heare them when they crie,
nd saue them all he will.

The Lord preserues all those to him,
hat beare a louing heart:
ut he them all that wicked are,
will vtterly subuert.
My thankfull mouth shall gladly
he prayses of the Lord: (speake
l flesh to praise his holy name,
or euer shall accord.

Lauda anima mea pſal. Cxlvi. IH.

Dauid teacheth that none ſhould put their truſt in man b
in God alone, who is mighty, & deliuereth the afflicted, no
riſeth the poore, ſetteth priſoners at liberty, comforteth th
fatherles, widdowes, ſtrangers, & is king for euer.

Sing this as the 137 pſalme.

MY ſoule prayſe thou the Lord alwaies
my God I will confeſſe:
2 While breath and life prolong my daies
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whome there is no health.

4 For why? their breath doth ſoon depart,
to earth anone they fall:
And then the counſels of their heart,
decay and perith all.
5 O happy is that man I ſay
whome Jacobs God doth aide.
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

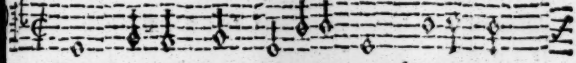
6 Which made the earth and waters deepe
the heauens hye withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwaies doth he proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight
the lame to limbs reſtore:
The Lord I ſay doth loue the right,
and iuſt man euermore.
He doth defend the fatherles,
the ſtrangers ſad in heart:
And quite the widdow from diſtreſſe,
and ill mens wayes ſubuert.

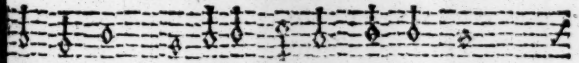
The Lord and God eternally,
O Sion still shall raigne:
time of all posterity,
ye euer to remaine.

Laudate Dominum. psal. Cxlvii. N.

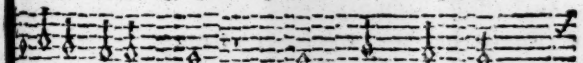
prophet prayseth the bounty, wisedome, power, iustice, & prouidence of God vpon all his creatures, but especially vpon his Church, which hee gathereth together after their dispersion, declaring his word and iudgments so vnto them as he hath done to no other people.



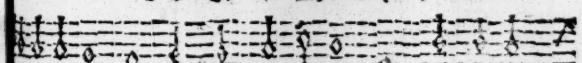
Rayse ye the Lord for it is good vnto our



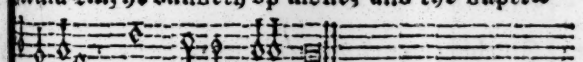
God to sing: For it is pleasant and to prayse



it is a comely thing, 2. The Lord his owne



Ierusalem, he buildeth vp alone, and the dispersit



of Israel, doth gather into one.

he heales the broken in their heart,
heir sores vp doth he bind:
he counts the number of the Starrs,
d names them in their kind,
reat is the Lord great is his power,
s wisedome infinite:
The Lord releues the meeke, and throwes
ground the wicked wight.

Sing vnto God the Lord with praise,
to the Lord reioyce:
to our God vpon the harpe,

aduance

aduance your ſinging voice,
8 He couers heauen with clouds, & for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to growe againe.

9 He giues to beaſts their foode, and to
young Rauens when they crie:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Ieruſalem
thy God O Sion prayſe:
13 For he the bars hath forged ſtrong
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he:
Doth ſettle peace and with the flower
of wheat he fulleth thee.

15 And his commandement vpon,
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He giueth ſnow like wool, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts he ceiſe, thereof
the cold who can abide?

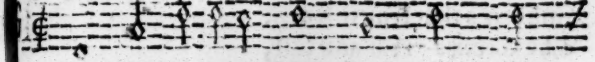
18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he ſhew:

His

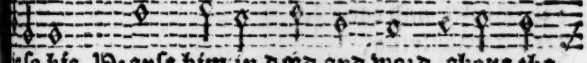
is ſtatutes and his iudgements he,
iues Iſrael to know.
o With euery nation hath he not
o dealt, nor they haue knowne.
is sacred iugdements, ye therefore,
prayſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii.

prouoketh all creatures to praiſe the Lord in heauen, and
n all places ſpecially for the power that hee hath giuen to
his people Iſrael.

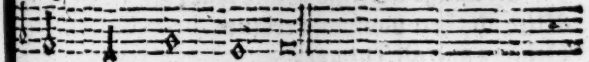


Iue laud vnto the Lord, from heauen that



is ſo hie. Prayſe him in deed and word, aboue the

ſtarry skie. And alſo ye his Angels all armies



royall, prayſe him with gleé.

Pray'e him both Moone and Sunne,
hich are ſo cleare and bright:
e ſame of you be done,
glittering Stars of light,
And eke no leſſe,
heauens faire,
And cloudes of the aire
is land expreſſe.

For at his word they were,
formed as we ſee:
his voice did appeare,
things in their degree,
hich he ſet faſt,
To them he made
w and trade,
aye to laſt.

7 Extoll and prayſe Gods name,
On earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, hayle, ice, ſnow.
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayſe declare.
10 Beaſts and cattell,
Yea Birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Judges,
That in the world remaine.
Exalt his name,
12 Young men and maides,
Old men and babes,
Doe ye the ſame.

13 For his name ſhall we prooue,
To be moſt excellent:
Whoſe prayſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe,
The horne of his,
And helpe them all.

15 His Saints all ſhall forth tel
His prayſe and worthines:
The children of Iſrael,
Each one both more and leſſe.

16 And

And alſo they,
with good will,
words fulfill,
and him obey.

Cantate Domino. Pſal. Cxlix. N.

Exhortation to the Church to prayſe the Lord for his victo-
rie & conqueſt that he giueth his Saints aboue mans power.

Sing ye vnto the Lord our God,
a new reioyſing ſong:
let the prayſe of him be heard,
in holy Saints among.
let Iſrael reioyce in him,
that made him of nothing,
let the ſeede of Sion eke,
reioyfull in their king.

Sing this as the 141 pſalme.

Let them ſound prayſe with voyce of
(Flute
to his holy name:
with the Timbrell and the Harpe,
ſing prayſes of the ſame.
For why? the Lord his pleaſure all,
doth in his people ſet:
by deliuerance he will raiſe,
the meeke to glory great.

With glory and with honour now,
all the Saints reioyce:
now aloud vpon their beds
aduance their ſinging voice.
And in their mouthes let be the acts
of God the mighty Lord:
in their hands eke let them beare
a double edged ſword.

To plague the heathen and correct
the people with their hands:
and their ſtately kings in chaines,
their Lords in iron bands.
To execute on them the doome,

that

that written is before:
This honour all his ſaints ſhall haue,
praiſe ye the Lord therefore.

Laudate dominum Pſal. Cl. N.

An exhortation to praiſe the Lord without ceaſing by all manner of wayes for his mighty and wonderfull works.

Sing this as the 147 Pſalme.

YEeld vnto God the mightie Lord,
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie,
2 Aduance his name and praiſe him in
his mightie actes alwaies:
According to his excellency
of greatnes giue him praiſe.

3 His praiſes with the princely noiſe,
of ſounding trumpets blow:
Praiſe him vpon the viol, and
vpon the harpe alſo.
4 Praiſe him with Timbrel and with flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him on loud Cimbals.

6 What euer hath the benefite
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes.

An exhortation to be ſung before morning praier. T. B.

Sing this as the 100 pſalme.

PRaiſe the Lord Ye Gentiles all,
which hath brought you into his light,
O praiſe him all people mo[st] all
as it is moſt worthy and right.
For he is full determined,
on vs to poure out his mercy,

n the Lords truth be ye assured,
bideth perpetually.

lory be to God the Father,
and to Iesus Christ his true Sonne,
ith the holy Ghost in like manner,
ow and at euery season.

An exhortation to be sung before Euening Prayer. T. B.

Sing this as the 100 psalme.

Behold now giue heed, such as be,
The Lords seruants faithfull and true:
me prayse the Lord euery degree,
ith such songs as to him are due.

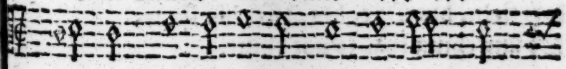
ye that stand in the Lords house,
n in our own Gods mansion:
yse ye the Lord so bounteous
hich worketh our saluation.

pp your hands in his holy place,
and that in the time of night,
yse ye the Lord giueth all grace
he is a Lord of great might.

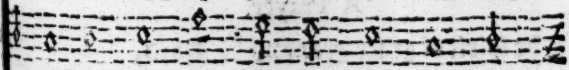
n shall the Lord out of Sion
hich made heauen and earth by his power
to you, and your nation,
blessing, mercy and fauour.

Glory be to the Father, &c.

The x. commandements.
Audi Israel. *Exod. xx.* W. W.

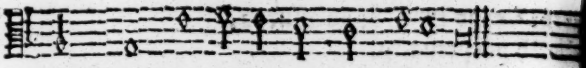


Attend my people & giue eare, of eerly things



I will thee tell, See that my words in minde

thou



thou beare, and to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaimd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour giue,
As Gods commandements do pretend:
That thou long dayes & good maist liue,
In earth where God a place doth lend.
6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnes against no man beare.

10 Thy neighbors house wish not to haue,
His Wife or ought that he calth mine:
His field, his Oxe, his Asse, his slaue,
Or any thing that is not thine.

A Prayer.

The spirit of grace grant vs O Lord,

To

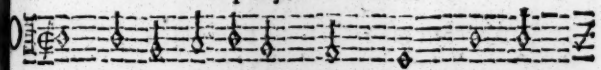
To keepe theſe lawes our harts reſtoꝛe,
And cauſe vs all with one accoꝛd,
To magnifie thy name therefoꝛe.

Foꝛ of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefoꝛe O Chriſt we craue,
That we in thee may them fulfill.

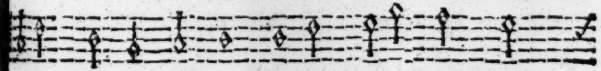
And foꝛ thy names ſake graunt vs this,
Thou art our ſtrength O Sauiour Chriſt:
Of thee to ſpeed how ſhould wee miſſe,
In whome our treaſure doth conſiſt.

To thee foꝛ euermoꝛe be praiſe,
With the Father in each reſpect:
And with the holy ſpirit alwayes,
The comfoꝛter of thine elect.

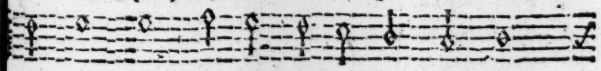
The Lords prayer: D. Cox.



Ur Father which in heauen art, and makſt



vs all one bꝛotherhood, to call vpon thee with



one heart, our heauenly Father and our God

graunt we pꝛay not with lips alone, but with the

harts deepe ſigh and grone.

Thy bleſſed name be ſanctified
Thy holy woꝛd might vs inflame:
In holy life foꝛ to abide,

To magnifie thy holy name.
From all errours defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifces most plenteously,
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also,
In trouble graunt vs patience,
Thee to obey in wealth and woe:
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from war and from bloudshed
Also from sickenes, dearth and pine:
that we may liue in quietnes,
Without all greedy carefulnes.

Forgiue vs our offences all,
Releue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnity.

O Lord into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age,
Arme and make strong thy feeble host
With faith and with the holy Ghost.

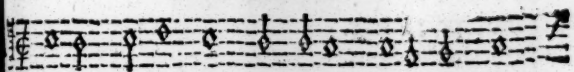
O Lord from euill deliuer vs,
The dayes and times are dangerous.

From

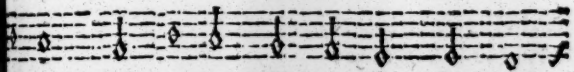
om euerlasting death saue vs,
d in our last need comfort vs,
l blessed end to vs bequeath,
nto thy hands our soules receiue.

e thou O Lord art King of Kings,
d thou hast power ouer all:
y glory shineth in all things
the wide world vniuersall.
men let it be done O Lord,
That we haue praise with one accord.

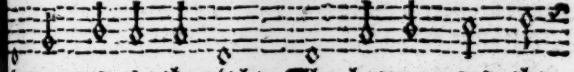
The Creede.



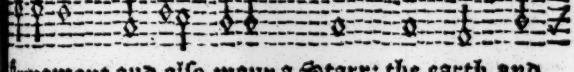
Ll my beliefe and confidence, is in the Lorde



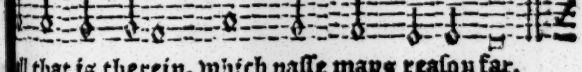
lmight: The Father which all things hath made



he day and eke the night. The heauens and the



rmament and also many a Starr: the earth and



ll that is therein, which passe mans reason far.

And in like maner I beleeue,
Christ our Lord his Sonne:
equall with the Deitie,
o man in flesh and bone,
conceiued by the holy Ghost,
s word doth me assure,
d of his mother Mary borne,
t she a Virgin pure.

Because mankind to Sathan was,

For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous paine
Then Pilate being Iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit,
His body then was buried,
As is our vse and right.
His spirite did after this descend,
Into the lower parts.
To them that long in darknes were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens hie,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Untill the day of iudgment come,
When he shall come againe:
With Angels power (yet of that day,
We bee all vncertaine.)
To iudge all people righteously
Whome he hath dearely bought
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My faith to satisfie:
The third person in Trinity
Beleeue I stedfastly.
The holy and Catholike Church,

That

hat Gods word doth maintaine
d holy Scripture doth allow,
hich Sathan doth disdaine.

And also I do trust to haue,
y Iesus Christ his death:
lease and pardon for my sinnes,
d that onely by faith.
What time all flesh shall rise againe,
efore the Lord of might:
d see him with their bodily eies,
hich now doth giue them light.

And then shall Christ our Sauiour,
he sheepe and Goates deuide:
nd giue life euerlastingly,
o those whome he hath tride,
Within his Realme celestiall,
n glory for to rest:
ith all the holy company,
f saints and angels blest.

hich serue the Lord omnipotent,
bedi ently each houre:
o whome be al dominion,
nd praise for euermore.

A prayer to the holy Ghost to bee sung before the sermons.

Come holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
gainst all sinne and wickednesse
Lord help vs win the fielde.

Sing this as the 11 psalme.

Lord keep our king and his counsel,
and giue them will and might:

To perseuere in the Gospell,
which can put sinne to flight:
O Lord which giuest thy holy word,
send preachers plenteously:
That in the same we myght,
and therein liue and die.

O holy spirit direct aright,
the preachers of thy word:
That thou by them maist cut down sinne
as it were with a sword.
Depart not from those Pastors pure
but ayde them at their neede,
Which breake to vs the bread of life,
whereon our soules do feede.

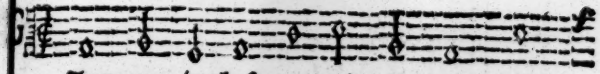
O blessed spirit of truth kéepe vs
in peace and vnity:
Keepe vs from lies and errors all,
and from all Papistrie.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord increase our faith in vs
and loue so to abound:
That man and wife be void of strife,
and neighbors about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

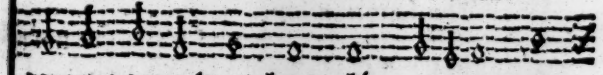
All glory to the Trinity,
that is of mightiest most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore.

s it is now and ſo ſhall be.
henceforth for euer more.

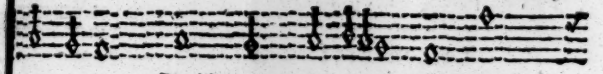
Da pacem Domine.



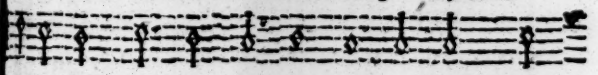
Iue peace in theſe our daies O Lord, great



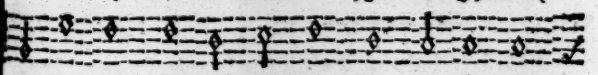
dangers are now at hand, thine enemies with



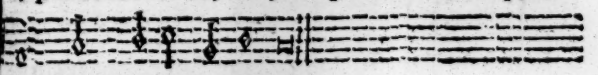
one accord, Chriſts name in euery land, ſeeke



to deface, roote out and race thy true right wor-



ſhip indeede: Be thou the ſtay Lord we thee pray,



thou helpeſt alone in all need.

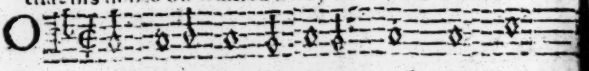
Giue vs this peace which we do lacke,
Through miſbeliefe and ill life:
Thy word to offer thou doſt not ſlacke,
Which we vngodly gaine-ſtrine.
with fire and ſword,
this healthfull word,
Some perſecute and oppreſſe,
Some with the mouth,
Confeſſe the truth,
Without ſincere godlines.

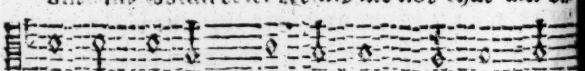
Giue peace and vs thy ſpirit downe ſend
With griefe and repentance true:
Do pearce our hearts our liues to amend,
And by faith Chriſt renue.

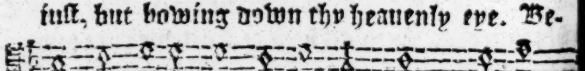
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

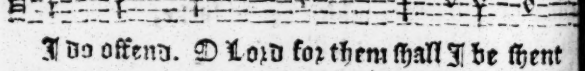
The Lamentation.

Through perfect repentance the sinner hath sure trust in God that his sinnes be washed away in Christs bloud.









No, no, not so thy will is bent,
to deale with sinners in thy iret
But when in heart they shall repent,
thou grantest with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinnefull crime,
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

A Thankſgiuing.

ſk thee O Lord, haſt thee I ſay,
to poure on me the gifts of grace:
That when this life ſhall fleet away,
in heauen with thee I may haue place.
There thou doſt raigne eternally,
with God which once did downe thee ſend:
There Angels ſing continually,
to thee be praiſe world without end.

A Thankſgiuing after the receiuing of the Lords Supper.

The Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

Sing this as the 137 pſalme.

His benefits they are ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
In ſinfull fleſh that thou ſhouldſt haue
ſuch mercies of the Lord,
Thou doſt deſerue moſt worthyly,
of him to bee abhorde.

Nought elſe but ſinne and wretchedneſſe,
doth reſt within our hearts:
And ſtubbornely againſt the Lord,
we dayly play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:

They

They serue the Lord in their estate,
each one in their degree:
They do not striue for mastership
nor slacke their office set:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the fourmers will,
by skilfull natures law.
The Sea and all that therein is,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these
were made them for to rule:
Do not so know or lone the Lord,
as doth the horse or mule
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh one,
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ in quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God our Lord
he did it full obey.

nd for our ſinnes vpon the croſſe,
is bloud our debts did pay.

nd that we ſhould not it forget,
what good he to vs wrought
ſigne hee left our eyes to tell,
that he our bodies bought,
bread and wine here viſible,
nto thine eyes and taſt:
s mercies great thou maiſt record,
f that his ſpirit thou haſt.

once the corne did liue and grow,
nd was cut downe with ſyth:
nd threſhed out with many ſtripes,
t of the huſke to driue.
nd as the mill with violence,
d teare it out ſo ſmall:
nd made it like to earthly duſt,
not ſparing it at all.

nd as an Ouen with fire hote,
d cloſe it vp in heat:
nd all this done that I haue ſaid,
at it ſhould be our meat.
nd was the Lord in his ripe age,
t downe by cruell death:
ſoule he gaue to torments great,
nd yeelded vp his breath.

auſe that hee to vs might bee,
euerlaſting bread:
h much reproch and troubles great,
earth his life hee led:
as the grapes in pleaſant time,
e preſſed very ſore:
plucked downe when they be ripe,
let to grow no more.
auſe the iuice that in them is,
comfortable drinke:

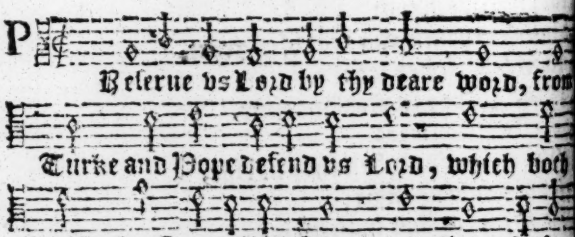
We might receiue and ioyfull be.
when sorrowes make vs shrinke.
So Christ his bloud out pressed was,
with nayles and eke with speare:
The iuice whereof doth saue all those,
that rightly do him feare.

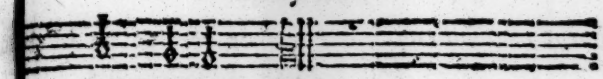
And as the cornes by vnity,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet, rest and peace:
From enuy and from malice both
our hearts and tongues to cease.
Which if we do then shall we shew,
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wisdome.





Chriſt thy deare ſonne.

Lord Jeſus Chriſt ſhew forth thy might,
hat thou art Lord of Lords by right:
he poore afflicted flocke defend,
hat we may praiſe thee without end.
God holy Ghoſt our comforter,
our patron, helpe, and ſuccour:
ine vs one minde and perfect peace,
gifts of grace in vs increaſe.
Thou liuing God in perſons three,
hy name bee praiſed in vnitie.
all our needes vs defend:
hat wee may praiſe thee world without end.

A forme of Prayer to be vſed in priuate houſes euery morning and Euening.

Morning Prayer.

Almightie God and moſt mercifull Father, we doe not preſent our ſelues here before thy maieſtie, truſting in our owne merits or ighteouſneſſe, but in thy manifolde mercies, which ſt promiſed to heare our prayers, and graunt requeſts, which wee ſhall make to thee in the me of thy beloued ſonne Jeſus Chriſt our Lord, o hath alſo commanded vs to aſſemble our ues together in his name, with full aſſurance thee will not onely bee among vs, but alſo bee Mediator and Aduocate towards thy maieſtie, t wee may obtaine all things which ſhall ſeeme edient to thy bleſſed will for our neceſſities: herefore wee beſeech thee moſt mercifull father, urne thy louing countenance towards vs, and ute not vnto vs our manifold ſinnes and of- es, whereby wee iuſtly deſerue thy wrath and

ſharpe

sharpe punishment, but rather receiue vs to thy mercy for Iesus Christ sake, accepting his death and passion as a iust recompence for all our offences in whom onely thou art well pleased, and through whom thou canst not bee offended with vs. And seeing that of thy greate mercies wee haue quietly passed this night, graunt O heauenly Father that we may bestowe this day wholy in thy seruice, that all our thoughts, wordes and deedes, may redound to the glory of thy name, and good example of all men, who seeing our good workes may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heyres with thy deere Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: wee beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, Adulterers, Couetous men contentious persons, Drunkerds, Glottons, and such like, shall not inherite the Kingdome of God. And because thou hast commaunded vs to pray one for another we doe not onely make request O Lord, for our selues, and them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the worlde, who as they know by thy wonderfull workes that thou art God ouer all: So they may be instructed by thy holy Spirit, to beleeue in thee their onely Sauiour and Redeemer. But for asmuch as they cannot beleeue, except thy heare, and cannot heare but by preaching, and none canne Preach except they bee sent: therefore O Lord raise vp faithfull distributers of thy misteries, who setting apart

all

worldly respects, may both in their life and doc-
e onely seeke thy glory. Contrarily, confound
than, Antichrist, with all hirelings, whom thou
all ready cast of into a reprobate sence: that they
not by Sects, Schismes, Heresies, and errors,
uiet thy little flocke. And because O Lord wee are
en into the latter daies & dangerous time, wherein
yrannie hath gotten the vpper hand, and Sathan by
Ministers, seekes by all meanes to quench the
t of thy Gospell: we beseech thee to maintaine thy
se against all rauening Wolues, and strengthen
thy seruants whom they keepe in prison and bon-
ge. Let not thy long suffering bee an occasion either
increase their tiranny, or to discourage thy children,
ther let our sinnes and wickednesse be an hindrance
thy mercies: but with speede (O Lord) consider their
ery, for thy people Israel many times by their sin-
s prouoked thine anger, and thou punishedst them by
y iust iudgement: yet though their sinnes were neuer
greuous, if they once returned from their iniquity,
ou receiuedst them to mercy.

We therefore most wretched sinners bewaile our
anifold sinnes, and earnestly repent vs of our former
ickednesse & vngodly behauiour towards thee, and
hereas wee cannot of our selues purchase thy pardon,
t wee humbly beseech thee for Jesus Christs sake to
ew thy mercy vpon vs, and receiue vs againe to thy
uour. Graunt vs deere father these our requests, &
l other things necessary for vs, & thy whole Church,
rording to thy promise in Jesus Christ our Lord. In
hose name wee beseech thee, as hee hath taught vs
ying. Our Father, &c.

Grace

Grace before meat.

The eyes of all thinges doe looke vp and trust thes (O Lord) thou giuest them meate in d season, thou openest thy hand, and fillest with t blessing euery liuing creature. Good Lord bl vs and all thy gifts, which we receiue of thy bo teous liberality through Iesus Christ our Lo So be it.

Another thanksgiuing after meat.

Glory, prayse, and honour be vnto thee most m cifull and omnipotent father, who of thine o infinite goodnesse hast created man to thine o Image and similitude, who also hast fed and d feedest of thy most bountifull hand all liuing cre res: graunt vnto vs, that as thou hast nouri these our mortall bodies with corporall food, so t woldest replenish our soules with the perfect kno ledge of the liuing word of thy beloued sonne Ie to whom be praise, glory, and honour for euer. be it.

God saue the Church vniuersall, our King Realme, God comfort them that bee comfortl Lord increase our faith. O Lord for Christ thy s sake be mercifull to the common wealths where Gospell is truly preached and harbour graunte the afflicted members of Christs body, and illu nate according to thy good pleasure, all nations the brightenes of thy word. So be it.

Another.

The God of glory & peace, who hath created redeemed, and presently fed vs, bee blessed and euer. So be it.

The God of all power, who hath called death that great Pastor of his sheepe, our Iesus, comfort and defend the flocke which he

deemed by the bloud of the eternall Testament, increase the number of true preachers, represse the rage of obstinate tyrants: illuminate and lighten the harts of the ignorant, relieue the paines of such as bee afflicted: but especially for those that suffer for the testimony of thy truth, and finally confound Sathan by the power of our Lord Iesus Christ, Amen.

Euening prayer.

O Lord God father euerlasting, and full of pitty, we acknowledge and confesse, that we bee not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers, and graunt our requests, if we consider our owne deseruings: for our consciences do accuse vs, and our sins witnesse against vs, and wee know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most merciful Father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues as it were swallowed vp of death and desperation, we vtterly renounce all worldly confidence and flee to thy soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance, our manifold sins and wickednesse, whereby we continually prouoke thy wrath & indignation against vs, neither our negligence and vnkindnes which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath

made a sufficient recompence for all our sins: Haue mercy therefore vppon vs (O Lord) & forgiue vs our offences: Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor call vppon thy name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring & thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our creator, and we be the workes of thy hands: yea thou art our father and we thy children: thou art our redeemer, & we thy people whome thou hast bought thou art our God and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs: but mercifully chastise vs with a fatherly affection that all the world may know, that at what time soeuer a sinner doth repent him of his sin from the bottome of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauaile: graunt, O deere Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that we be not ouercome by any fantasies, dreames or other temptations, may fully set our mindes vppon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue, or ouermuch, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be better disposed to liue in all

godly

wdly conuersation, to the glozy of thy holy name, and pzofit of our bzetheren.

A godly praier to be said at all times.

HOnour and pzaise be giuen vnto thee (O Lozd God almighty most deere father of heauen) for all thy mercies and louing kindenesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accozd to elect and chuse vs to saluation before the beginning of the wozld, and euen like continuall thankes be giuen to thee for creating vs after thine owne Image, for redeeming vs with the pzecious blood of thy deare son, when we were vtterly lost, for sanctifiing vs with thy holy spirit in the reuelation & knowledge of thy wozd, for helping and succouring vs in all our needes and necessities, for sauing vs from all dangers of bodie and soule, for comfozting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance.

These benefits O most mercifull Father, like as we acknowledge to haue receiued them of thine only goodnes, euen so we beseech thee for thy deere son Iesus Christs sake, to graunt vs alwaies thy holy spirit, whereby we may continually growe in thankfulnesse towards thee, to be led into al truth and comfozted in all our aduersities, O Lozd strengthen our faith, kindle it moze in feruentnes and loue towards thee and our neighbours for thy sake. Suffer vs not most deare father to receiue thy wozd any moze in vaine, but grant vs alwaies the assistance of thy grace and holy spirit, that in heart, wozd, and deede, we may sanctifie and doe wozship to thy name: help to amplifie and increase thy kingdome, and whatsoeuer thou sendest wee may be heartily well content with thy good pleasure and will.

Let vs not lacke the thing (O father) without the which we cannot serue thee, but blesse thou in all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others: be mercifull O Lord to our offences, and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in sanctifying and honour of thy holy name, through Iesus Christ our Lord and onely Sauiour, so be it. Let thy mightie hand and out stretched arme (O Lord) be still our defence: thy mercy and louing-kindnesse in Iesus Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end, and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternall God and most mercifull Father we confesse & acknowledge here before thy diuine Maiesty, that we are miserable sinners, conceiued and borne in sin and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding O heauenly father, for asmuch as we are displeased with our selues, for the sins that we haue committed against thee, and doe vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sinnes, and to encrease thy holy spirit in

vs

vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearly beloued sonne Jesus Christ our only Sauiour, whome thou hast already giuen an oblation and offering for our sins, and for whose sake wee are certainely perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the sonne and the holy Ghost be all honour and glory world without end. So be it.

A prayer to be said before a man begin his work.

O Lord God and most mercifull Father and Sauiour, seeing it hath pleased thee to commaunde vs to trauell that wee may relieue our need, wee beseech thee of thy grace so to bleſſe our labour, that thy blessing may extend vpon vs, without the which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifulnes & assistance, so that therby we may know the fatherly care that thou hast ouer vs. Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that wee may faithfully trauell in our estate and vocation, without fraud or deceit, and that wee may endeauour our selues to follow thine holy ordinance, rather then to seeke to satisfie our greedy affectiõs or desire of gaine. And if it please thee O Lord to prosper our labour, giue vs a mind to help them that haue

need according to that ability that thou of thy mercy shalt giue vs: and knowing that all good thinges come of thee, graunt that we may humble our selues to our neighbors, & not by any meanes lift our selues vp aboue them, which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs.

And if it please thee to trie and exercise vs by greater pouerty and neede then our flesh would desire, that thou wouldest yet O Lord graunt vs grace, to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we bee not so tempted that we fall into distrust, but that we may patiently waite till thou fill vs not onely with corporall graces and benefites, but chiefely with thine heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thankes, and so wholy to rest vppon thy mercies. Heare vs O Lord of mercy through Iesus Christ thy sonne our Lord.

A prayer made for the Church and all the states thereof. I. F.

LOrd Iesus Christ, Sonne of the liuing God, who was crucified for our sinnes, and didst rise againe for our iustification, and ascending vp to heauen, raignest now at the right hand of thy father with full power and authority, ruling and disposing of all things according to thine owne gracious and glorious purpose: we sinfull creatures, and yet seruants and members of thy Church, do prostrate our selues & our prayers before thy imperiall Maiesty hauing no other Patron nor Aduocate to speed our suits, or to resort vnto, but thee alone, beseeching thy goodnes to be good to thy poore Church militant here in this wretched earth, sometimes a riche Church, a large Church, an vni-

vniuersall Church, spread far and wide through the whole compasse of the earth, now driuen into a narrow corner of the world, & hath much neede of thy gracious helpe: First, the Turke with his sword, what lands, nations and Countries, what Empires, Kingdomes and Prouinces, with Cities innumerable hath he wonne, not from vs but from thee? where thy Name was wont to bee inuocated, thy word preached, thy Sacraments administred: there now raigneth Barbarous Mahomet, with his filthy Alcaron. The flourishing Churches in Asia, learned Churches in Grecia, the manifold Churches in Africa, which were wont to serue thee, now are gone from thee. The seauen Churches of Asia, with their candlesticks (whom thou didest so well forewarne) are now remoued. All the Churches where the diligent Apostle S. Paule, thy Apostle Peter and Iohn, and other Apostles so labourously trauailed, preaching and writing to plant thy Gospell are now gone from thy Gospell. In the Kingdome of Siria, Palestina, Arabia, Persia, in all Armenia, and the Empire of Capadocia through the whole compasse of Asia, with Egypt & Africa also (vnlesse amongst the far Ethiopians some old steps of Christianity peraduenture yet doe remaine) either else in all Asia and Africa the Church hath not one foote of free land, but all is turned eyther to infidelity or to captiuity, whatsoeuer pertaineth to thee. And if Asia and Africa onely decayed, the decay were great: but yet the defection were not so vniuersall. Now in Europe a great part also is shrunke from thy Church. All Thracia, with the Empire of Constantinople: all Grecia, Cyprus, Illiricum, and now of late all the Kingdomes almost of Hungaria, with much of Austria, with lamentable slaughter of Christian bloud, is wasted and all

become Turkes. Onely a little angle in the West parts yet remaineth in som profession of thy name. But here alack commeth another mischief as great or greater then the other: for the Turke with his sword is not so cruel, but the Bishop of Rome on the other side is more fierce and bitter against vs, stirring vp his Bishops to burne vs, his confederates to conspire our destructiō setting Kings against their Subiects, and Subiects disloyally to rebell against their Princes, and all for thy name. Such dissention and hostility Sathan hath set amongst vs, that Turks be not more enemies to Christians, then Christians to Christians, Papists to Protestants: yea Protestantes with Protestants do not agree, but fall out for trifles, So that the poore little flock of thy Church distressed on euery side hath neither rest without, nor peace within, nor place almost in the world where to abide but many cry now from the earth euen as thine owne reuerence cryed once from the crosse: My God why hast thou forsaken mee?

Amongst vs Englishmen here in England after so great stormes of persecution and cruell murther of so many Martyres, it hath pleased thy grace to giue vs these alcion daies which yet wee enioy, and beseech thy mercifull goodnesse still they may continue. But here also alack what should wee say? So many enemies we haue that enuy at this rest and tranquillity, and do what they can to disturb it: They which be friends and louers of the Bishop of Rome, although they eate of the fath of the land, and haue the best preferments and offices, and liue most at ease and aile nothing, yet are they not therewith content: They grudge, they mutter and murmure, they conspire and take on against vs It fretteth them that wee liue by them or with thē, & cannot abide that wee should draw

the

the bare breathing of the aire, when they haue al the moſt liberty of the land. And albeit thy ſingular goodnes hath giuen them a King too calme, ſo patient ſo mercifull, more like a naturall Father then a Prince to gouerne ouer them, ſuch as neyther they nor their auncеſters euer read in the ſtories of this land before: yet all this will not calme them, their vnquiet ſpirit is not content, they repine and rebel, and needes would haue with the Frogs of Eſop a Ciconia, an Italian ſtraunger the Biſhop of Rome to play Rex ouer them, and care not if the world were ſet on fire, ſo they with their Italian Lord might raigne alone. So fond are we Engliſhmen of ſtrange & foraigne thinges ſo vnnaturall to our ſelues, ſo greedy of new fangle nouelties, neuer contented with any ſtate long to continue, be it neuer ſo good: and furthermore ſo cruell one to another, that wee thinke our life not quiet vnleſſe it be ſeaſoned with the bloud of others. For that is their hope, that is their golden day, their day of Jubiley, which they thirſt for ſo much, not to haue the Lorde come in the cloudes, but to haue our bloud, and to ſpill our liues.

That, that is it which they would haue, and long ſince would haue had their wils vpon vs, had not thy gracious pitty and mercy raiſed vp to vs this our mercifull King, thy ſeruant Iames, ſomewhat to ſtay their fury. For whome as wee moſt condigniely giue thee moſt hearty thanks, ſo likewiſe we beſeech thy heauenly Maieſty, that as thou haſt giuen him vnto vs, and haſt from ſo manifold dangers preſerued him heretofore: ſo now in his royall eſtate, he may continually bee preſerued not onely from their hands, but from all malignant deuiſes, wrought, attempted, or conceiued of the enemies both Ghoſtly & bodily againſt him. In this his gouernement be his gouernour wee

beſeech

beseech thee. So shall his Maiesty well governe vs, if hee first be governed by thee. Multiply his raign with many dayes, and his yeares with much felicity, with abundance of peace and like Ghostly: that he may double the yeares of his sister, and (if it be thy pleasure) that he may overgrow in raigning the raigne of all his predecessors.

And because no government can long stand without good counsell, neither can any counsell bee good, except it be prospered by thee blesse therefore we beseech thee both his Maiesty, and his honourable Counsel, that both they rightly may understand what is to be done, and hee accordinglie may accomplish that they do counsell, to thy glory, and furtherance of thy Gospell, and publike wealth of this Realme.

Furthermore we beseech thee Lord Iesu (who with the maiesty of thy generation dost drown all nobility, being the onely son of God, heire and Lord of all things) blesse the Nobility of this Realme, and of their Christian Realmes, so as they Christianly agreeing among themselues, may submit their Nobility to serue thee, or else let them feele (O Lord) what a frivolous thing is the Nobility which is without thee.

Likewise to all Magistrates such as be advanced to authority, or placed in office, by what name or title soeuer: giue we beseech thee a carefull conscience vprightly to discharge their duty, that as they be publike persons to serue the Common Wealth, so they abuse not their office to their priuate gaine nor priuate revenge of their owne affections, but that iustice being administred without bribery, and equity ballanced without cruelty or partiality, thinges that be amisse may be reformed, vice abandoned, truth supported, innocency relieued, Gods glory maintained, and the com-

mmon wealth truly serued.

But specially to thy spirituall Ministers, Bishops and Pastors of thy Church, graunt wee beseech thee (O Lord Prince of all Pastors) that they following the steps of thee of thy Apostles, and holy Martyres, may not seeke those thinges which be their owne, but onely which bee thine, not caring how many benefices, nor what greate Bishoprickes they haue. Giue them such zeale of thy Church, as may deuoure them, and grant them such salt wherewith the whole people may bee seasoned, & which may neuer be vnsauory, but quickned dayly by thy holy spirit, whereby thy flock by them may be preserued.

In generall, giue to all the people and the whole state of this Realme, such brotherly vnity in knowledge of thy truth, and such obedience to their Superiors, as they neither prouoke the scourge of God against them, nor the Princes sword to be drawne against his will out of the scabberd of long sufferance, where it hath beene long hid: especially giue thy Gospell long continuance amongst vs. And if our sinnes haue deserued the contrary, graunt we beseech thee with an earnest Repentance of that which is past, to ioyne an hearty purpose of amendment to come.

And for asmuch as the Bishop of Rome is wont on euery good sryday, to accurse vs as damned heretikes: we here curse not him, but pray for him, that he with all his pertakers either may be turned to a better truth, or elle we pray thee (gracious Lord) that we neuer agree with him in doctrine, and that he may so curse vs still and neuer blesse vs more, as hee blessed vs in Queene Marics time: God of his mercy keepe away that blessing from vs. Finally, in steade of the Popes blessings giue vs thy blessing, Lord wee beseech

thee:

thee: and conserue the peace of thy Church, and course of thy blessed Gospell. Helpe them that be needy and afflicted. Comfort them that be heauy laden. And aboue all things increase our faith. And forasmuch as thy poore flocke can scarse haue any place or rest in this world, come Lord we beseech thee with thy Factum est, and make an end that this world may haue no more time or place here, and that thy Church may haue rest for euer. Our Father which art. &c.

A Table

Table for the number of the whole Psalmes, and also in what leafe you may find euery of them.

Psalme.	Fol.
A	
All laud and	52
All people	93
Attend my people	118
Amid the preasse.	122
O All people that	201
B	
Be light & glad	110
O Blessed are they	213
Blessed art thou	282
Behold & haue	288
Before the Lord	303
Blest be the	306
D	
Doe not O God	173
E	
Except the	281
G	
Giue to the Lord	51
Grudge not to	68
Great is the	91
God saue me for	108
Giue prayses	130
Giue thanks	230
Giue laud vnto	313
H	
Help Lord for	18
How long will	19
Haue mercy on	114
Haue mercy	118
Haue mercy	120
How euer it be	161
How pleasant	171
He that within	192
I	
Incline thine eares	7
I trust in God	17
In trouble and	34
I lift my heart	43
I will giue laud	61
I said I will	75
I waited long	77
Iudge & reuenge	83
I with my	185
It is a thing	194
In God the	207
I mercy will	208
In speechles.	237
I loue the L.	248
In trouble &.	273
I lift mine eies	274
I did in heart.	276
L	
Lord in thy.	8
Lord keepe me	23
Lord be my iudge	46
Lord plead my	63
Like as the hart	111
Let God arise	131
Lord giue thy	154
Lord bow thine	176
Lord God of,	182
Lord of thee	284
Lord saue me	300
Lord heare my	304
M	
My shepheard	241
My heart doth.	87
My soule to.	122
My Lord my	141
My soule giue	212

Psal.	Fol.
104. My soule praise.	214
146 My soul praise,	310
N	
115 Not vnto vs.	246
124 Now Israel,	277
O	
3 O Lord how are.	4
4 O God that art.	5
7 O Lord my God	10
8 O God our Lord	12
15 O Lord within.	22
17 O Lord giue eare.	24
18 O God my	26
21 O Lord how	35
27 O God my God	37
31 O Lord I put	54
44 Our eares haue	84
51 O Lord consider	101
55 O God giue eare	109
60 O Lord thou	117
63 O God my God	122
64 O Lord vnto	125
70 O God to me	140
77 O Lord the	164
94 O Lord thou	196
95 O come let vs	207
98 O sing ye now	208
102 O heare my	209
108 O God my	235
117 O all ye nations	246
118 O giue ye thank	276
121 O Lord that	278
129 Ofte they now	280
131 O Lord I	285
133 O how happy	287
135 O praise the	288
136 O laud the	19
139 O Lord thou	29
141 O Lord vpon	30
P	
38 Put me not	2
106 Praise yee the	21
136 Prayse yee the	29
147 Praise yee the	31
R	
61 Regard O L.	12
132 Remēber Da.	28
S	
59 Send ayd and	11
96 Sing yee with	20
99 Saue me O	19
125 Such as in God	17
149 Sing ye vnto	31
T	
1 The man is	
14 There is no	
19 The heauens	
24 The Lord is	
24 The earth is all	
27 The Lord is	
28 Thou art O	
32 The man is blest	
35 The wicked with	
41 The man is blest	
46 The Lord is our	
53 The mighty God	
50 The God of	
53 The foolish man	
57 Take pittie for	
65 Thy prayse	
76 To all ỳ now	
80 Thou Heard	

psal.		Fol.
	Thou hast beene	177
	That City	18
	To sing the	18
	Thou Lord hast.	190
	The Lord as	196
	The Lord as	203
	The Lord doth.	206
o	The Lord did.	240
2	The man is ble	243
5	Those that.	279
8	Thee will I.	297
45	Thee will I lau	307
	V	
	Unto thee God.	153
	W	

psal.		Fol.
9	With heart and	13
10	What is the	19
0	Why dost thou.	106
47	Why art thou.	150
11	With heart I.	241
14	When Israel by	245
126	When that the.	250
	Y	
31	Ye righteous in	58
47	Ye people all in.	90
58	Ye Rulers that	116
66	Ye men on.	128
113	Ye children.	244
150	Yeeld unto.	316

These shall ye haue in the beginning of the booke.

Veni Creator spiritus.
Venite exultemus.
Te deum Laudamus:
The song of the 3 children
Benedictus Dominus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The humble suit of a,
The Lamentation.
The Pater noster,
The 10 commandements.

These follow after the Psalmes.

Praise the Lord.
Behold now giue.
Attend my people.
Our Father which:
All my beleife.
Come holy spirit.
Giue peace in,
The Lord be thanked,
Preserue vs Lord.
O Lord in thee is all,
Also certaine Godly prayers.

FINIS

HH 164/12 Catchwords on R_7^b, S_6^b, V_8^b, X_5^a, X_8^a, $Aa_2^{a'}$ of Psalms, cut into.

Otherwise both items perfect

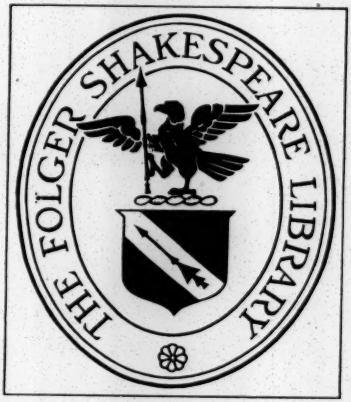
from Bl Grenville 25a

Gallot

N. W. H.

probably Pierre & wrong attribution

406 Sotheby 19/2/31

501

bd w it is 2530